

Department of Natural Resources Office of Law Enforcement

| Date of | | |
|---------------|--|--|
| Application _ | | |

REGATTA PLAN APPLICATION

| 2. Date(s) of event | 1. | . Name of marine regatta (parade) | | | |
|---|------------------|---|----------------------|--|--|
| Starting time | 2. | Date(s) of event | | | |
| Schedule of races (events) Shame and address of sponsoring organization (Name) (Address) | 3. Body of Water | | | If navigable river, give river mileage | |
| 5. Name and address of sponsoring organization (Address) (Address) 6. Name, address and telephone number of person to contact for further details of this event - if necessary (Phone) 7. Nature or purpose of this event | 4. Starting time | | | Estimated time of finishing | |
| 6. Name, address and telephone number of person to contact for further details of this event (Address) - If necessary (Phone) 7. Nature or purpose of this event 8. Extent general public interest 9. Estimated number and type of spectator craft 11. Would the assignment of a Coast Guard Auxiliary patrol be desirable to assist in patrolling this event? YES NO (check one) 12. If the event is being sanctioned by a recognized body, give the name of the organization. 13. Attach a section of a chart or scale showing courses, areas to be used by spectator craft, participating craft, and location of pick-up or stake boats furnished by the sponsor. NOTE: The Illinois Boat Registration and Salety Act (III. Comp. Stat., Ch. 625, Section 45/5-15) requires that this form be completed and received by the Department of Natural Resources at least 30 days prior to the date of the event. The approval of this application does not authorize the closure of any navigation channel to other boating traffic. Send to: III. Department of Natural Resources Office of Law Enforcement One Natural Resources Way Springfield, IL 62702-1271 | | Schedule of races (events) | | | |
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| Signature of Chairman | | Ser | Office of One Natur | Law Enforcement ral Resources Way | |
| Signature of Chairman | Sig | gnature of Chairman | | | |

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