

# State of Illinois

ILLINOIS
DEPARTMENT OF
NATURAL
RESOURCES

## FY 18 Land and Water Report



## On The Cover

Known as a fisherman's delight, Argyle Lake State Park has a full complement of recreational opportunities. Just 7 miles from Macomb, Argyle Lake offers picnicking, camping, hiking and boating facilities in a scenic, natural setting. With its 93-acre lake for boating and fishing, 5 miles of rugged foot trails through luxuriant virgin forests and full-service campgrounds, this heavily wooded, 1,700-acre site is the ideal place to spend a day, a weekend or longer. For equestrian enthusiasts Argyle Lake offers a rugged, 7-mile equestrian trail and equestrian campground.

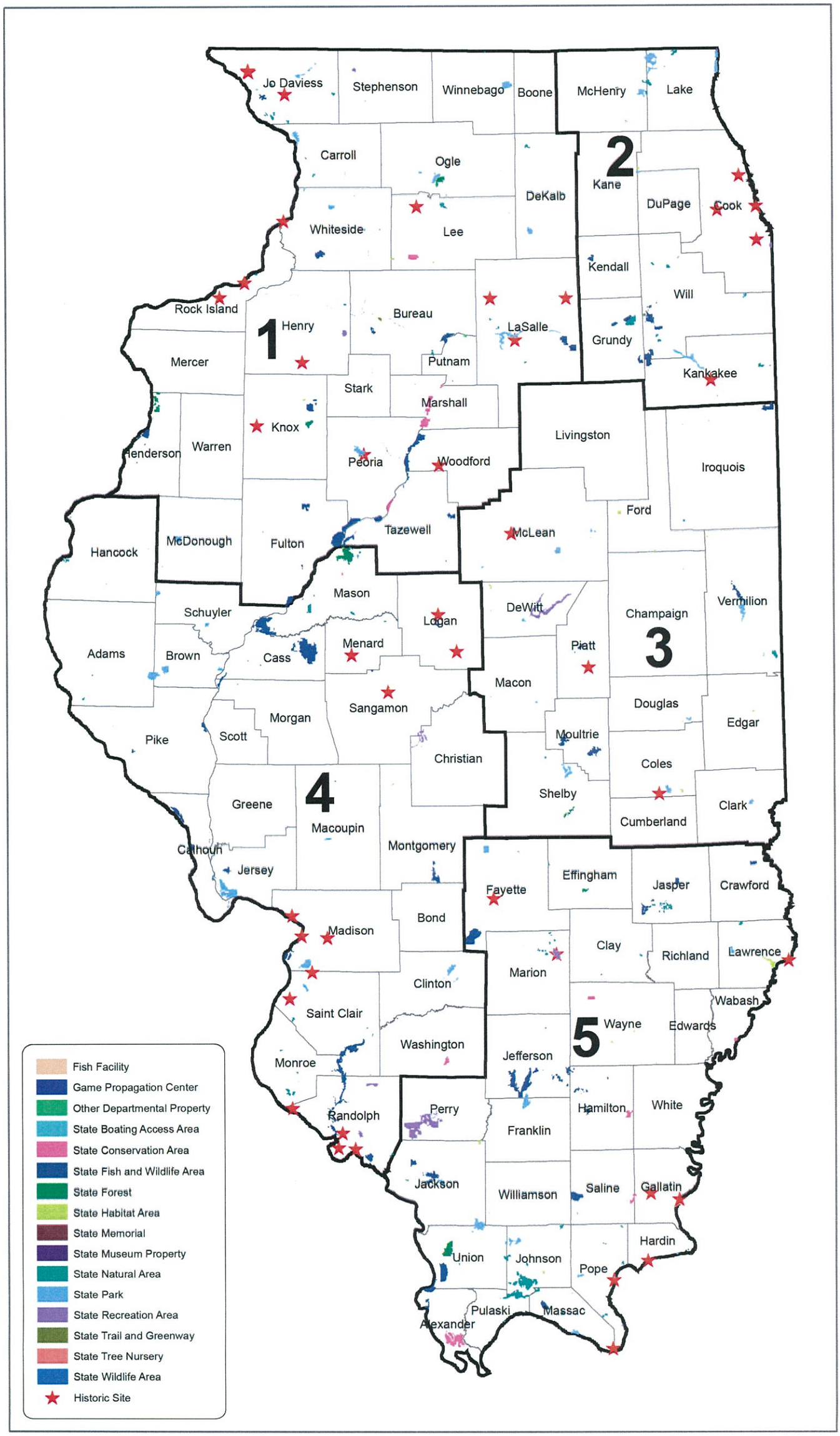
Pictured on the cover is a section of Argyle Lake State Park, located in McDonough County. The former "Teel Property" was acquired June 2018 and adds to existing bottomland forest habitat along the Lamoine River within the park. The 10.2-acre subject property eliminated an in-holding within Argyle Lake State Park, improving trail and boundary lines within the park.

**Equal opportunity to participate in programs of the Illinois Department of Natural Resouces (IDNR and those funded by the U.S. Fish and Wildlife Service and other agencies is available to all individuals regardless of race, sex, national origin, disability, age, religion or other non-merit factors. If you believe you have been discriminated against, contact the funding sources's civil rights office and/or the Equal Employment Opportunity Officer, IDNR, One Natural Resources Way, Springfield, IL 62702-1271; 217-785-0067; TTW 217-782-9175. This information may be provided in an alternative format if required. Contact the IDNR Clearinghouse at 217-782-7498 for assistance.**

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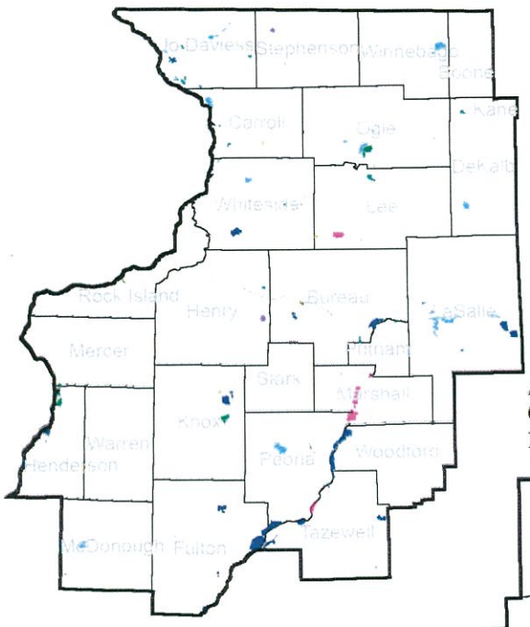

| Data By Classification | Page | Land & Water Acreage | Leased Acreage | Water Acreage * |
|---|---|---|---|---|
| State Parks | 4 | 125,032.821 | 9,117.140 | 10,188.870 |
| State Conservation Areas | 9 | 74,303.967 | 0.000 | 20,525.226 |
| Fish Facilities | 10 | 232.650 | 32.500 | 60.100 |
| State Natural Areas | 11 | 45,282.314 | 0.000 | 3,872.200 |
| State Fish and Wildlife Areas | 21 | 95,080.717 | 73,384.180 | 8,603.390 |
| State Wildlife Areas | 24 | 7,176.414 | 700.000 | 0.000 |
| State Trail and Greenway | 24 | 1,345.702 | 142.170 | 0.000 |
| State Memorials | 24 | 0.100 | 0.000 | 0.000 |
| State Boating Access Areas | 25 | 6.300 | 267.430 | 0.000 |
| State Recreation Areas | 25 | 5,500.895 | 9,300.000 | 335.800 |
| State Forests | 26 | 21,366.547 | 0.000 | 9.400 |
| Game Propagation Centers | 26 | 1,087.420 | 0.000 | 8.000 |
| State Tree Nurseries | 27 | 360.000 | 0.000 | 0.000 |
| State Habitat Areas | 27 | 8,371.691 | 0.000 | 10.500 |
| Other Department Properties | 29 | 603.533 | 39.740 | 1.300 |
| State Museum Properties | 30 | 284.650 | 0.000 | 0.000 |
| National Wildlife Refuge | 30 | 71.790 | 0.000 | 5.000 |
| Historic Preservation Sites | 30 | 5,820.052 | 0.000 | 0.000 |
| Federal Projects Key | 33 | | | |
| Index | 33 | | | |
| Land and Water Acreage - TOTAL | | 391,927.563 | | |
| Leased Properties - TOTAL | | | 92,983.160 | |
| Water Acreage - TOTAL | | | | 43,619.786 |
| TOTAL ALL PROPERTIES | | 484,910.723 | | |


** Water acreage is included in Land & Water Acreage*


Jo Daviess
Stephenson
Winnebago
Boone
McHenry
Lake
Carroll
Ogle
DeKalb
Kane
DuPage
Cook
Whiteside
Lee
Kendall
Will
Rock Island
Henry
Bureau
LaSalle
Grundy
Mercer
Putnam
Kankakee
Stark
Marshall
Knox
Livingston
Henderson
Warren
Peoria
Woodford
Iroquois
Ford
Hancock
McDonough
Fulton
Tazewell
McLean
Mason
Schuyler
Logan
DeWitt
Champaign
Vermilion
Adams
Brown
Cass
Menard
Piatt
Macon
Douglas
Edgar
Sangamon
Morgan
Pike
Scott
Moultrie
Christian
Coles
Greene
Macoupin
Shelby
Clark
Cumberland
Calhoun
Montgomery
Jersey
Fayette
Effingham
Jasper
Crawford
Madison
Bond
Clay
Richland
Lawrence
Marion
Clinton
Wabash
Saint Clair
Wayne
Edwards
Washington
Jefferson
Monroe
Hamilton
White
Randolph
Perry
Franklin
Jackson
Williamson
Saline
Gallatin
Hardin
Union
Johnson
Pope
Pulaski
Massac
Alexander
1
2
3
4
5
Fish Facility
Game Propagation Center
Other Departmental Property
State Boating Access Area
State Conservation Area
State Fish and Wildlife Area
State Forest
State Habitat Area
State Memorial
State Museum Property
State Natural Area
State Park
State Recreation Area
State Trail and Greenway
State Tree Nursery
State Wildlife Area
Historic Site

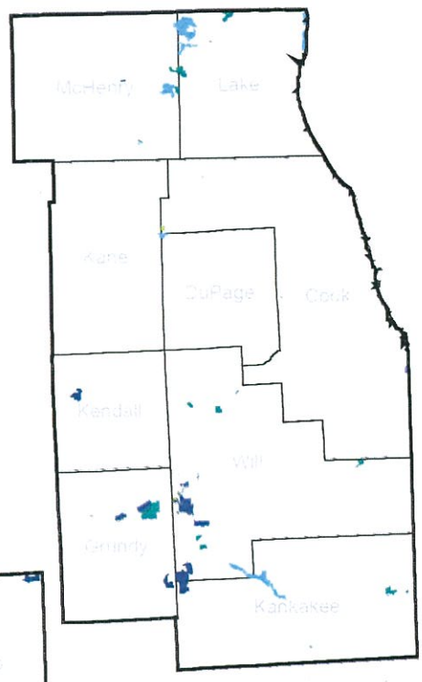
Region 1

Attendance: 11,315,027
Owned: 99,593
Leased: 13,458



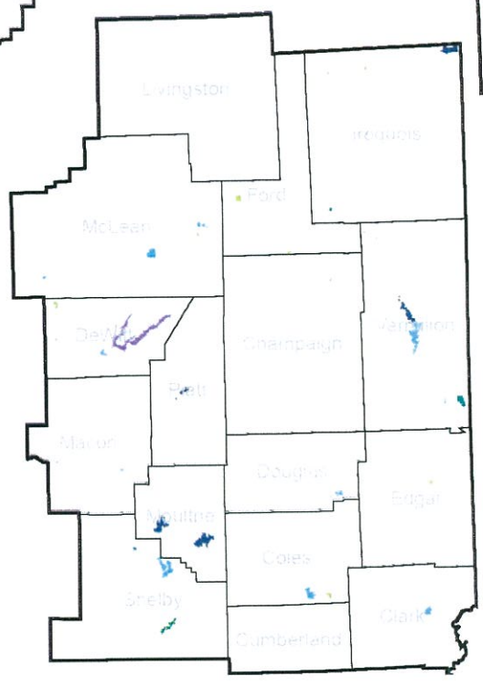

Region 2

Attendance: 5,643,024
Owned: 37,189
Leased: 5,382



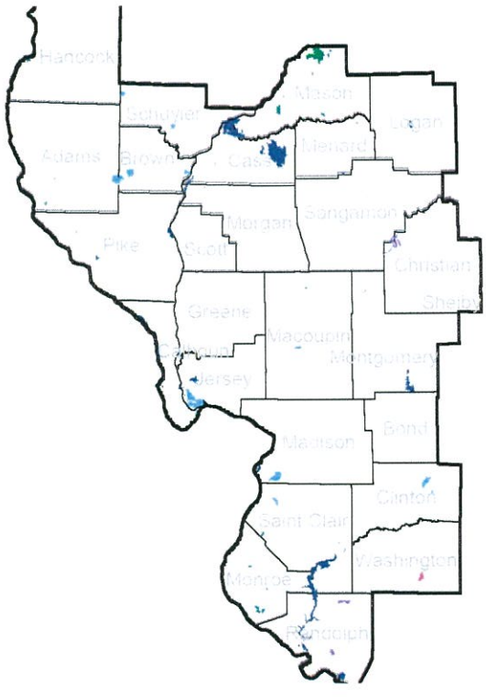

Region 3

Attendance: 5,087,272
Owned: 23,133
Leased: 18,971



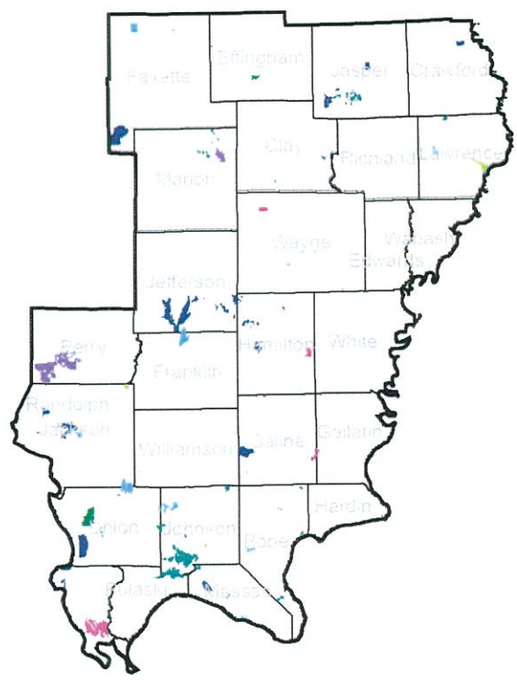

Region 4

Attendance: 7,138,355
Owned: 109,330
Leased: 28,519




Region 5

Attendance: 9,425,452
Owned: 122,682
Leased: 26,653



# STATE OF ILLINOIS
# DEPARTMENT OF NATURAL RESOURCES

**Statement of Acreage Usage and Related Data** 

| State Park | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Adeline Jay Geo-Karis Illinois Beach SP** | Lake | Land Management | 30, 31 | 60, 61 | 2,874.946 | | 78.000 | | A-9 | 50-3001-2 | 2 | 1943 | 1,114.000 | 1, 5, 7 | 1,365,443 |
| *Illinois Beach NP* | | | | | | | | 829.000 | | | 2 | | | | |
| *North Dunes NP* | | | | | | | | 816.000 | | | 2 | | | | |
| **Apple River Canyon** | Jo Daviess | Land Management | 45 | 89 | 1,907.119 | | | | A-4, B-3, B-4 | 50-1301-1 | 1 | 1932 | 155.240 | | 143,350 |
| *Apple River Canyon LWR* | | | | | | | | 182.000 | | | 1 | | | | |
| *Apple River Canyon NP* | | | | | | | | 441.510 | | | 1 | | | 45277.742 | |
| **Argyle Lake** | McDonough | Land Management | 47 | 94 | 1,734.504 | | 95.000 | | G-2 | 50-1341-1 | 1 | 1948 | 1,051.890 | 1 | 426,421 |
| *Argyle Hollow Barrens NP* | | | | | | | | 15.400 | | | 1 | | | | |
| **Beaver Dam** | Macoupin | Land Management | 49 | 97 | 740.720 | | 20.000 | | J-4 | 50-1461-4 | 4 | 1947 | 425.000 | 1, 5 | 223,812 |
| **Buffalo Rock** | LaSalle | Land Management | 38 | 76 | 298.000 | | | | D-7 | 50-3023-1 | 1 | 1929 | 43.000 | 5, 9 | 180,194 |
| **Castle Rock** | Ogle | Land Management | 45 | 90 | 2,013.626 | | | | C-6 | 50-1621-1 | 1 | 1967 | 160.000 | 5 | 108,187 |
| *George B. Fell NP* | | | | | | | | 709.000 | | | 1 | | | | |
| **Cave-In-Rock** | Hardin | Land Management | 59 | 118 | 191.500 | | 2.000 | | O-9 | 50-1661-5 | 5 | 1929 | 64.500 | | 537,850 |
| **Chain O' Lakes** | Lake, McHenry | Land Management | 31, 32 | 61, 63 | 6,067.043 | | 2,758.230 | | A-8, A-9 | 50-1381-2 | 2 | 1945 | 840.000 | 1, 5, 6 | 497,005 |
| *Turner Lake Fen NP* | | | | | | | | 95.000 | | | 2 | | | | |
| **Channahon** | Will | Land Management | 38 | 75 | 2.030 | | | | D-8 | 50-3025-2 | 2 | 1963 | 2.030 | | 198,819 |
| **Delabar** | Henderson | Land Management | 47 | 94 | 83.130 | | | | E-2 | 50-1821-1 | 1 | 1960 | 6.000 | | 132,630 |
| **Dixon Springs** | Pope | Land Management | 59 | 118 | 801.453 | | | | O-8 | 50-1981-5 | 5 | 1946 | 391.400 | 6 | 58,230 |
| **Eagle Creek** | Moultrie, Shelby | Land Management | 51 | 101 | 73.650 | 1,315.120 | | | I-7, I-8 | 50-4961-3 | 3 | 1973 | 40.530 | 1, 5 | 286,244 |
| **Edward R. Madigan** | Logan | Land Management | 50 | 100 | 981.911 | | | | H-6 | 50-3421-4 | 4 | 1970 | 741.030 | | 76,086 |
| **Eldon Hazlet** | Clinton | Land Management | 54 | 107 | 144.630 | 2,531.470 | | | K-6 | 50-1361-4 | 4 | 1968 | 38.760 | 1, 5 | 484,801 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Ferne Clyffe** | Johnson, Union | Land Management | 58, 59 | 115, 118 | 2,436.775 | | 18.200 | | N-7 | 50-2181-5 | 5 | 1949 | 119.500 | | 247,405 |
| *Cedar/Draper's Bluff LWR* | | | | | | | | 741.080 | | | 5 | | | | |
| *Round Bluff NP* | | | | | | | | 53.000 | | | 5 | | | | |
| **Fort Defiance** | Alexander | Land Management | 59 | 118 | 38.330 | | | | J-4 | 50-2301-5 | 5 | 2014 | 38.330 | | 278,800 |
| **Fort Massac** | Massac | Land Management | 59 | 118 | 1,494.061 | | 3.000 | | O-7, O-8 | 50-2381-5 | 5 | 1903 | 24.300 | 1 | 1,478,744 |
| *Fort Massac LWR* | | | | | | | | 200.000 | | | 5 | | | | |
| *Massac Forest NP* | | | | | | | | 267.200 | | | 5 | | | | |
| **Fox Ridge** | Coles | Land Management | 55 | 110 | 1,683.097 | | 17.000 | | I-9 | 50-2421-3 | 3 | 1938 | 269.810 | 1, 9 | 146,084 |
| *Embarras River LWR* | | | | | | | | 980.000 | | | 3 | | | | |
| **Frank Holten** | St. Clair | Land Management | 57 | 114 | 1,084.745 | | 208.000 | | L-4 | 50-2501-4 | 4 | 1946 | 1,125.000 | 1 | 1,202,447 |
| **Funks Grove** | McLean | Land Management | 44 | 87 | 202.320 | | | | G-6 | 50-6051-3 | 3 | 1969 | 183.720 | | |
| *Funks Grove NP* | | | | | | | | 18.610 | | | 3 | | | | |
| *Thaddeus Stubblefield Grove NP* | | | | | | | | 183.720 | | | 3 | | | | |
| **Gebhard Woods** | Grundy | Land Management | 38 | 75 | 29.420 | | 3.000 | | D-8 | 50-3022-2 | 2 | 1934 | 29.600 | 9 | 189,827 |
| **Giant City** | Jackson, Union | Land Management | 58 | 115 | 4,049.640 | | 1,000.000 | | N-6 | 50-2621-5 | 5 | 1927 | 1,162.000 | 5, 9 | 1,151,250 |
| *Fern Rocks NP* | | | | | | | | 170.000 | | | 5 | | | | |
| **Goose Lake Prairie** | Grundy | Land Management | 38 | 75 | 3,209.328 | | 70.000 | | D-8 | 50-2701-2 | 2 | 1969 | 1,971.850 | 5 | 197,789 |
| *Goose Lake Prairie NP* | | | | | | | | 1,627.961 | | | 2 | | | | |
| **Hennepin Canal** | Bureau, Henry, Lee, Rock Island, Whiteside | Land Management | 36, 37, 38, 45 | 71, 73, 74, 76, 90 | 5,388.553 | | 2,084.000 | | C-5, D-3, D-4, D-5, D-6 | 50-2761-1 | 1 | 1970 | 4,833.380 | 5, 8 | 1,296,383 |
| **Horseshoe Lake - Madison** | Madison | Land Management | 56, 57 | 112, 113 | 3,158.244 | | 1,266.000 | | K-4 | 50-2881-4 | 4 | 1971 | 46.170 | 1, 5 | 302,043 |
| *Bohm Woods NP* | | | | | | | | 92.000 | | | 4 | | | | |
| **Illini** | LaSalle | Land Management | 38 | 75, 76 | 507.639 | | | | D-7 | 50-2921-1 | 1 | 1934 | 406.000 | 1, 9 | 387,924 |
| **Illinois and Michigan Canal** | Grundy, LaSalle, Will | Land Management | 38, 42, 43 | 75, 76, 84, 86 | 2,744.311 | | | | D-6, D-7, D-8, D-9 | 50-3021-2 | 2 | 1974 | 2,720.250 | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **James "Pate" Philip** | Cook, DuPage, Kane | Land Management | 28 | 55 | 504.641 | | | | C-8 | 50-7321-2 | 2 | 1991 | 527.000 | | |
| *Tri-County Wetland LWR* | | | | | | | | 31.500 | | | 2 | | | | |
| **Johnson Sauk Trail** | Henry | Land Management | 37 | 74 | 1,360.820 | | 59.000 | | D-5 | 50-3041-1 | 1 | 1947 | 16.320 | 1, 5 | 354,144 |
| **Jubilee College** | Peoria | Land Management | 37 | 73 | 3,310.782 | | 3.000 | | F-5 | 50-2561-1 | 1 | 1933 | 96.000 | 5 | 255,664 |
| *Jubilee College Forest NP* | | | | | | | | 60.000 | | | 1 | | | | |
| **Kankakee River** | Kankakee, Will | Land Management | 38, 40 | 75, 79 | 3,938.327 | | 55.440 | | E-9 | 50-3121-2 | 2 | 1938 | 35.000 | 1, 5 | 1,221,475 |
| *Kankakee River NP* | | | | | | | | 139.000 | | | 2 | | | | |
| **Kickapoo** | Vermilion | Land Management | 52 | 104 | 4,196.076 | | 184.000 | | G-10, H-10 | 50-3161-3 | 3 | 1939 | 1,327.020 | 1, 9 | 1,147,928 |
| *Carl Flierman's River NP* | | | | | | | | 23.430 | | | 3 | | | | |
| *Middle Fork Woods NP* | | | | | | | | 79.000 | | | 3 | | | | |
| **Lake Le-Aqua-Na** | Stephenson | Land Management | 45 | 89 | 717.431 | | 43.000 | | A-5 | 50-3241-1 | 1 | 1949 | 614.580 | 1, 5 | 128,463 |
| **Lake Murphysboro** | Jackson | Land Management | 58 | 115 | 1,021.210 | | 151.000 | | N-6 | 50-3261-5 | 5 | 1948 | 904.000 | 1, 5 | 318,809 |
| *Lake Murphysboro Hill Prairies LWR* | | | | | | | | 90.000 | | | 5 | | | | |
| **Lincoln Trail** | Clark | Land Management | 55 | 109 | 1,022.620 | | 146.000 | | J-10 | 50-3481-3 | 3 | 1936 | 31.400 | 1, 5 | 37,687 |
| *American Beech Woods NP* | | | | | | | | 20.500 | | | 3 | | | | |
| **Lincoln Trail Homestead** | Macon | Land Management | 44 | 87 | 82.230 | | | | H-6 | 50-3441-3 | 3 | 1938 | 62.000 | 1 | |
| **Lowden** | Ogle | Land Management | 45 | 90 | 210.059 | | | | B-6 | 50-3561-1 | 1 | 1945 | 207.120 | 1, 6 | 257,776 |
| **Matthiessen** | LaSalle | Land Management | 38 | 76 | 1,935.270 | | 11.000 | | D-7, E-7 | 50-3681-1 | 1 | 1943 | 174.560 | 5 | 451,380 |
| *Margery C. Carlson NP* | | | | | | | | 234.340 | | | 1 | | | | |
| *Matthiessen Dells NP* | | | | | | | | 86.430 | | | 1 | | | | |
| **Mississippi Palisades** | Carroll | Land Management | 36 | 71 | 2,439.420 | | | | B-4 | 50-3801-1 | 1 | 1929 | 376.960 | 1, 5, 9 | 398,843 |
| *Sentinel NP* | | | | | | | | 48.400 | | | 1 | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Moraine Hills** | McHenry | Land Management | 26 | 52 | 1,897.936 | | 95.000 | | B-8 | 50-3721-2 | 2 | 1924 | 1.500 | 5 | 553,663 |
| *Kettle Moraine NP* | | | | | | | | 294.500 | | | 2 | | | | |
| **Moraine View** | McLean | Land Management | 53 | 106 | 2,248.090 | | 158.000 | | G-7 | 50-3761-3 | 3 | 1959 | 516.270 | 1, 5, 10 | 300,075 |
| **Morrison-Rockwood** | Whiteside | Land Management | 36 | 71 | 1,163.800 | | 77.000 | | C-4 | 50-3841-1 | 1 | 1965 | 174.000 | 1, 5 | 381,590 |
| **Nauvoo** | Hancock | Land Management | 47 | 94 | 147.920 | | 13.000 | | F-1 | 50-3881-4 | 4 | 1948 | 143.000 | | 296,560 |
| **Pere Marquette** | Jersey | Land Management | 49 | 97 | 8,140.910 | | | | J-3, K-3 | 50-4081-4 | 4 | 1932 | 1,511.000 | 1, 5, 9 | 558,479 |
| *Brainerd Cave LWR* | | | | | | | | 10.000 | | | 4 | | | | |
| *McAdams Peak LWR* | | | | | | | | 260.000 | | | 4 | | | | |
| *Pere Marquette NP* | | | | | | | | 304.000 | | | 4 | | | | |
| **Prophetstown** | Whiteside | Land Management | 45 | 90 | 59.800 | | 3.000 | | C-5 | 50-4241-1 | 1 | 1948 | 53.500 | | 131,529 |
| **Pyramid** | Perry | Land Management | 58 | 115, 116 | 18,997.551 | | 350.000 | | M-5, M-6 | 50-4321-5 | 5 | 1965 | 1,600.000 | 1 | 277,642 |
| **Ramsey Lake** | Fayette | Land Management | 49 | 98 | 1,972.060 | | 42.000 | | J-4 | 50-4361-5 | 5 | 1947 | 815.000 | 5 | 287,837 |
| *Ramsey Railroad Prairie NP* | | | | | | | | 11.260 | | | 5 | | | | |
| **Red Hills** | Lawrence | Land Management | 55 | 109 | 948.430 | | 40.000 | | K-10 | 50-4441-5 | 5 | 1943 | 797.000 | 1, 5 | 460,677 |
| *Red Hills Seep Springs LWR* | | | | | | | | 11.100 | | | 5 | | | | |
| *Red Hills Woods NP* | | | | | | | | 32.000 | | | 5 | | | | |
| **Rock Cut** | Winnebago | Land Management | 34 | 68 | 2,993.958 | | 164.000 | | B-7 | 50-4521-1 | 1 | 1957 | 13.000 | 1, 5 | 1,160,257 |
| *Plum Grove NP* | | | | | | | | 20.000 | | | 1 | | | | |
| **Rock Island Trail** | Peoria, Stark | Land Management | 37, 46 | 73, 74, 92 | 416.515 | | | | E-5, F-5 | 50-2451-1 | 1 | 1969 | 388.080 | 1 | 141,334 |
| *Rock Island Trail Prairie NP* | | | | | | | | 3.750 | | | 1 | | | | |
| **Sam Parr** | Jasper | Land Management | 54 | 108 | 1,180.200 | | 183.000 | | J-9 | 50-4801-5 | 5 | 1960 | 72.090 | 1, 5 | 155,139 |
| **Sangchris Lake** | Christian, Sangamon | Land Management | 49, 50 | 98, 100 | 3,124.231 | | | | I-5, I-6 | 50-4761-4 | 4 | 1969 | 1,414.000 | 1, 10 | 823,367 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Siloam Springs** | Adams, Brown | Land Management | 47 | 93 | 5,587.720 | | 58.000 | | H-2 | 50-5121-4 | 4 | 1942 | 406.700 | 1 | 256,965 |
| *Robert A. Evers LWR* | | | | | | | | 363.870 | | | 4 | | | | |
| **Silver Springs** | Kendall | Land Management | 25 | 50 | 1,330.954 | | 26.000 | | C-8, D-8 | 50-5161-2 | 2 | 1970 | 1,314.300 | 1 | 372,627 |
| **South Shore** | Clinton | Land Management | 54 | 107 | 51.108 | | | | K-6, L-6 | 50-1362-4 | 4 | 1966 | 39.090 | | |
| **Spitler Woods** | Macon | Land Management | 51 | 101 | 202.500 | | | | H-7 | 50-5201-3 | 3 | 1937 | 172.000 | | 593,800 |
| *Spitler Woods NP* | | | | | | | | 159.000 | | | 3 | | | | |
| **Starved Rock** | LaSalle | Land Management | 38 | 76 | 2,862.237 | | 20.000 | | D-7 | 50-5321-1 | 1 | 1911 | 315.000 | 1, 5, 9 | 2,482,130 |
| *Starved Rock NP* | | | | | | | | 699.850 | | | 1 | | | | |
| **Stephen A. Forbes** | Marion | Land Management | 54 | 107 | 3,103.380 | | 594.000 | | K-7 | 50-2281-5 | 5 | 1959 | 20.000 | 1, 6 | 209,791 |
| **Walnut Point** | Douglas | Land Management | 55 | 110 | 631.190 | | 59.000 | | I-9 | 50-2021-3 | 3 | 1961 | 464.190 | 1, 5 | 186,174 |
| *Upper Embarras Woods LWR* | | | | | | | | 100.000 | | | 3 | | | | |
| *Upper Embarras Woods NP* | | | | | | | | 65.000 | | | 3 | | | | |
| **Wayne Fitzgerrell** | Franklin, Jefferson | Land Management | 54, 59 | 107, 117 | 6.340 | 3,235.270 | | | M-7 | 50-4481-5 | 5 | 1996 | 6.340 | 1, 5, 6 | 1,330,828 |
| **Weinberg-King** | Brown, Schuyler | Land Management | 47 | 93 | 2,342.410 | | 4.000 | | G-2, H-3 | 50-5421-4 | 4 | 1967 | 482.300 | 1 | 238,040 |
| *Williams Creek Bluff LWR* | | | | | | | | 75.247 | | | 4 | | | | |
| **Weldon Springs** | DeWitt | Land Management | 44 | 87 | 551.220 | | 28.000 | | G-7, H-7 | 50-5441-3 | 3 | 1948 | 119.960 | 1, 5, 9 | 182,156 |
| **White Pines Forest** | Ogle | Land Management | 45 | 90 | 385.000 | | | | C-6 | 50-5521-1 | 1 | 1927 | 315.000 | 5, 9 | 317,744 |
| *White Pines Forest NP* | | | | | | | | 43.000 | | | 1 | | | | |
| **William G. Stratton** | Grundy | Land Management | 38 | 75 | 6.750 | | | | D-8 | 50-3024-2 | 2 | 1959 | 3.000 | 1 | |
| **Wolf Creek** | Shelby | Land Management | 51 | 101 | 1.000 | 2,035.280 | | | I-7 | 50-4962-3 | 3 | 1976 | 1.000 | 1, 5 | 357,496 |
| **TOTAL STATE PARK ACREAGE AND ATTENDANCE** | | | | | **125,032.821** | **9,117.140** | **10,188.870** | **10,686.658** | | | | | | | **28,225,837** |

# STATE OF ILLINOIS
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| State Conservation Area | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Anderson Lake** | Fulton, Schuyler | Land Management | 47 | 93, 94 | 2,247.740 | | 1,134.000 | | G-4 | 50-3011-1 | 1 | 1947 | 911.190 | 1, 6, 8, 10, 11 | 101,836 |
| **Beall Woods** | Wabash | Land Management | 54 | 108 | 635.600 | | 15.000 | | L-10 | 50-1421-5 | 5 | 1965 | 626.600 | 5 | 161,237 |
| *Beall Woods LWR* | | | | | | | | 43.000 | | | 5 | | | | |
| *Beall Woods NP* | | | | | | | | 333.000 | | | 5 | | | | |
| **Des Plaines** | Will | Land Management | 38 | 75 | 4,010.810 | | 90.000 | | D-8, D-9 | 50-1431-2 | 2 | 1955 | 273.190 | | 393,247 |
| *Des Plaines Dolomite Prairies LWR* | | | | | | | | 575.000 | | | 2 | | | | |
| *Grant Creek Prairie NP* | | | | | | | | 78.000 | | | 2 | | | | |
| **Green River** | Lee | Land Management | 45 | 90 | 2,563.330 | | | | C-5, C-6, D-5, D-6 | 50-1521-1 | 1 | 1940 | 480.000 | 6 | 22,256 |
| **Hamilton County** | Hamilton, White | Land Management | 59 | 118 | 1,683.000 | | 71.000 | | M-8 | 50-2741-5 | 5 | 1960 | 99.000 | | 169,486 |
| **Horseshoe Lake - Alexander** | Alexander | Land Management | 59 | 118 | 11,770.911 | | 1,946.000 | | O-6, P-6 | 50-1441-5 | 5 | 1927 | 49.560 | 1, 6, 8, 10 | 187,300 |
| *Horseshoe Lake NP* | | | | | | | | 492.000 | | | 5 | | | | |
| **Iroquois County** | Iroquois | Land Management | 40, 53 | 79, 105 | 2,788.410 | | 13.000 | | E-10 | 50-1481-3 | 3 | 1944 | 1,920.000 | 6 | 24,709 |
| *Hooper Branch Savanna NP* | | | | | | | | 560.000 | | | 3 | | | | |
| *Iroquois County State Wildlife Area LWR* | | | | | | | | 1,913.000 | | | 3 | | | | |
| **Marshall** | Marshall, Peoria, Putnam | Land Management | 37, 38 | 73, 76 | 6,511.284 | | 4,140.000 | | E-6 | 50-1571-1 | 1 | 1955 | 2,570.000 | 1, 5, 6, 8 | 104,860 |
| *Marshall County Hill Prairies LWR* | | | | | | | | 42.500 | | | 1 | | | | |
| **Mermet Lake** | Massac | Land Management | 59 | 118 | 2,255.780 | | 690.000 | | O-7 | 50-1601-5 | 5 | 1949 | 10.000 | 1, 6 | 265,953 |
| *Mermet Lake Flatwoods LWR* | | | | | | | | 70.000 | | | 5 | | | | |
| *Mermet Swamp NP* | | | | | | | | 43.000 | | | 5 | | | | |
| **Pekin Lake** | Tazewell | Land Management | 46 | 91 | 1,488.070 | | 548.000 | | F-5 | 50-1691-1 | 1 | 1966 | 1,087.850 | | |
| **Randolph County** | Randolph | Land Management | 58, 59 | 116, 118 | 1,117.980 | | 65.000 | | M-5 | 50-4401-4 | 4 | 1958 | 25.000 | 1, 5 | 210,434 |
| **Rice Lake** | Fulton | Land Management | 46 | 91 | 6,811.150 | | 1,383.000 | | G-4, G-5 | 50-1701-1 | 1 | 1943 | 2,215.730 | 1, 6 | 98,030 |

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| State Conservation Area | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Saline County** | Gallatin, Saline | Land Management | 59 | 118 | 1,270.420 | | 105.000 | | N-8 | 50-4641-5 | 5 | 1959 | 40.000 | 1 | 217,065 |
| *Horseshoe Geological Area LWR* | | | | | | | | 1.600 | | | 5 | | | | |
| **Sam Dale Lake** | Wayne | Land Management | 54 | 108 | 1,302.000 | | 194.000 | | L-8 | 50-1961-5 | 5 | 1959 | 40.000 | 1, 6 | 100,086 |
| **Sanganois** | Cass, Mason, Schuyler | Land Management | 47 | 93, 94 | 11,708.500 | | 1,826.000 | | G-3, G-4, H-3 | 50-1771-4 | 4 | 1948 | 3,161.780 | 1, 6, 8, 10 | 78,050 |
| *Barkhausen Woods LWR* | | | | | | | | 128.400 | | | 4 | | | | |
| **Spring Lake** | Tazewell | Land Management | 46, 47 | 91, 94 | 2,441.550 | | 1,285.000 | | F-5, G-5 | 50-5241-1 | 1 | 1950 | 632.000 | 1, 9 | 217,424 |
| **Union County** | Union | Land Management | 58 | 115 | 6,095.231 | | 1,300.000 | | O-6 | 50-1841-5 | 5 | 1943 | 40.000 | 1, 6, 8 | 94,073 |
| **Washington County** | Washington | Land Management | 58 | 115 | 1,427.400 | | 325.000 | | L-6 | 50-5401-4 | 4 | 1959 | 160.000 | 1, 5 | 166,492 |
| *Posen Woods NP* | | | | | | | | 40.000 | | | 4 | | | | |
| **William W. Powers** | Cook | Land Management | 17 | 33, 34 | 613.820 | | 419.000 | | C-10 | 50-5601-2 | 2 | 1947 | 160.000 | | 564,969 |
| **Woodford** | Tazewell, Woodford | Land Management | 37, 53 | 73, 106 | 5,560.981 | | 4,976.226 | | E-5, E-6, F-5, F-6 | 50-3031-1 | 1 | 1928 | 60.000 | 1 | 102,289 |
| **TOTAL STATE CONSERVATION AREA ACREAGE AND ATTENDANCE** | | | | | **74,303.967** | **0.000** | **20,525.226** | **4,319.500** | | | | | | | **3,279,796** |

| Fish Facility | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Jake Wolf Memorial Fish Hatchery** | Mason | Resource Conservation | 47 | 94 | 124.400 | | 37.000 | | G-5 | 20-4112-4 | 4 | 1980 | 40.000 | 1 | |
| **LaSalle Fish Hatchery** | LaSalle | Resource Conservation | 38 | 75 | 3.500 | 32.500 | 3.500 | | E-7 | 20-4115-1 | 1 | | | 1 | |
| **Little Grassy Fish Hatchery** | Williamson | Resource Conservation | 59 | 117 | 104.750 | | 19.600 | | N-6 | 20-4113-5 | 5 | 1956 | 98.000 | 1, 5 | |
| **TOTAL STATE FISH FACILITY ACREAGE AND ATTENDANCE** | | | | | **232.650** | **32.500** | **60.100** | **0.000** | | | | | | | |

| State Natural Area | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Alorton Heron Rookery** | St. Clair | Land Management | 57 | 114 | 8.760 | | | | L-4 | 50-2503-4 | 4 | 1998 | 5.400 | | |
| **Andalusia Slough** | Rock Island | Land Management | 36 | 72 | 70.063 | | | | D-2 | 50-2760-1 | 1 | 2016 | 70.063 | | |
| **Annbriar Karst** | Monroe | Land Management | 58 | 116 | 160.000 | | | | M-4 | 50-1319-4 | 4 | 2009 | 160.000 | | |
| **Ayers Sand Prairie** | Carroll | Land Management | 36 | 71 | 115.500 | | | | B-4 | 50-1371-1 | 1 | 1973 | 35.500 | 5 | |
| *Ayers Sand Prairie NP* | | | | | | | | 115.000 | | | 1 | | | | |
| **Barton-Sommer Woodland** | Mason, Menard | Land Management | 47, 50 | 94, 100 | 52.400 | | | | H-5 | 50-7331-4 | 4 | 1991 | 52.400 | | |
| *Barton-Sommer Woodland NP* | | | | | | | | 52.500 | | | 4 | | | | |
| **Berryville Shale Glade** | Union | Land Management | 58 | 115 | 84.020 | | | | O-6 | 50-6601-5 | 5 | 1985 | 40.720 | 5 | |
| *Berryville Shale Glade NP* | | | | | | | | 40.720 | | | 5 | | | | |
| *Ren-Dill NP* | | | | | | | | 43.300 | | | 5 | | | | |
| **Big Grand Pierre Glade** | Pope | Land Management | 59 | 118 | 330.610 | | | | O-8 | 50-1982-5 | 5 | 2006 | 108.660 | | |
| *Big Grand Pierre Glade LWR* | | | | | | | | 330.610 | | | 5 | | | | |
| **Black Crown Marsh** | McHenry | Land Management | 26 | 52 | 379.737 | | | | B-8 | 50-3724-2 | 2 | 1998 | 76.000 | | |
| *Black Crown Marsh LWR* | | | | | | | | 156.300 | | | 2 | | | | |
| **Brown Barrens** | Union | Land Management | 58 | 115 | 28.780 | | | | O-6 | 50-6661-5 | 5 | 1988 | 28.780 | | |
| *Brown Barrens NP* | | | | | | | | 28.780 | | | 5 | | | | |
| **Burton Cave** | Adams | Land Management | 47 | 93 | 85.710 | | | | H-1 | 50-6721-4 | 4 | 1981 | 85.710 | 5 | |
| *Burton Cave NP* | | | | | | | | 85.710 | | | 4 | | | | |
| **Cache River** | Johnson, Massac, Pulask | Land Management | 59 | 118 | 14,960.310 | | 3,427.000 | | O-7 | 50-2841-5 | 5 | 1970 | 1,158.790 | 5, 8, 10 | 107,059 |
| *Cache River LWR* | | | | | | | | 10,367.160 | | | 5 | | | | |
| *Cave Creek Glade NP* | | | | | | | | 25.000 | | | 5 | | | | |
| *Heron Pond - Little Black Slough NP* | | | | | | | | 1,938.000 | | | 5 | | | | |
| *Section 8 Woods NP* | | | | | | | | 326.774 | | | 5 | | | | |

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| State Natural Area | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Calamus Lake** | Macon | Land Management | 44 | 87 | 119.253 | | 25.000 | | H-6 | 50-3541-3 | 3 | 1987 | 70.840 | | |
| *Calamus Lake NP* | | | | | | | | 120.000 | | | 3 | | | | |
| **Cecil White Prairie** | Hancock | Land Management | 47 | 94 | 33.340 | | | | G-2 | 50-5422-4 | 4 | 1998 | 33.000 | | |
| *Cecil White Prairie LWR* | | | | | | | | 33.000 | | | 4 | | | | |
| **Cedar Glen** | Hancock | Land Management | 47 | 94 | 888.460 | | | | G-1 | 50-3884-4 | 4 | 2005 | 888.460 | | |
| *Cedar Glen LWR* | | | | | | | | 269.540 | | | 4 | | | | |
| *Cedar Glen NP* | Hancock | | | | | | | 616.870 | | | 4 | | | | |
| **Cedar Lake Bog** | Lake | Land Management | 31 | 61 | 39.700 | | | | A-9 | 50-1511-2 | 2 | 1975 | 32.740 | | |
| *Cedar Lake Bog NP* | | | | | | | | 30.200 | | | 2 | | | | |
| **Chauncey Marsh** | Crawford, Lawrence | Land Management | 55 | 109 | 649.400 | | | | K-10 | 50-1251-5 | 5 | 1973 | 20.000 | | |
| *Chauncey Marsh LWR* | | | | | | | | 348.080 | | | 5 | | | | |
| *Chauncey Marsh NP* | | | | | | | | 155.000 | | | 5 | | | | |
| **Chestnut Hills** | Pulaski | Land Management | 59 | 118 | 267.000 | | | | O-7 | 50-1721-5 | 5 | 1975 | 227.000 | 5 | |
| *Chestnut Hills NP* | | | | | | | | 227.000 | | | 5 | | | | |
| **Clear Creek Wetland** | Cass | Land Management | 47 | 93 | 61.869 | | | | H-3 | 50-1778-4 | 4 | 2005 | 61.869 | | |
| **Collier Limestone Glade** | Hardin | Land Management | 59 | 118 | 105.650 | | | | N-9, O-9 | 50-1663-5 | 5 | 2005 | 105.650 | | |
| *Collier Limestone Glade NP* | | | | | | | | 105.650 | | | 5 | | | | |
| **Cretaceous Hills** | Pope | Land Management | 59 | 118 | 499.950 | | | | O-8 | 50-1781-5 | 5 | 1960 | 175.000 | | |
| *Cretaceous Hills NP* | | | | | | | | 237.640 | | | 5 | | | | |
| **Cypress Pond** | Johnson, Union | Land Management | 58, 59 | 115, 118 | 1,047.360 | | | | O-7 | 50-2041-5 | 5 | 1988 | 313.000 | | |
| *Cypress Pond LWR* | | | | | | | | 310.680 | | | 5 | | | | |
| **Dean Hills** | Fayette | Land Management | 51 | 102 | 85.600 | | | | J-7 | 50-6381-5 | 5 | 1981 | 80.000 | 5 | |
| *Dean Hills NP* | | | | | | | | 70.000 | | | 5 | | | | |

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| State Natural Area | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Deer Pond** | Johnson | Land Management | 59 | 118 | 252.567 | | | | O-7 | 50-6391-5 | 5 | 1986 | 61.670 | 5 | |
| *Deer Pond NP* | | | | | | | | 61.457 | | | 5 | | | | |
| **Denby Prairie** | Macoupin | Land Management | 49 | 97 | 7.100 | | | | J-4 | 50-6911-4 | 4 | 1985 | 7.100 | | |
| *Denby Prairie NP* | | | | | | | | 2.500 | | | 4 | | | | |
| **Devil's Prop** | Jefferson | Land Management | 54 | 107 | 40.000 | | | | L-7 | 50-6771-5 | 5 | 1982 | 40.000 | 5 | |
| **Eagles Landing** | Jo Daviess | Land Management | 45 | 89 | 103.210 | | | | B-4 | 50-6424-1 | 1 | 2007 | 103.210 | | |
| **Ellison Creek** | Henderson | Land Management | 47 | 94 | 40.000 | | | | F-2 | 50-5802-1 | 1 | 2005 | 40.000 | | |
| **Elton E. Fawks Bald Eagle Refuge** | Rock Island | Land Management | 36 | 71 | 223.540 | | | | D-3 | 50-6491-1 | 1 | 1982 | 13.900 | | |
| *Elton E. Fawks Bald Eagle Refuge NP* | | | | | | | | 173.600 | | | 1 | | | | |
| **Fall Creek Scenic Overlook** | Adams | Land Management | 47 | 93 | 222.830 | | | | H-1 | 50-2171-4 | 4 | 1980 | 247.330 | 2 | 4,850 |
| *Fall Creek Gorge LWR* | | | | | | | | 52.050 | | | 4 | | | | |
| **Flag Pond** | Clay | Resource Conservation | 54 | 107, 108 | 254.220 | | | | K-8 | 20-3603-5 | 5 | 2008 | 254.220 | | |
| *Flag Pond LWR* | | | | | | | | 180.000 | | | 5 | | | | |
| **Fogelpole Cave** | Monroe | Land Management | 58 | 116 | 27.360 | | | | M-4 | 50-2191-4 | 4 | 1986 | 27.360 | | |
| *Fogelpole Cave NP* | | | | | | | | 27.360 | | | 4 | | | | |
| **Foley Sand Prairie** | Lee | Land Management | 45 | 90 | 15.150 | | | | C-5 | 50-2211-1 | 1 | 1986 | 15.150 | | |
| *Foley Sand Prairie NP* | | | | | | | | 15.150 | | | 1 | | | | |
| **Franklin Creek** | Lee | Land Management | 45 | 90 | 921.336 | | | | C-6 | 50-2481-1 | 1 | 1970 | 146.820 | 5 | 70,116 |
| *Franklin Creek NP* | | | | | | | | 197.310 | | | 1 | | | | |
| **French Bluff** | Carroll | Land Management | 36 | 71 | 344.560 | | | | C-4 | 50-3803-1 | 1 | 2001 | 344.560 | | |
| **Fults Hill Prairie** | Monroe | Land Management | 58 | 116 | 921.530 | | | | M-4 | 50-2521-4 | 4 | 1970 | 372.600 | | |
| *Fults Hill Prairie NP* | | | | | | | | 528.000 | | | 4 | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Geissler Savanna** | Hancock | Land Management | 47 | 94 | 36.970 | | | | G-1 | 50-3882-4 | 4 | 1998 | 36.970 | | |
| *Geissler Savanna LWR* | | | | | | | | 36.970 | | | 4 | | | | |
| **George S. Park Memorial Woods** | Putnam | Land Management | 38 | 76 | 80.000 | | | | E-6 | 50-3941-1 | 1 | 1967 | 80.000 | | |
| *George S. Park Memorial Woods NP* | | | | | | | | 80.000 | | | 1 | | | | |
| **Gibbons Creek Barrens** | Pope | Land Management | 59 | 118 | 173.190 | | | | N-8 | 50-4643-5 | 5 | 2005 | 173.240 | | |
| **Gillespie Prairie** | Macoupin, Montgomery | Land Management | 49 | 98 | 78.140 | | | | J-5 | 50-6881-4 | 4 | 1983 | 78.140 | | |
| *Gillespie Prairie LWR* | | | | | | | | 78.140 | | | 4 | | | | |
| **Ginther Farm** | Menard | Land Management | 50 | 100 | 136.940 | | | | H-5 | 50-6241-4 | 4 | 2002 | 136.940 | | |
| **Goodes Woods** | Macoupin | Land Management | 49 | 97 | 40.000 | | | | I-4 | 50-1462-4 | 4 | 1997 | 40.000 | | |
| *Goodes Woods NP* | | | | | | | | 40.000 | | | 4 | | | | |
| **Gooseberry Island** | Kankakee | Land Management | 40 | 79 | 13.740 | | | | E-9 | 50-6401-2 | 2 | 1989 | 13.740 | | |
| *Gooseberry Island NP* | | | | | | | | 13.700 | | | 2 | | | | |
| **Grandville Woods** | Jasper | Resource Conservation | 54 | 108 | 12.620 | | | | J-9 | 20-3595-5 | 5 | 2009 | 12.620 | | |
| **Grigsby Marsh** | McDonough | Land Management | 47 | 94 | 36.718 | | | | G-2 | 50-7131-1 | 1 | 1989 | 36.718 | | |
| *Grigsby Marsh LWR* | | | | | | | | 37.245 | | | 1 | | | | |
| **Grubb Hollow Prairie** | Pike | Land Management | 49 | 97 | 50.000 | | | | I-2 | 50-2721-4 | 4 | 1987 | 50.000 | | |
| *Grubb Hollow Prairie NP* | | | | | | | | 50.000 | | | 4 | | | | |
| **Guthrie Cave** | Union | Land Management | 58 | 115 | 81.900 | | | | N-6 | 50-2141-5 | 5 | 1986 | 81.900 | | |
| *Guthrie Cave LWR* | | | | | | | | 79.300 | | | 5 | | | | |
| **Hanging Rock Sandstone Cliff** | Clay | Land Management | 54 | 108 | 93.500 | | | | K-8 | 50-1962-5 | 5 | 1999 | 93.500 | | |
| *Martin T. Snyder Memorial NP* | | | | | | | | 93.500 | | | 5 | | | | |

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| State Natural Area | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Hanover Bluff** | Jo Daviess | Land Management | 45 | 89 | 798.850 | | | | B-4 | 50-6421-1 | 1 | 1981 | 361.700 | 5 | |
| *Hanover Bluff LWR* | | | | | | | | 187.550 | | | 1 | | | | |
| *Hanover Bluff NP* | | | | | | | | 410.100 | | | 1 | | | | |
| **Harlem Hills** | Winnebago | Land Management | 34 | 68 | 92.924 | | | | B-7 | 50-1261-1 | 1 | 1972 | 52.590 | | |
| *Harlem Hills NP* | | | | | | | | 92.810 | | | 1 | | | | |
| **Harper-Rector Woods** | Fulton | Land Management | 47 | 94 | 37.971 | | | | G-3 | 50-6741-1 | 1 | 1988 | 38.800 | | |
| *Harper-Rector Woods NP* | | | | | | | | 37.271 | | | 1 | | | | |
| **Harry "Babe" Woodyard** | Vermilion | Land Management | 52 | 104 | 1,331.213 | | | | H-10 | 50-3167-3 | 3 | 1996 | 1,043.000 | | |
| *Little Vermilion River LWR* | | | | | | | | 1,098.190 | | | 3 | | | | |
| **Henry Allan Gleason** | Mason | Land Management | 47 | 94 | 120.000 | | | | G-4 | 50-1784-4 | 4 | 1970 | 80.000 | | |
| *Henry Allan Gleason NP* | | | | | | | | 110.000 | | | 4 | | | | |
| **Hitts Siding Prairie** | Will | Land Management | 38 | 75 | 261.236 | | | | D-9 | 50-3371-2 | 2 | 1995 | 250.400 | | |
| *Hitts Siding Prairie NP* | | | | | | | | 261.300 | | | 2 | | | | |
| **Illinois Caverns** | Monroe | Land Management | 58 | 116 | 120.000 | | | | M-4 | 50-6811-4 | 4 | 1985 | 9.290 | | |
| **Iroquois Woods** | Kankakee | Land Management | 40 | 79 | 44.400 | | | | E-9 | 50-7181-2 | 2 | 1990 | 20.000 | | |
| *Iroquois Woods NP* | | | | | | | | 44.400 | | | 2 | | | | |
| **Jackson Slough Woods** | St. Clair | Land Management | 58 | 116 | 76.700 | | | | L-5 | 50-6571-4 | 4 | 1982 | 39.000 | 5 | |
| *Jackson Slough Woods LWR* | | | | | | | | 79.000 | | | 4 | | | | |
| **James "Gene" Korando Pond** | Jackson | Resource Conservation | 58 | 115 | 152.390 | | 43.000 | | N-5 | 20-3552-5 | 5 | 2004 | 90.000 | | |
| *Lovets Pond NP* | | | | | | | | 90.000 | | | 5 | | | | |
| **Julius J. Knobeloch Woods** | St. Clair | Land Management | 58 | 116 | 35.130 | | | | L-5 | 50-6751-4 | 4 | 1982 | 35.130 | 5 | |
| *Julius J. Knobeloch Woods NP* | | | | | | | | 35.100 | | | 4 | | | | |
| **Kidd Lake Marsh** | Monroe | Land Management | 58 | 116 | 559.060 | | | | M-4 | 50-2527-4 | 4 | 1970 | 218.000 | 8 | |

| State Natural Area | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Kishwaukee River** | DeKalb | Land Management | 35 | 70 | 570.340 | | | | C-7 | 50-4883-1 | 1 | 2001 | 570.340 | | |
| **Lake Como** | Whiteside | Land Management | 45 | 90 | 135.882 | | 65.000 | | C-5 | 50-4242-1 | 1 | 2002 | 135.880 | | |
| **Lake in the Hills Fen** | McHenry | Land Management | 32 | 64 | 139.576 | | | | B-8 | 50-5221-2 | 2 | 1988 | 73.280 | 5 | |
| *Lake in the Hills Fen NP* | | | | | | | | 73.276 | | | 2 | | | | |
| **Lake Renwick Heron Rookery** | Will | Land Management | 42 | 84 | 316.705 | | 192.000 | | D-9 | 50-6871-2 | 2 | 1990 | 315.460 | 5 | |
| *Lake Renwick Heron Rookery NP* | | | | | | | | 315.460 | | | 2 | | | | |
| **Long Branch Sand Prairie** | Mason | Land Management | 47 | 94 | 93.140 | | | | G-4 | 50-6981-4 | 4 | 1988 | 93.140 | | |
| *Long Branch Sand Prairie NP* | | | | | | | | 93.142 | | | 4 | | | | |
| **Long Run Seep** | Will | Land Management | 43 | 85 | 82.780 | | | | D-9 | 50-3581-2 | 2 | 1989 | 41.300 | | |
| *Long Run Seep NP* | | | | | | | | 79.750 | | | 2 | | | | |
| **Lower Fox River - Blake's Landing** | LaSalle | Land Management | 38 | 75, 76 | 29.860 | | | | D-7 | 50-2331-1 | 1 | 1971 | 33.240 | | |
| *Lower Fox River - Blake's Landing NP* | | | | | | | | 29.646 | | | 1 | | | | |
| **Lusk Creek Canyon** | Pope | Land Management | 59 | 118 | 125.000 | | | | N-8 | 50-3601-5 | 5 | 1970 | 280.000 | | |
| *Lusk Creek Canyon NP* | | | | | | | | 125.000 | | | 5 | | | | |
| **Manito Prairie** | Tazewell | Land Management | 46 | 91 | 21.340 | | | | F-5 | 50-6531-1 | 1 | 1981 | 19.640 | 5 | |
| *Manito Prairie NP* | | | | | | | | 19.640 | | | 1 | | | | |
| **Margaret Guzy Pothole Wetlands** | Shelby | Land Management | 51 | 101 | 159.000 | | | | I-7 | 50-4965-3 | 3 | 1981 | 159.000 | 5 | |
| *Margaret Guzy Pothole Wetlands LWR* | | | | | | | | 159.000 | | | 3 | | | | |
| **Marissa Woods** | St. Clair | Land Management | 58 | 116 | 25.287 | | | | M-5 | 50-6461-4 | 4 | 1981 | 25.287 | 5 | |
| *Marissa Woods NP* | | | | | | | | 25.287 | | | 4 | | | | |
| **Massasauga Prairie** | Warren | Land Management | 47 | 94 | 6.240 | | | | F-3 | 50-6621-1 | 1 | 1982 | 6.240 | 5 | |
| *Massasauga Prairie NP* | | | | | | | | 6.244 | | | 1 | | | | |

| State Natural Area | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Matanzas Prairie** | Mason | Land Management | 47 | 94 | 81.800 | | | | G-4 | 50-6471-4 | 4 | 1985 | 27.640 | | |
| *Matanzas Prairie NP* | | | | | | | | 27.640 | | | 4 | | | | |
| **McClure School Shale Glade** | Union | Land Management | 58 | 115 | 61.360 | | | | O-6 | 50-6481-5 | 5 | 1987 | 61.360 | | |
| *McClure School Shale Glade NP* | | | | | | | | 41.300 | | | 5 | | | | |
| **McMaster Woods** | Greene | Land Management | 49 | 97 | 40.000 | | | | J-3 | 50-1652-4 | 4 | 2005 | 40.000 | | |
| *McMaster Woods NP* | | | | | | | | 40.000 | | | 4 | | | | |
| **Meredosia Hill Prairie** | Morgan | Land Management | 49 | 97 | 36.250 | | | | H-3 | 50-6631-4 | 4 | 1985 | 30.020 | 5 | |
| *Meredosia Hill Prairie NP* | | | | | | | | 36.220 | | | 4 | | | | |
| **Miller Shrub Swamp** | Marion | Land Management | 54 | 107 | 35.680 | | | | L-7 | 50-7101-5 | 5 | 1988 | 20.240 | | |
| *Miller Shrub Swamp NP* | | | | | | | | 35.680 | | | 5 | | | | |
| **Miller-Anderson Woods** | Bureau, Putnam | Land Management | 37, 38 | 73, 76 | 545.473 | | 3.000 | | E-6 | 50-3781-1 | 1 | 1970 | 258.500 | | |
| *Miller-Anderson Woods NP* | | | | | | | | 340.100 | | | 1 | | | | |
| **Millhurst Fen** | Kendall | Land Management | 25 | 50 | 7.000 | | | | D-8 | 50-5162-2 | 2 | 2000 | 7.000 | | |
| *Millhurst Fen NP* | | | | | | | | 7.100 | | | 2 | | | | |
| **Mineral Marsh** | Henry | Land Management | 45 | 90 | 230.000 | | | | D-5 | 50-2531-1 | 1 | 1994 | 230.000 | | |
| *Mineral Marsh NP* | | | | | | | | 230.021 | | | 1 | | | | |
| **Mississippi River Sand Hills** | Hancock | Land Management | 47 | 94 | 45.490 | | | | G-1 | 50-2851-4 | 4 | 1972 | 45.490 | | |
| *Mississippi River Sand Hills NP* | | | | | | | | 45.000 | | | 4 | | | | |
| **Mitchell's Grove** | LaSalle | Land Management | 38 | 76 | 184.485 | | | | D-6 | 50-5323-1 | 1 | 1997 | 184.485 | | |
| *Mitchell's Grove NP* | | | | | | | | 180.087 | | | 1 | | | | |
| **Momence Wetlands** | Kankakee | Land Management | 40 | 79 | 769.773 | | | | E-9 | 50-6611-2 | 2 | 1984 | 30.000 | 1, 5 | |
| *Momence Wetlands LWR* | | | | | | | | 519.000 | | | 2 | | | | |
| *Momence Wetlands NP* | | | | | | | | 72.000 | | | 2 | | | | |

| State Natural Area | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Nachusa Prairie** | Ogle | Land Management | 45 | 90 | 72.000 | | | | C-6 | 50-2482-1 | 1 | 2002 | 72.000 | | |
| **Pecumsaugan Creek/Blackball Mines** | LaSalle | Land Management | 38 | 76 | 211.170 | | | | D-7 | 50-6711-1 | 1 | 1983 | 211.170 | | |
| *Pecumsaugan Creek/Blackball Mines NP* | | | | | | | | 211.170 | | | 1 | | | | |
| **Pine Rock** | Ogle | Land Management | 45 | 90 | 10.910 | | | | C-6 | 50-1622-1 | 1 | 2002 | 10.910 | | |
| *Pine Rock NP* | | | | | | | | 10.910 | | | | | | | |
| **Piney Creek Ravine** | Jackson, Randolph | Land Management | 58 | 115, 116 | 198.330 | | | | M-5 | 50-2121-4 | 4 | 1975 | 70.000 | | |
| *Piney Creek Ravine NP* | | | | | | | | 195.000 | | | 5 | | | | |
| **Prairie Ridge - Jasper** | Jasper | Resource Conservation | 54 | 108 | 2,653.140 | | | | K-9 | 20-3557-5 | 5 | 1970 | 250.300 | | |
| *Jasper County Prairie Chicken Sanctuary NP* | | | | | | | | 407.300 | | | 5 | | | | |
| *Prairie Ridge - Jasper LWR* | | | | | | | | 1,134.500 | | | 5 | | | | |
| *Prairie Ridge State Natural Area - Jasper LWR* | | | | | | | | 1,059.360 | | | 5 | | | | |
| **Prairie Ridge - Marion** | Marion | Resource Conservation | 54 | 107 | 1,342.900 | | 3.000 | | K-7 | 20-3557-5 | 5 | 1970 | 159.700 | | |
| *Marion County Prairie Chicken Sanctuary NP* | | | | | | | | 160.000 | | | 5 | | | | |
| *Prairie Ridge - Marion LWR* | | | | | | | | 520.000 | | | 5 | | | | |
| *Prairie Ridge State Natural Area - Marion LWR* | | | | | | | | 447.500 | | | 5 | | | | |
| **Prairie State Eagle Refuge** | Hancock | Land Management | 47 | 94 | 270.181 | | | | G-1 | 50-6901-4 | 4 | 1984 | 89.820 | | |
| **Primm's Pond** | Jo Daviess | Land Management | 45 | 89 | 182.940 | | | | B-4 | 50-6423-1 | 1 | 2006 | 182.940 | | |
| **Rall Woods** | Jo Daviess | Land Management | 45 | 89 | 283.250 | | | | B-4 | 50-1302-1 | 1 | 2001 | 108.870 | | |
| *Rall Woods LWR* | | | | | | | | 283.250 | | | 1 | | | | |

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| State Natural Area | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Redwing Slough** | Lake | Land Management | 31 | 61 | 1,043.570 | | | | A-9 | 50-7011-2 | 2 | 1991 | 485.000 | | |
| *Redwing Slough/Deer Lake LWR* | | | | | | | | 734.810 | | | 2 | | | | |
| **Revis Hill Prairie** | Mason | Land Management | 47 | 94 | 419.740 | | | | G-5 | 50-2351-4 | 4 | 1973 | 55.800 | 5 | |
| *Revis Hill Prairie NP* | | | | | | | | 412.700 | | | 4 | | | | |
| **Rock Cave** | Effingham | Land Management | 55 | 109 | 139.360 | | | | J-7 | 50-2981-5 | 5 | 1981 | 82.360 | 5 | |
| *Rock Cave LWR* | | | | | | | | 57.000 | | | 5 | | | | |
| *Rock Cave NP* | | | | | | | | 79.250 | | | 5 | | | | |
| **Rockton Bog** | Winnebago | Land Management | 34 | 68 | 103.050 | | | | A-6 | 50-4581-1 | 1 | 1970 | 34.720 | | |
| *Rockton Bog NP* | | | | | | | | 67.000 | | | 1 | | | | |
| **Sand Prairie - Scrub Oak** | Mason | Land Management | 47 | 94 | 1,510.000 | | | | G-4 | 50-6151-4 | 4 | 1969 | 960.000 | 5 | |
| *Sand Prairie - Scrub Oak NP* | | | | | | | | 1,460.000 | | | 4 | | | | |
| **Sandy Ford** | LaSalle | Land Management | 38 | 76 | 203.140 | | | | E-7 | 50-3281-1 | 1 | 1965 | 203.140 | | |
| *Sandy Ford LWR* | | | | | | | | 200.000 | | | 1 | | | | |
| **Shick Shack Sand Pond** | Cass | Land Management | 47 | 93 | 60.000 | | | | H-3 | 50-6511-4 | 4 | 1981 | 60.000 | 5 | |
| *Shick Shack Sand Pond NP* | | | | | | | | 57.040 | | | 4 | | | | |
| **Sielbeck Forest** | Massac | Land Management | 59 | 118 | 385.300 | | | | O-7 | 50-1603-5 | 5 | 1998 | 385.300 | | |
| *Sielbeck Forest LWR* | | | | | | | | 385.300 | | | 5 | | | | |
| **Sipple Slough Woods** | Washington | Land Management | 58 | 115 | 40.000 | | | | L-5 | 50-7071-4 | 4 | 1990 | 40.000 | | |
| *Sipple Slough Woods LWR* | | | | | | | | 40.000 | | | 4 | | | | |
| **Sparks Pond** | Mason | Land Management | 47 | 94 | 386.570 | | | | G-5 | 50-5853-4 | 4 | 1995 | 230.700 | | |
| *Sparks Pond LWR* | | | | | | | | 386.570 | | | 4 | | | | |
| **Spring Bay Fen** | Woodford | Land Management | 37 | 73 | 114.860 | | | | F-5 | 50-2611-1 | 1 | 1977 | 44.700 | | |
| *Spring Bay Fen NP* | | | | | | | | 31.300 | | | 1 | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Stemler Cave Woods** | St. Clair | Land Management | 57, 58 | 116, 113, 114 | 387.720 | | | | L-4 | 50-6521-4 | 4 | 1981 | 174.340 | 5 | |
| *Stemler Cave Woods NP* | | | | | | | | 194.820 | | | 4 | | | | |
| **Sunbury Railroad Prairie** | Livingston | Land Management | 53 | 105 | 6.040 | | | | E-8 | 50-6861-3 | 3 | 1983 | 6.040 | | |
| *Sunbury Railroad Prairie NP* | | | | | | | | 6.000 | | | 3 | | | | |
| **Swayne Hollow** | Randolph | Land Management | 58 | 115, 116 | 89.000 | | | | M-5 | 50-4409-4 | 4 | 2005 | 89.000 | | |
| *Swayne Hollow NP* | | | | | | | | 88.000 | | | 4 | | | | |
| **Tapley Woods** | Jo Daviess | Land Management | 45 | 89 | 258.724 | | | | B-4 | 50-1801-1 | 1 | 1969 | 259.160 | | |
| *Tapley Woods LWR* | Jo Daviess | | | | | | | 259.160 | | | 1 | | | | |
| **Thomson-Fulton Sand Prairie** | Whiteside | Land Management | 36 | 71 | 82.700 | | | | C-4 | 50-5381-1 | 1 | 1967 | 36.700 | | |
| *Thomson-Fulton Sand Prairie NP* | | | | | | | | 37.600 | | | 1 | | | | |
| **Thorn Creek Woods** | Will | Land Management | 40 | 79 | 473.595 | | | | D-10 | 50-2631-2 | 2 | 1975 | 275.250 | | |
| *Thorn Creek Woods NP* | | | | | | | | 473.595 | | | 2 | | | | |
| **Volo Bog** | Lake, McHenry | Land Management | 26 | 52 | 1,243.150 | | | | B-8, B-9 | 50-5391-2 | 2 | 1970 | 47.540 | 5 | 86,385 |
| *Pistakee Bog NP* | | | | | | | | 339.790 | | | 2 | | | | |
| *Volo Bog NP* | | | | | | | | 186.000 | | | 2 | | | | |
| **Wagon Lake** | St. Clair | Land Management | 58 | 116 | 114.200 | | 114.200 | | L-5 | 50-6781-4 | 4 | 1998 | 114.200 | | |
| *Wagon Lake LWR* | | | | | | | | 114.200 | | | 4 | | | | |
| **Ward's Grove** | Jo Daviess | Land Management | 45 | 89 | 334.700 | | | | B-4 | 50-2011-1 | 1 | 1979 | 334.700 | | |
| *Ward's Grove NP* | | | | | | | | 334.700 | | | 1 | | | | |
| **Wilmington Shrub Prairie** | Will | Land Management | 38 | 75 | 145.997 | | | | D-9 | 50-5471-2 | 2 | 1988 | 145.900 | | |
| *Vesely Prairie Unit NP* | | | | | 244.000 | | | | | 50-0000-0 | 2 | 2014 | 244.000 | | |
| *Wilmington Shrub Prairie NP* | | | | | | | | 142.687 | | | | | | | |
| **Wise Ridge Bedrock Hill** | Johnson | Land Management | 59 | 118 | 555.845 | | | | O-7 | 50-2182-5 | 5 | 2010 | 555.845 | | |

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| State Natural Area | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Wolf Road Prairie** | Cook | Land Management | 21 | 41 | 47.290 | | | | C-9 | 50-6541-2 | 2 | 1981 | 0.740 | 5 | |
| *Wolf Road Prairie NP* | | | | | | | | 31.840 | | | 2 | | | | |
| **Yorkville Prairie** | Kendall | Land Management | 25 | 50 | 16.014 | | | | C-8 | 50-7061-2 | 2 | 1990 | 16.014 | | |
| *Yorkville Prairie NP* | | | | | | | | 4.670 | | | 2 | | | | |
| **TOTAL STATE NATURAL AREA ACREAGE AND ATTENDANCE** | | | | | **45,282.314** | **0.000** | **3,872.200** | **33,279.132** | | | | | | | **268,410** |

| State Fish and Wildlife Area | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location | Region | Initial Acquistion | | Fed. Proj. | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Banner Marsh** | Fulton, Peoria | Land Management | 46 | 91 | 4,432.046 | | | | F-5, G-5 | 50-1321-1 | 1 | 1973 | 227.500 | 1 | 84,757 |
| **Big Bend** | Whiteside | Land Management | 45 | 90 | 2,650.270 | | 58.000 | | C-4, D-4 | 50-1351-1 | 1 | 1972 | 1,188.000 | 5, 10 | |
| **Bull Valley** | McHenry | Land Management | 32 | 63 | 126.850 | | 93.330 | | B-8 | 50-3729-2 | 2 | 2002 | 126.850 | | |
| **Cape Bend** | Alexander | Land Management | 59 | 118 | 1,368.680 | | | | O-6 | 50-1843-5 | 5 | 2002 | 1,368.680 | | |
| **Carlyle Lake** | Fayette | Land Management | 51, 54 | 102, 107 | 1,688.710 | 8,178.000 | 60.000 | | K-6 | 50-1366-5 | 5 | 1972 | 4.380 | 1, 10 | 124,564 |
| **Chouteau Island** | Madison | Land Management | 56 | 111 | 2,330.840 | | 8.160 | | K-4 | 50-2883-4 | 4 | 2000 | 188.630 | | |
| **Coffeen Lake** | Montgomery | Land Management | 49, 51 | 98, 102 | 601.314 | 1,440.000 | | | J-6 | 50-6321-4 | 4 | 2004 | 180.500 | 1, 3, 10, 12 | 63,452 |
| **Coleta Ponds** | Whiteside | Land Management | 45 | 90 | 11.710 | | 3.000 | | C-5 | 50-3051-1 | 1 | 1949 | 11.710 | | |
| **Crawford County** | Crawford | Land Management | 55 | 109 | 1,121.600 | | | | J-10 | 50-1711-5 | 5 | 1961 | 13.500 | | 19,019 |
| **Crow's Foot** | Boone | Land Management | 32, 35 | 63, 69 | 109.639 | | | | B-7 | 50-4522-1 | 1 | 2002 | 109.639 | | |
| **Devil's Island** | Alexander, Union | Land Management | 58, 59 | 115, 118 | 2,740.960 | | | | O-6 | 50-1842-5 | 5 | 2003 | 2,740.960 | | |
| **Donnelley** | Putnam | Land Management | 38 | 76 | 664.600 | | | | D-6 | 50-2081-1 | 1 | 1981 | 280.000 | 5, 10 | 191,397 |
| **Double "T"** | Fulton | Land Management | 46 | 91 | 1,957.160 | | 90.000 | | F-4 | 50-1703-1 | 1 | 2001 | 1,957.160 | 8 | |
| **Heidecke** | Grundy | Land Management | 38 | 75 | | 1,474.720 | | | D-8 | 50-2702-2 | 2 | | | 1 | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Henderson County** | Henderson | Land Management | 47 | 94 | 87.520 | | 27.000 | | F-2 | 50-2661-1 | 1 | 1961 | 84.020 | | 7,946 |
| **Henderson Creek** | Henderson | Land Management | | | 2,610.766 | | 137.600 | | | 50-1822-1 | 1 | 2007 | 2,472.154 | | |
| **Jim Edgar Panther Creek** | Cass | Land Management | 47 | 93 | 16,550.560 | | 245.000 | | H-4 | 50-6261-4 | 4 | 1970 | 15,573.990 | | 615,169 |
| *Cox Creek Hill Prairies LWR* | | | | | | | | 575.000 | | | 4 | | | | |
| *Panther Creek Hill Prairie LWR* | | | | | | | | 32.000 | | | 4 | | | | |
| **Kaskaskia River** | Monroe, Randolph, St. Clair | Land Management | 58, 59 | 116, 118 | 16,419.429 | 2,300.000 | 1,976.100 | | L-4, L-5, M-4, M-5 | 50-1311-4 | 4 | 1965 | 161.730 | 1, 6, 8 | 167,000 |
| *New Athens Woods LWR* | | | | | | | | 266.900 | | | 4 | | | | |
| **Kincaid Lake** | Jackson | Land Management | 58 | 115 | 3,757.182 | | 3,000.000 | | N-6 | 50-3351-5 | 5 | 1981 | 5,077.800 | 1 | 326,734 |
| **Lake Depue** | Bureau | Land Management | 38 | 76 | 2,348.360 | | 918.000 | | D-6 | 50-1491-1 | 1 | 1970 | 1,942.000 | 5, 10 | |
| **LaSalle Lake** | LaSalle | Land Management | 38 | 75 | 5.000 | 2,053.000 | | | D-7, D-8, E-7, E-8 | 50-7091-1 | 1 | 1991 | 5.000 | 1 | 61,900 |
| **Marseilles** | LaSalle | Land Management | 38 | 75 | 2,514.740 | | 22.000 | | D-7 | 50-1561-1 | 1 | 1973 | 667.000 | | |
| **Mautino** | Bureau | Land Management | 37 | 74 | 910.790 | | 74.200 | | D-5 | 50-7301-1 | 1 | 1990 | 891.000 | | |
| **Mazonia-Braidwood** | Grundy, Kankakee, Will | Land Management | 38 | 75 | 2,829.224 | 3,765.000 | 900.000 | | E-8, E-9 | 50-3501-2 | 2 | 1986 | 1,017.410 | 1 | |
| **Meredosia Lake** | Morgan | Land Management | 47, 49 | 93, 97 | 925.000 | | | | H-3 | 50-7191-4 | 4 | 1990 | 925.000 | | |
| **Middle Fork** | Vermilion | Land Management | 52 | 104 | 2,741.254 | | | | G-10 | 50-3162-3 | 3 | 1973 | 74.800 | | |
| *Kinney's Ford Seep LWR* | | | | | | | | 37.600 | | | 3 | | | | |
| **Mississippi River** | Calhoun, Jersey | Land Management | 49, 56 | 97, 111 | | 14,425.000 | | | J-2, J-3, K-3, K-4 | 50-1651-4 | 4 | | | 8, 10 | 164,107 |
| *Red's Landing* | | | | | 16.350 | | | | | | 4 | 1963 | 16.350 | | |
| *Rip Rap Landing* | | | | | 2,640.660 | | 200.000 | | | | 4 | 1969 | 1,231.630 | | |
| *Titus Hollow (Pool 25)* | | | | | 3.520 | | | | | | 4 | 1969 | 3.520 | | |
| **Mississippi River - Pool 16** | Rock Island | Land Management | | | | 5,115.500 | | | | 50-1851-1 | 1 | | | | |
| **Mississippi River - Pool 17** | Rock Island | Land Management | | | | 1,386.000 | | | | 50-1861-1 | 1 | | | | |
| **Mississippi River - Pool 18** | Henderson | Land Management | | | | 2,872.050 | | | | 50-1871-1 | 1 | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Mississippi River - Pool 21** | Adams | Land Management | | | | 1,552.870 | | | | 50-1881-4 | 4 | | | | |
| **Mississippi River - Pool 22** | Adams, Pike | Land Management | | | | 3,479.000 | | | | 50-1891-4 | 4 | | | | |
| **Mississippi River - Pool 24** | Pike | Land Management | | | | 2,051.000 | | | | 50-1901-4 | 4 | | | | |
| **Morris Wetland** | Grundy | Land Management | 38 | 75 | 835.380 | | | | D-8 | 50-2703-2 | 2 | 2009 | 835.380 | | |
| **Newton Lake** | Jasper | Land Management | 54 | 108 | | 2,550.000 | | | K-8 | 50-2001-5 | 5 | | | 1, 6 | 165,464 |
| **Oquawka (Pool No. 18)** | Henderson | Land Management | 47 | 94 | | 302.450 | | | E-2 | 50-3211-1 | 1 | | | | |
| **Peabody River King** | St. Clair | Land Management | 58 | 116 | 1,914.520 | | 403.000 | | L-5 | 50-7161-4 | 4 | 1993 | 1,796.140 | 1 | 84,200 |
| **Piatt County Unit** | Piatt | Land Management | 51, 52, 55 | 110, 101, 103 | 791.270 | | | | H-8 | 50-5443-3 | 3 | 2002 | 640.270 | | |
| *Upper Sangamon River LWR* | | | | | | | | 791.270 | | | 3 | | | | |
| **Powerton Lake** | Tazewell | Land Management | 46 | 91 | 80.000 | 1,429.000 | | | F-5 | 50-3251-1 | 1 | 1989 | 80.000 | | 57,388 |
| **Ray Norbut** | Pike, Scott | Land Management | 47, 49 | 93, 97 | 1,755.224 | | | | I-3 | 50-1681-4 | 4 | 1970 | 862.000 | 6, 10 | 18,925 |
| **Rend Lake** | Franklin, Jefferson | Land Management | 54, 59 | 107, 117 | | 12,690.000 | | | L-7, M-7 | 50-4485-5 | 5 | 1996 | 22.000 | 1, 6 | 304,743 |
| **Sahara Woods** | Saline, Williamson | Land Management | 59 | 117, 118 | 4,001.380 | | | | N-7, N-8 | 50-4642-5 | 5 | 1999 | 4,001.380 | 1 | 68,915 |
| **Sangamon River** | Sangamon | Land Management | 50 | 99 | 179.350 | | | | H-5 | 50-1761-4 | 4 | 1928 | 126.850 | 10 | |
| **Shelbyville** | Moultrie | Land Management | 51 | 101 | 140.080 | 6,320.590 | | | I-7, I-8 | 50-4969-3 | 3 | 1976 | 0.200 | 1, 6 | 550,782 |
| **Snakeden Hollow** | Knox | Land Management | 37 | 74 | 2,990.309 | | 380.000 | | E-4 | 50-6941-1 | 1 | 1987 | 2,373.000 | 1, 6, 10 | 91,457 |
| **Ten Mile Creek** | Hamilton, Jefferson | Land Management | 54, 59 | 107, 108, 117 | 5,964.160 | | | | L-7, L-8, M-7, M-8 | 50-7021-5 | 5 | 1988 | 5,823.860 | 1, 6 | 108,224 |
| **Turkey Bluffs** | Randolph | Land Management | 58 | 116 | 2,264.310 | | 8.000 | | M-5, N-5 | 50-1971-4 | 4 | 1980 | 1,886.560 | 6 | 23,351 |
| **TOTAL STATE FISH AND WILDLIFE AREA ACREAGE AND ATTENDANCE** | | | | | **95,080.717** | **73,384.180** | **8,603.390** | **1,702.770** | | | | | | | **3,299,494** |

# STATE OF ILLINOIS
# DEPARTMENT OF NATURAL RESOURCES

Statement of Acreage Usage and Related Data



| State Wildlife Area | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Copperhead Hollow | Jersey | Land Management | 49 | 97 | 1,356.193 | | | | | 50-4086-4 | 4 | 2007 | 1,152.300 | 10 | |
| Iris and Jack Witkowsky | Jo Daviess | Land Management | 45 | 89 | 1,311.880 | | | | B-3, B-4 | 50-7051-1 | 1 | 1986 | 405.000 | | |
| Nauvoo Flat Wildlife Sanctuary (Pool No. 19) | Hancock | Land Management | 47 | 94 | | 700.000 | | | F-1 | 50-6271-4 | 4 | | | | |
| Site W-Burning Star Mine No. 5 Wildlife Area | Jackson | Land Management | 58 | 115 | 4,508.341 | | | | I-3 | 50-5054-5 | 5 | 2015 | 4,508.341 | | |
| **TOTAL STATE WILDLIFE AREA ACREAGE AND ATTENDANCE** | | | | | **7,176.414** | **700.000** | **0.000** | **0.000** | | | | | | | **0** |

| State Trail and Greenway | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Burnham Greenway | Cook | Land Management | 17 | 33, 34 | 10.230 | | | | C-10 | 50-5602-2 | 2 | 1997 | 10.230 | | |
| Jane Addams | Stephenson | Land Management | 45 | 89 | | 142.170 | | | A-5 | 50-3241-1 | 2 | 2011 | 142.700 | | |
| Sangamon Valley | Macoupin, Menard, Sangamon | Land Management | 49, 50 | 98, 99, 100 | 428.830 | | | | H-5, I-5 | 50-4763-4 | 4 | 2001 | 599.600 | | |
| Tunnel Hill | Johnson, Pulaski, Saline, Williamson | Land Management | 59 | 117, 118 | 906.642 | | | | O-7, N-7, N-8 | 50-7271-5 | 5 | 1991 | 784.300 | | 171,670 |
| **TOTAL STATE TRAIL AND GREENWAY ACREAGE AND ATTENDANCE** | | | | | **1,345.702** | **142.170** | **0.000** | **0.000** | | | | | | | **171,670** |

| State Memorial | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Fort Edwards | Hancock | Land Management | 47 | 94 | 0.100 | | | | G-1 | 50-2291-4 | 4 | 1931 | 0.060 | | |
| **TOTAL STATE MEMORIAL ACREAGE AND ATTENDANCE** | | | | | **0.100** | **0.000** | **0.000** | | | | | | | | |

# STATE OF ILLINOIS
# DEPARTMENT OF NATURAL RESOURCES

## Statement of Acreage Usage and Related Data

| State Boating Access Area | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Crosses Corner (Pool 17) | Mercer | Land Management | 36 | 72 | | 2.000 | | | D-2 | 50-3150-1 | 1 | | | | |
| Henderson Creek (Pool No. 19) | Henderson | Land Management | 47 | 94 | | 49.300 | | | E-2, F-2 | 50-2401-1 | 1 | | | | |
| Meyers Landing (Pool No. 21) | Adams | Land Management | 47 | 93 | 3.000 | | | | G-1 | 50-2911-4 | 4 | 1970 | 3.000 | | |
| Miller's Hollow (Pool No. 13) | Carroll | Land Management | 36 | 71 | | 90.210 | | | B-4 | 50-2801-1 | 1 | | | | |
| Montebello | Hancock | Land Management | 47 | 94 | 3.300 | | | | G-1 | 50-3821-4 | 4 | 1958 | 3.300 | | |
| Putney's Landing (Pool No. 18) | Henderson | Land Management | 47 | 94 | | 125.920 | | | E-2 | 50-2441-1 | 1 | | | 1 | |
| **TOTAL STATE BOATING ACCESS AREA ACREAGE AND ATTENDANCE** | | | | | **6.300** | **267.430** | **0.000** | **0.000** | | | | | | | **0** |

| State Recreation Area | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Butterfield Trail | Iroquois | Land Management | 53 | 105 | 142.740 | | | | F-9 | 50-1484-3 | 3 | 2007 | 142.740 | | |
| Clinton Lake | DeWitt | Land Management | 44 | 87 | 51.910 | 9,300.000 | | | G-7, H-7 | 50-1791-3 | 3 | 1989 | 7.010 | 1, 8 | 1,063,645 |
| Golconda Marina | Pope | Land Management | 59 | 118 | 534.700 | | 13.000 | | O-8 | 50-6921-5 | 5 | 1988 | 221.350 | 1 | |
| Mackinaw River | Tazewell | Land Management | 44, 53 | 87, 106 | 1,528.000 | | 3.800 | | F-6 | 50-1671-1 | 1 | 1970 | 535.000 | 5 | 12,248 |
| *ParkLands NP* | | | | | | | | 40.000 | | | | | | | |
| North Point Marina | Lake | Land Management | 31 | 61 | 78.140 | | | | A-9 | 50-3004-2 | 2 | 1972 | 23.060 | 1, 7, 13 | |
| Shabbona Lake | DeKalb | Land Management | 35 | 70 | 1,545.640 | | 319.000 | | C-7 | 50-4881-1 | 1 | 1970 | 5.180 | 1, 5 | 488,082 |
| World Shooting Complex | Randolph | Land Management | 58 | 116 | 1,619.765 | | | | M-5 | 50-7451-4 | 4 | 2003 | 1,178.830 | 1 | |
| **TOTAL STATE RECREATATION AREA ACREAGE AND ATTENDANCE** | | | | | **5,500.895** | **9,300.000** | **335.800** | **40.000** | | | | | | | **1,563,975** |

# STATE OF ILLINOIS
# DEPARTMENT OF NATURAL RESOURCES

**Statement of Acreage Usage and Related Data**



| State Forest | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Big River** | Henderson | Land Management | 47 | 94 | 2,894.900 | | | | E-2 | 50-5801-1 | 1 | 1941 | 1,047.250 | 1 | 190,711 |
| *Harry N. Patterson Savanna LWR* | | | | | | | | 540.850 | | | 1 | | | | |
| **Hidden Springs** | Shelby | Land Management | 55 | 109 | 1,119.732 | | 4.400 | | J-7, J-8 | 50-5901-3 | 3 | 1957 | 313.920 | | 88,633 |
| **Lowden-Miller** | Ogle | Land Management | 45 | 90 | 2,355.575 | | | | C-6 | 50-7421-1 | 1 | 1992 | 1,185.900 | 1 | 17,495 |
| **Sand Ridge** | Mason | Land Management | 46, 47 | 91, 94 | 7,446.010 | | | | G-4, G-5 | 50-5851-4 | 4 | 1939 | 5,504.060 | 10 | 95,037 |
| **Spoon River** | Knox | Land Management | 37 | 74 | 1,680.800 | | | | E-4 | 50-6943-1 | 1 | 2003 | 1,680.800 | | |
| **Trail of Tears** | Union | Land Management | 58 | 115 | 5,139.240 | | 5.000 | | N-6, O-6 | 50-5951-5 | 5 | 1932 | 3,558.000 | 6, 9 | 24,450 |
| *Ozark Hills NP* | | | | | | | | 222.000 | | | 5 | | | | |
| **Wildcat Hollow** | Effingham | Land Management | 51 | 102 | 730.290 | | | | J-8, K-8 | 50-6101-5 | 5 | 1968 | 280.400 | 10 | |
| **TOTAL STATE FOREST ACREAGE AND ATTENDANCE** | | | | | **21,366.547** | **0.000** | **9.400** | **762.850** | | | | | | | **416,326** |

| Game Propagation Center | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **Des Plaines** | Will | Land Management | 38 | 75 | 320.000 | | | | D-9 | 50-4214-2 | 2 | 1960 | 320.000 | | |
| **James C. Helfrich** | Logan | Land Management | 50 | 100 | 28.420 | | | | H-6 | 50-4215-4 | 4 | 1970 | 741.030 | | |
| **Mt. Vernon** | Jefferson | Land Management | 54 | 107 | 739.000 | | 8.000 | | L-7, M-7 | 50-4212-5 | 5 | 1929 | 759.000 | | |
| **TOTAL GAME PROPAGATION CENTER ACREAGE AND ATTENDANCE** | | | | | **1,087.420** | **0.000** | **8.000** | **0.000** | | | | | | | **0** |

# STATE OF ILLINOIS
# DEPARTMENT OF NATURAL RESOURCES

Statement of Acreage Usage and Related Data



| State Tree Nursery | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Mason | Mason | Resource Conservation | 47 | 94 | 240.000 | | | | G-5 | 20-2601-4 | 4 | 1934 | 80.000 | 9 | |
| Union | Union | Resource Conservation | 58 | 115 | 120.000 | | | | N-6, O-6 | 20-2602-5 | 5 | | | | |
| **TOTAL STATE TREE NURSERY ACREAGE AND ATTENDANCE** | | | | | **360.000** | **0.000** | **0.000** | **0.000** | | | | | | | **0** |

| State Habitat Area | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location | Region | Initial Acquistion | | Fed. Proj. | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Alvah Borah | Wayne | Land Management | 54 | 108 | 87.800 | | | | L-9 | 50-7031-5 | 5 | 1986 | 87.800 | | |
| Birkbeck | DeWitt | Land Management | 44 | 87 | 80.000 | | | | G-6 | 50-1793-3 | 3 | 2006 | 80.000 | 10 | |
| Bradford | Stark | Land Management | 37 | 74 | 103.500 | | | | E-5 | 50-2762-1 | 1 | 1997 | 40.000 | 10 | |
| Campbell Pond | Franklin, Jackson | Land Management | 58, 59 | 115, 117 | 510.800 | | | | M-6 | 50-7231-5 | 5 | 1988 | 160.000 | 6, 10 | |
| *Campbell Lake LWR* | | | | | | | | 510.800 | | | | | | | |
| Cecil E. Meeker | Jasper | Land Management | 54 | 108 | 72.000 | | | | J-9 | 50-4802-5 | 5 | 1992 | 72.000 | | |
| Chatsworth | Livingston | Land Management | 53 | 106 | 160.000 | | | | F-8 | 50-3873-1 | 1 | 2017 | 160.000 | 10 | |
| Clifton | Iroquois | Land Management | 38 | 75 | 80.000 | | | | E-9 | 50-1482-3 | 3 | 2001 | 80.000 | 11 | |
| Dublin Highlands | Stephenson | Land Management | 45 | 89 | 121.770 | | | | B-5 | 50-3243-1 | 1 | 2001 | 121.770 | 10 | |
| Embarras River Bottoms | Lawrence | Land Management | 55 | 110 | 2,165.990 | | | | K-9 | 50-1714-5 | 5 | 2011 | 2,006.000 | | |
| Finfrock | DeWitt | Land Management | 44 | 87 | 377.210 | | | | G-6 | 50-1788-3 | 3 | 2008 | 377.210 | | |
| Freeman Mine | Montgomery | Land Management | 49 | 98 | 179.620 | | | | I-5 | 50-4765-4 | 4 | 1991 | 179.620 | | |
| Gifford | Champaign | Land Management | 52 | 104 | 100.500 | | | | G-9 | 50-3160-3 | 3 | 2004 | 100.500 | 10 | |
| Hallsville | DeWitt | Land Management | 44 | 87 | 82.900 | | | | G-6 | 50-1792-3 | 3 | 1994 | 82.900 | 10 | |
| Heron Woods | Cook | Land Management | 28 | 55 | 286.180 | | | | C-8 | 50-7322-2 | 2 | 2001 | 286.180 | | |
| Herschel Workman | Vermilion | Land Management | 53 | 105 | 136.160 | | | | G-9 | 50-3166-3 | 3 | 1991 | 88.000 | 10 | |
| Hindsboro | Douglas | Land Management | 55 | 110 | 85.523 | | | | I-9 | 50-2022-3 | 3 | 1998 | 80.000 | 10 | |

# STATE OF ILLINOIS
# DEPARTMENT OF NATURAL RESOURCES

**Statement of Acreage Usage and Related Data**



| State Habitat Area | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Kilbuck Creek | Ogle | Land Management | 35 | 70 | 37.040 | | | | C-7 | 50-6841-1 | 1 | 1983 | 37.040 | | |
| Little Rock Creek | Carroll | Land Management | 36 | 71 | 148.720 | | | | C-5 | 50-1339-1 | 1 | 2004 | 148.720 | 11 | |
| Loda | Iroquois | Land Management | 53 | 105 | 160.000 | | 2.000 | | F-9 | 50-3170-3 | 3 | 2000 | 160.000 | | |
| Manito | Tazewell | Land Management | 46 | 91 | 78.000 | | | | G-5 | 50-5854-1 | 1 | 1998 | 78.000 | 10 | |
| Max and Edward Rowe | Hancock | Land Management | 47 | 94 | 30.500 | | | | F-1 | 50-3883-4 | 4 | 1999 | 30.500 | | |
| Maytown | Lee | Land Management | 45 | 90 | 158.920 | | | | D-6 | 50-1523-1 | 1 | 1999 | 158.920 | 10 | |
| Milks Grove | Iroquois | Land Management | 53 | 105 | 79.560 | | | | | 50-1483-3 | 3 | 2006 | 79.560 | 10 | |
| Millroad Marsh | Whiteside | Land Management | 36 | 71 | 39.800 | | | | C-4 | 50-3842-1 | 1 | 1998 | 39.800 | 10 | |
| Oakford | Mason, Menard | Land Management | 47, 50 | 94, 100 | 114.800 | | | | G-4, H-4 | 50-5852-4 | 4 | 1991 | 114.800 | | |
| Palatine Road Marsh | Cook | Land Management | 26 | 52 | 43.414 | | | | B-9 | 50-3723-2 | 2 | 1995 | 43.414 | | |
| Paul C. Burrus | Coles | Land Management | 55 | 110 | 376.500 | | | | I-9 | 50-2422-3 | 3 | 1998 | 200.000 | 10 | |
| Perdueville | Ford | Land Management | 53 | 105 | 122.900 | | | | G-8 | 50-3763-3 | 3 | 1995 | 122.900 | 10 | |
| Rail Splitter | Sangamon | Land Management | 50 | 99 | 38.830 | | | | H-5 | 50-6821-4 | 4 | 1969 | 40.900 | | |
| Reed Wildlife | Hancock | Land Management | 47 | 94 | 68.000 | | | | F-1 | 50-7221-4 | 4 | 1989 | 68.000 | | |
| Sam and Florence Atkinson Forest | Wayne | Land Management | 54 | 108 | 336.600 | | | | L-8 | 50-2591-5 | 5 | 1979 | 40.000 | | |
| Sand Prairie | Lee | Land Management | 37 | 73 | 317.970 | | | | D-5 | 50-1522-1 | 1 | 1992 | 317.970 | 10 | |
| Saybrook | McLean | Land Management | 53 | 105 | 86.500 | | | | G-8 | 50-3762-3 | 3 | 1991 | 86.500 | 11 | |
| Sibley | Ford | Land Management | 53 | 105 | 635.230 | | | | F-8 | 50-3764-3 | 3 | 2002 | 635.230 | | |
| Skinner Farm | Johnson | Land Management | 59 | 118 | 220.400 | | 4.000 | | O-7 | 50-2511-5 | 5 | 1970 | 124.300 | | |
| Steward | Lee | Land Management | 45 | 90 | 80.000 | | 4.500 | | C-7 | 50-4882-1 | 1 | 1994 | 80.000 | 10 | |
| Victoria | Knox | Land Management | 37 | 74 | 241.400 | | | | E-4 | 50-6942-1 | 1 | 1995 | 241.400 | 10 | |
| Whitefield | Marshall | Land Management | 37 | 73 | 118.000 | | | | E-6 | 50-1574-1 | 1 | 2003 | 118.000 | 10 | |
| Willow Creek | Edgar | Land Management | 55 | 109 | 208.654 | | | | I-10 | 50-2023-3 | 3 | 1999 | 87.000 | 10 | |

# STATE OF ILLINOIS
# DEPARTMENT OF NATURAL RESOURCES

Statement of Acreage Usage and Related Data



| State Habitat Area | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| **TOTAL STATE HABITAT AREA ACREAGE AND ATTENDANCE** | | | | | **8,371.691** | **0.000** | **10.500** | **510.800** | | | | | | | **0** |

| Other Department Property | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Benton Mine Rescue Station | Franklin | Mines & Minerals | 59 | 117 | 0.950 | | | | M-7 | 60-6009-5 | 5 | 1910 | 0.650 | | |
| Carlyle Dam West Resort Area | Clinton | Land Management | 54 | 107 | | 39.740 | | | K-6 | 50-1363-4 | 4 | | | | |
| Conservation World | Sangamon | Administration | 50 | 99 | 40.000 | | 1.000 | | H-5 | 10-2525-4 | 4 | 1923 | 40.000 | | |
| Consolidated Coal Mine # 14 | Macoupin | Mines & Minerals | 50 | 100 | 31.800 | | | | J-5 | 60-6001-4 | 4 | 1976 | 31.800 | | |
| Fox River | LaSalle | Land Management | 38 | 75 | 0.930 | | | | D-7 | 50-2461-1 | 1 | 1935 | 86.000 | | |
| Havana Field Headquarters | Mason | Resource Conservation | 47 | 94 | 5.440 | | | | G-4 | 20-5101-4 | 4 | 1936 | 3.500 | 1 | |
| Illinois River Biological Station | Mason | Resource Conservation | 47 | 94 | 1.140 | | 0.300 | | G-4 | 20-3425-1 | 4 | 2012 | 1.114 | | |
| Jack C. Perschbacher Service Center | Sangamon | Administration | 50 | 100 | 7.400 | | | | I-5 | 10-1117-4 | 4 | 1972 | 7.280 | | |
| Kankakee River Dam | Kankakee | Land Management | 40 | 79 | 5.750 | | | | E-9 | 50-3122-2 | 2 | 1959 | 5.750 | | |
| Millhurst Dam | Kendall | Land Management | 25 | 50 | 25.380 | | | | D-8 | 50-6801-2 | 2 | 1982 | 25.380 | | |
| Prairie Wind | Coles, Douglas, Moultrie | Land Management | 51, 55 | 101, 110 | 144.833 | | | | I-8, I-9 | 50-7381-3 | 3 | 1991 | 266.600 | | |
| Putnam County | Putnam | Land Management | 38 | 76 | 267.500 | | | | D-6 | 50-4281-1 | 1 | 1971 | 267.500 | | |
| Region V Headquarters | Franklin | Land Management | 59 | 117 | 34.460 | | | | M-7 | 50-5051-5 | 5 | 1938 | 37.170 | | |
| Schmoeger Park Buffer | Peoria | Land Management | 46 | 92 | 12.987 | | | | F-5 | 50-7241-1 | 1 | 1970 | 12.987 | | |
| Springfield IDNR Service Building | Sangamon | Administration | 50 | 99 | 7.770 | | | | H-2 | 10-2554-4 | 4 | 1999 | 2.380 | | |
| Stiritz Landing | Madison | Land Management | 56 | 111 | 2.400 | | | | K-4 | 50-1293-4 | 4 | 1997 | 2.400 | | |
| Veterans Parkway Wetland Mitigation Site | Sangamon | Administration | 50 | 99 | 14.793 | | | | H-5 | 10-2525-4 | 4 | 2004 | 14.793 | | |
| **TOTAL OTHER DEPARTMENT PROPERTY ACREAGE AND ATTENDANCE** | | | | | **603.533** | **39.740** | **1.300** | **0.000** | | | | | | | **0** |

# STATE OF ILLINOIS
# DEPARTMENT OF NATURAL RESOURCES

Statement of Acreage Usage and Related Data



| Illinois State Museum Property | County | Management Division | Apportionment 2010 Districts Senate | House | Current Acreage Land + Water | Leased | Water | Ded./Reg | Highway Map Codes | Property Location Codes | Region | Initial Acquistion Year | Acreage | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Briscoe Mounds | Will | Illinois State Museum | 38 | 75 | 43.090 | | | | D-8 | 94-1005-2 | 2 | 1989 | 43.090 | | |
| Dickson Mounds | Fulton | Illinois State Museum | 47 | 94 | 235.090 | | | | G-4 | 94-1004-1 | 1 | 1945 | 163.750 | | |
| Modoc Shelter | Randolph | Illinois State Museum | 58 | 116 | 0.470 | | | | M-4 | 94-1007-4 | 4 | 1966 | 0.470 | | |
| Southern Illinois Art and Artisans Center | Franklin | Illinois State Museum | 59 | 117 | 6.000 | | | | M-7 | 94-1304-5 | 5 | 1990 | 6.000 | | |
| TOTAL ILLINOIS STATE MUSEUM PROPERTY ACREAGE AND ATTENDANCE | | | | | 284.650 | 0.000 | 0.000 | 0.000 | | | | | | | 0 |

| National Wildlife Refuge | County | Management Division | Apportionment 2010 Districts Senate | House | Current Acreage Land + Water | Leased | Water | Ded./Reg | Highway Map Codes | Property Location Codes | Region | Initial Acquistion Year | Acreage | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Hackmatack NWR | McHenry | Land Management | 32 | 64 | 71.790 | | 5.000 | | A-6 | 50-3720-2 | 2 | 2012 | 71.790 | | |
| TOTAL NATIONAL WILDLIFE REFUGE ACREAGE AND ATTENDANCE | | | | | 71.790 | 0.000 | 5.000 | 0.000 | | | | | | | 0 |

| Historic Preservation Site | County | Management Division | Apportionment 2010 Districts Senate | House | Current Acreage Land + Water | Leased | Water | Ded./Reg | Highway Map Codes | Property Location Codes | Region | Initial Acquistion Year | Acreage | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Albany Mounds | Whiteside | Land Management | 36 | 71 | 240.390 | | | | C-4 | 50-4128 | 1 | 1970 | | | |
| Apple River Fort | Jo Daviess | Land Management | 45 | 89 | 6.150 | | | | B-4 | 50-4230 | 1 | 2001 | | | 8,710 |
| Bishop Hill State Historic Site | Henry | Land Management | 37 | 74 | 8.000 | | | | E-4 | 50-4153 | 1 | 1945 | | | 16,287 |
| Black Hawk Historic Site | Rock Island | Land Management | 36 | 72 | 208.800 | | | | D-3 | 50-4150 | 1 | 1927 | | | 124,778 |
| Bryant Cottage State Memorial | Piatt | Land Management | 51 | 101 | 0.450 | | | | H-8 | 50-4145 | 3 | 1947 | | | 1,111 |
| Buel House | Pope | Land Management | 59 | 118 | 0.300 | | | | O-8 | 50-4362 | 5 | 1992 | | | |
| Cahokia Court House | St. Clair | Land Management | 58 | 116 | 1.600 | | | | L-4 | 50-4147 | 4 | 1936 | | | 577 |
| Cahokia Mounds Historic Site | St. Clair | Land Management | 56, 57 | 112, 113 | 2,494.370 | | | | K-4 | 50-4158 | 4 | 1925 | | | 251,779 |
| Campbell's Island - Moline | Rock Island | Land Management | 36 | 72 | 4.110 | | | | D-3 | 50-4159 | 1 | 1906 | | | |
| Carl Sandburg Home | Knox | Land Management | 47 | 93 | 1.000 | | | | E-3 | 50-4011 | 1 | 1970 | | | 1,937 |
| Crenshaw Property/Equality | Gallatin | Land Management | 59 | 118 | 7.1 | | | | N-8 | 50-4238 | 5 | 2001 | | | |

# STATE OF ILLINOIS
# DEPARTMENT OF NATURAL RESOURCES

**Statement of Acreage Usage and Related Data**



| Historic Preservation Site | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Dana Thomas House Historic Site | Sangamon | Land Management | 48 | 96 | 1.809 | | | | H-5 | 50-4235 | 4 | 1981 | | | 31,171 |
| David Davis Mansion Historic Site | McLean | Land Management | 44 | 88 | 4.573 | | | | G-7 | 50-4226 | 3 | 1959 | | | 35,428 |
| Douglas Tomb State Memorial | Cook | Land Management | 13 | 26 | 2.200 | | | | C-10 | 50-4223 | 2 | 1865 | | | 153 |
| Emerald Mound State Historic Site | St. Clair | Land Management | 54 | 108 | 3.480 | | | | L-5 | 50-4315 | 4 | 1968 | | | |
| Fort De Chartres Historic Site | Randolph | Land Management | 58 | 116 | 1,104.000 | | | | M-4 | 50-4222 | 4 | 1913 | | | 22,314 |
| Fort Kaskaskia State Historic Site | Randolph | Land Management | 58 | 116 | 258.280 | | | | M-4 | 50-4234 | 4 | 1891 | | | 21,896 |
| Galena Complex | Jo Daviess | Land Management | 45 | 89 | 0.000 | | | | A-3 | 50-4332 | 1 | 1931 | | | |
| Governor Bond State Memorial | Randolph | Land Management | 58 | 116 | 0.460 | | | | M-5 | 50-4316 | 4 | 1946 | | | |
| Governor Coles Memorial | Madison | Land Management | 56 | 112 | 0.250 | | | | K-4 | 50-4317 | 4 | 1927 | | | |
| Governor Horner State Memorial | Cook | Land Management | 6 | 11 | 0.000 | | | | C-10 | 50-4318 | 2 | 1948 | | | |
| Governor Small State Memorial | Kankakee | Land Management | 40 | 79 | 0.000 | | | | E-9 | 50-4319 | 2 | 1947 | | | |
| Grand Village of the Illinois *Zimmerman Property* | LaSalle | Land Management | 38 | 76 | 135.000 | | | | D-7 | 50-4364 | 1 | 1992 | | | |
| Halfway Tavern | Marion | Land Management | 54 | 107 | 4.000 | | | | L-7 | 50-4320 | 5 | 1971 | | | |
| Hofmann Tower | Cook | Land Management | 11 | 21 | 0.000 | | | | C-9 | 50-4322 | 2 | 1983 | | | |
| Jarrot Mansion State Historic Site | St. Clair | Land Management | 58 | 116 | 2.670 | | | | L-4 | 50-4328 | 4 | 1980 | | | |
| Jubilee College State Historic Site | Peoria | Land Management | 37 | 73 | 84.200 | | | | F-5 | 50-4256 | 1 | 1934 | | | |
| Kaskaskia Bell State Memorial | Randolph | Land Management | 58 | 116 | 0.380 | | | | M-5 | 50-4329 | 4 | 1946 | | | |
| Kincaid Mounds | Massac | Land Management | 59 | 118 | 114.080 | | | | O-7 | 50-4323 | 5 | 1976 | | | |
| Korean War Memorial | Sangamon | Land Management | 44 | 87 | 1.930 | | | | H-5 | 50-4272 | 4 | 1999 | | | |
| Lewis & Clark State Historic Site | Madison | Land Management | 56 | 111 | 53.600 | | | | K-4 | 50-4258 | 4 | 1973 | | | 59,498 |
| Lincoln Log Cabin State Historic Si *Shiloh Church* | Coles | Land Management | 55 | 110 | 86.670 | | | | I-8 | 50-4340 | 3 | 1929 | | | 85,320 |
| Lincoln Memorial Monument | Lee | Land Management | 45 | 90 | 0.630 | | | | C-6 | 50-4324 | 1 | 1921 | | | |
| Lincoln New Salem State Historic Site | Menard | Land Management | 44 | 87 | 684.000 | | | | H-4 | 50-4352 | 4 | 1919 | | | 332,750 |
| Lincoln Tomb State Memorial | Sangamon | Land Management | 44 | 87 | 12.400 | | | | H-5 | 50-4267 | 4 | 1895 | | | 174,259 |
| Lincoln Trail State Memorial | Lawrence | Land Management | 55 | 109 | 25.050 | | | | K-10 | 50-4338 | 4 | 1936 | | | |
| Lincoln-Herndon Law Office | Sangamon | Land Management | 48 | 96 | 0.900 | | | | H-5 | 50-4120 | 4 | 1985 | | | |

# STATE OF ILLINOIS
# DEPARTMENT OF NATURAL RESOURCES

**Statement of Acreage Usage and Related Data**



| Historic Preservation Site | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Lovejoy Memorial | Madison | Land Management | 56 | 111 | 0.100 | | | | K-4 | 50-4334 | 4 | 1923 | | | |
| Martin-Boismenue House | St. Clair | Land Management | 58 | 116 | 0.610 | | | | L-4 | 50-4327 | 4 | 1999 | | | |
| Metamora Courthouse State Memorial | Woodford | Land Management | 37 | 73 | 0.200 | | | | F-6 | 50-4277 | 1 | 1921 | | | 4,517 |
| Moore Home State Park Memorial | Coles | Land Management | 55 | 110 | 1.500 | | | | I-8 | 50-4336 | 4 | 1935 | | | |
| Mt. Pulaski Courthouse State Memorial | Logan | Land Management | 44 | 87 | 1.500 | | | | H-6 | 50-4335 | 4 | 1935 | | | 2,525 |
| Norwegian Settlers Memorial | LaSalle | Land Management | 38 | 75 | 0.100 | | | | D-7 | 50-4325 | 1 | 1934 | | | |
| Old Market House State Memorial | Jo Daviess | Land Management | 45 | 89 | 0.790 | | | | A-3 | 50-4331 | 1 | 1947 | | | 20,388 |
| Old State Capitol | Sangamon | Land Management | 48 | 96 | 2.500 | | | | H-5 | 50-4013 | 4 | 1962 | | | 83,784 |
| Pierre Menard Home State Memorial | Randolph | Land Management | 58 | 116 | 1.500 | | | | M-4 | 50-4330 | 4 | 1929 | | | 1,866 |
| Postville Courthouse Historic Site | Logan | Land Management | 44 | 87 | 1.140 | | | | G-6 | 50-4295 | 4 | 1953 | | | 1,606 |
| Pullman Hotel Factory-Florence | Cook | Land Management | 17 | 34 | 13.260 | | | | C-10 | 50-4363 | 2 | 1991 | | | 1,622 |
| Rose Hotel-Elizabethtown | Hardin | Land Management | 59 | 118 | 1.800 | | | | O-8 | 50-4360 | 5 | 1989 | | | |
| Shawneetown Bank | Gallatin | Land Management | 59 | 118 | 20.310 | | | | N-8 | 50-4307 | 5 | 1940 | | | |
| U.S. Grant Home State Memorial | Jo Daviess | Land Management | 45 | 89 | 8.100 | | | | A-3 | 50-4332 | 1 | 1931 | | | 80,497 |
| Vachel Lindsay Home | Sangamon | Land Management | 48 | 96 | 0.200 | | | | H-5 | 50-4106 | 4 | 1990 | | | 663 |
| Vandalia State House State Memorial | Fayette | Land Management | 54 | 107 | 2.300 | | | | K-6 | 50-4314 | 5 | 1918 | | | 16,408 |
| Vietnam Veterans Memorial | Sangamon | Land Management | 44 | 87 | 1.930 | | | | H-5 | 50-4270 | 4 | 1988 | | | |
| Washburne House State Historic Site | Jo Daviess | Land Management | 45 | 89 | 1.120 | | | | A-3 | 50-4333 | 1 | 1968 | | | 1,778 |
| Wild Bill Hickok State Memorial | LaSalle | Land Management | 38 | 76 | 1.900 | | | | D-6 | 50-4326 | 1 | 1929 | | | |
| World War II Memorial | Sangamon | Land Management | 44 | 87 | 1.360 | | | | H-5 | 50-4274 | 4 | 2003 | | | |
| Zimmerman Property | Whiteside | Land Management | 38 | 76 | 205.000 | | | | D-7 | 50-4364 | 1 | 1970 | | | |
| **TOTAL ILLINOIS STATE HISTORIC SITE ACREAGE AND ATTENDANCE** | | | | | **5,820.052** | | | | | | | | | | **1,383,622** |

STATE OF ILLINOIS
DEPARTMENT OF NATURAL RESOURCES

Statement of Acreage Usage and Related Data



| Historic Preservation Site | County | Management Division | Apportionment 2010 Districts | | Current Acreage | | | | Highway Map Codes | Property Location Codes | Region | Initial Acquistion | | Federal Project Code | Annual Attendance Figure |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| GRAND TOTALS FOR ALL DEPARTMENT PROPERTIES | | | | | 391,927.563 | 92,983.160 | 43,619.786 | 51,301.710 | | | | | | | 38,609,130 |

## Federal Projects Key

This key identifies State Federal Aid assistance programs used for Land Acquisition and Development

1 Dingell-Johnson - Federal Aid in Sport Restoration
2 Federal Highway Administration Great River Road Foundation
3 Historic Preservation
4 Housing and Urban Development
5 Land and Water Conservation Fund
6 Pittman-Robertson - Federal Aid in Wildlife Restoration
7 Clean Vessel Act
8 North American Wetland Conservation Corps
9 Civilian Conservation Corps
10 Other License Revenue Funds - State Pheasant Fund, Illinois Habitat Fund, State Furbearer Fund, Migratory Waterfowl Stamp Fund, Hunter's Heritage
11 Ducks Unlimited Contribution
12 State Wildlife Grant Program
13 Boating Infrastructure Grant Program

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| Anderson Lake SCA | 9 |
| Annbriar Karst SNA | 11 |
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| Apple River Canyon NP | 4 |
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| Argyle Lake SP | 4 |
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| Ayers Sand Prairie NP | 11 |
| Banner Marsh SFWA | 21 |
| Barkhausen Woods LWR | 10 |
| Barton-Sommer Woodland SNA | 11 |
| Barton-Sommer Woodland NP | 11 |
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| Chain O' Lakes SP | 4 |
| Channahon SP | 4 |


FF = Fish Facility; GPC = Game Propagation Center; ISM = Illinois State Museum; LWR = Land and Water Reserve; NP = Nature Preserve; ODP = Other Department Property; SBAA = State Boating Access Area; SCA = State Conservation Area; SF = State Forest; SFWA = State Fish and Wildlife Area; SHA = State Habitat Area; SM = State Memorial; SNA = State Natural Area; SP = State Park; SRA = State Recreation Area; STG = State Trail and Greenway; STN = State Tree Nursery; SWA = State Wildlife Area; NWR = National Wildlife Refuge

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