

State of Illinois
Pat Quinn, Governor

Illinois Department of Natural Resources
Marc Miller, Director



Land and Water Report



June 30, 2008



Report Cover

The cover shows Black Crown Marsh State Natural Area in McHenry County at sunrise along with a great egret (left) and the namesake for the area, a black-crowned night heron (right). The photos were taken by Lori Indovina–Valus of McHenry.

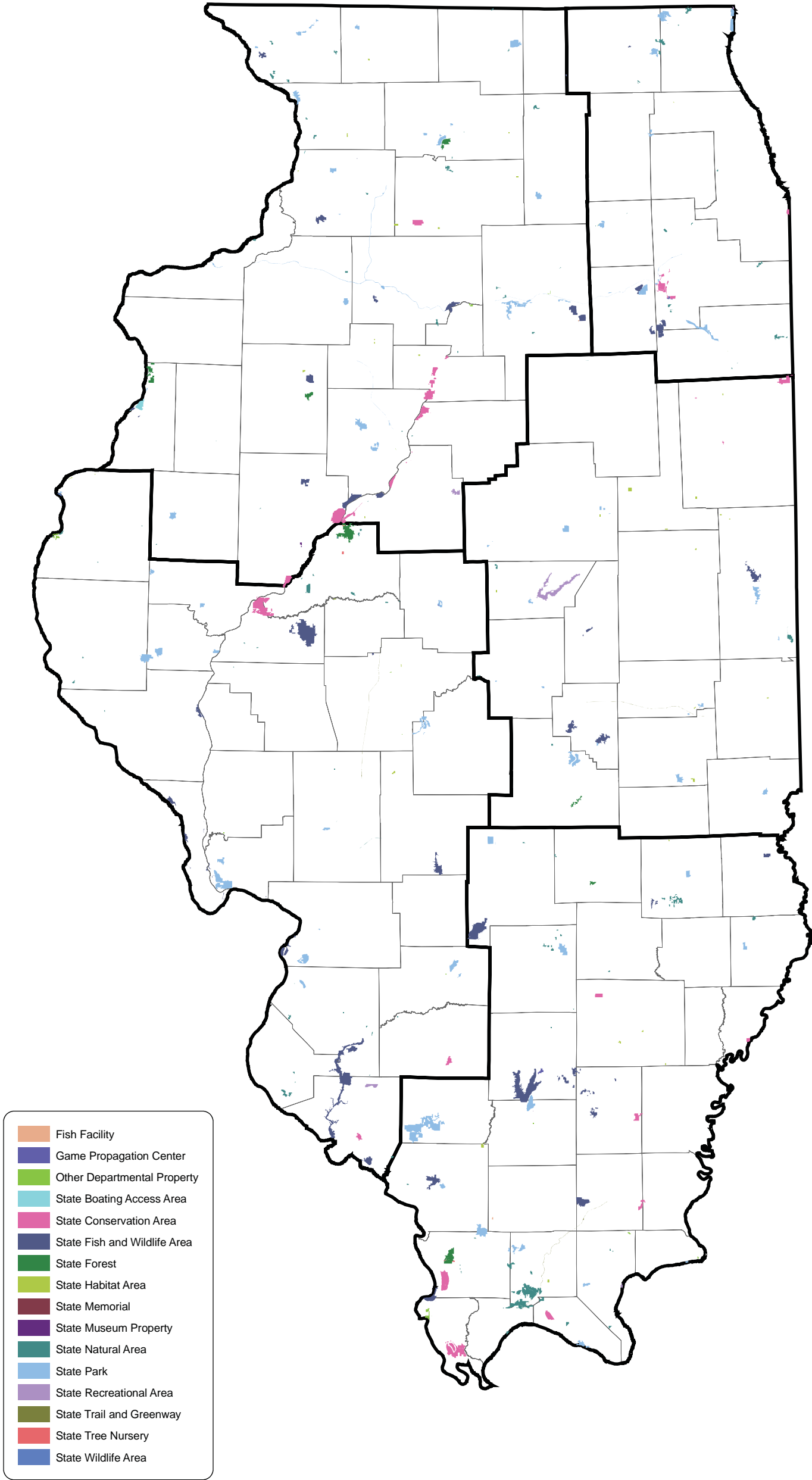
Black Crown Marsh is a large wetland on the Lake/McHenry county line just east of Moraine Hills State Park. The Illinois Department of Natural Resources owns about 344 acres including recent acquisitions. The marsh is a good place to view wetland wildlife and it provides habitat for six wetland dependent birds listed as endangered or threatened in Illinois. Nearly 500 acres have been protected at Black Crown Marsh in a remarkable partnership between the Illinois Department of Natural Resources, Lake County Forest Preserve District, non profit conservation organizations including OpenLands, Illinois Audubon Society and Ducks Unlimited, private donors and a Federal Land and Water Conservation grant. The Illinois Nature Preserves Commission registered 162 acres at Black Crown Marsh as a Land and Water Reserve, assuring a long term commitment to protecting the natural features and diverse wildlife of the site.

Equal opportunity to participate in programs of the Illinois Department of Natural Resources (IDNR) and those funded by the U.S. Fish and Wildlife Service and other agencies is available to all individuals regardless of race, sex, national origin, disability, age, religion or other non-merit factors. If you believe you have been discriminated against, contact the funding sources's civil rights office and/or the Equal Employment Opportunity Officer, IDNR, One Natural Resources Way, Springfield, IL 62702-1271; 217-785-0067; TTY 217-782-9175. This information may be provided in an alternative format if required. Contact the IDNR Clearinghouse at 217-782-7498 for assistance.

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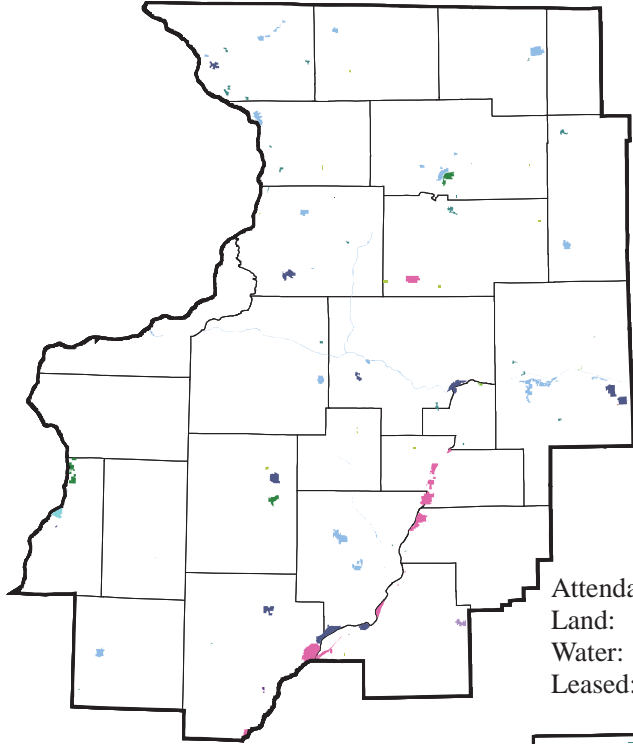
| DATA BY CLASSIFICATION | Page | Land & Water Acreage | Leased Acreage | Water Acreage* |
|---------------------------------------|-------------|---------------------------------|-----------------------|-----------------------|
| State Parks | 4 | 127,763.434 | 9,911.280 | 10,481.640 |
| Conservation Areas | 10 | 73,013.418 | 0.000 | 20,269.326 |
| Fish Facilities | 12 | 232.650 | 32.500 | 60.100 |
| Natural Areas | 13 | 43,382.909 | 0.000 | 3,826.200 |
| Fish and Wildlife Areas | 26 | 93,678.274 | 73,384.180 | 8,627.290 |
| State Wildlife Areas | 29 | 1,158.700 | 700.000 | 0.000 |
| Greenways and Trails | 30 | 1,542.932 | 0.000 | 0.000 |
| State Memorials | 30 | 0.100 | 0.000 | 0.000 |
| Boating Access Areas | 31 | 6.300 | 304.300 | 0.000 |
| State Recreation Areas | 31 | 3,812.275 | 9,300.000 | 16.800 |
| State Forests | 32 | 21,253.125 | 0.000 | 9.400 |
| Game Propagation Centers | 32 | 1,087.420 | 0.000 | 8.000 |
| Tree Nurseries | 33 | 360.000 | 0.000 | 0.000 |
| State Habitat Areas | 33 | 5,546.837 | 0.000 | 10.500 |
| Other Department Properties | 35 | 734.175 | 39.740 | 1.000 |
| Museum Division Properties | 37 | 284.650 | 0.000 | 0.000 |
| Federal Assistance Program Key | 37 | | | |
| Index | 38 | | | |
| Land and Water Acreage - TOTAL | | 373,857.199 | | |
| Leased Properties - TOTAL | | | 93,672.000 | |
| Water Acreage - TOTAL | | | | 43,310.256 |
| TOTAL ALL PROPERTIES | | 467,529.199 | | |

* Water Acreage is included in Land & Water Acreage



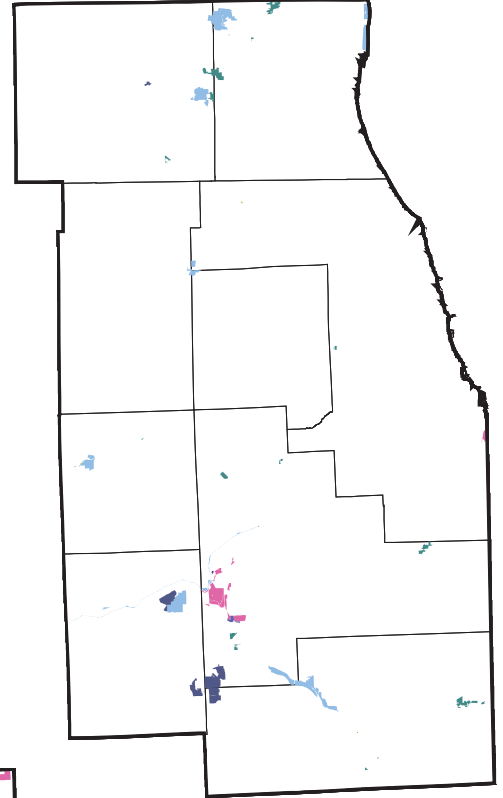
Region I

| | |
|-------------|------------|
| Attendance: | 11,324,222 |
| Land: | 98,615.135 |
| Water: | 17,954.926 |
| Leased: | 15,047.670 |



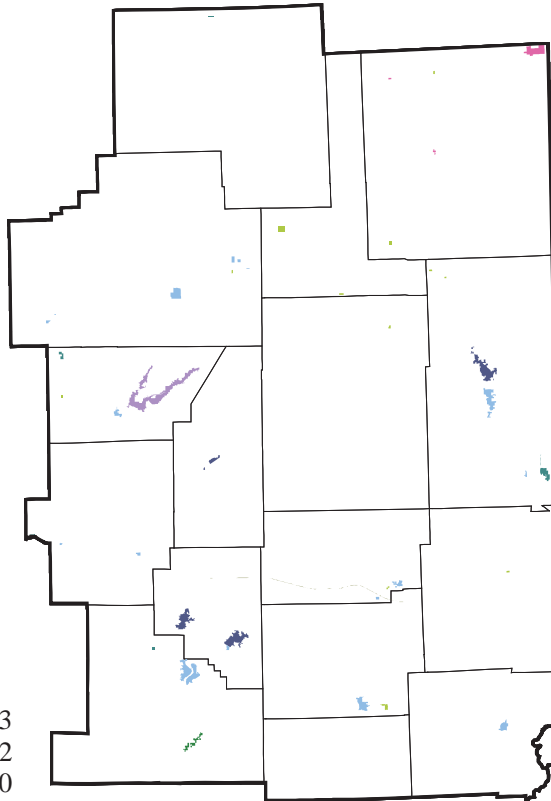
Region II

| | |
|-------------|------------|
| Attendance: | 9,694,373 |
| Land: | 36,653.128 |
| Water: | 4,676.770 |
| Leased: | 5,239.720 |



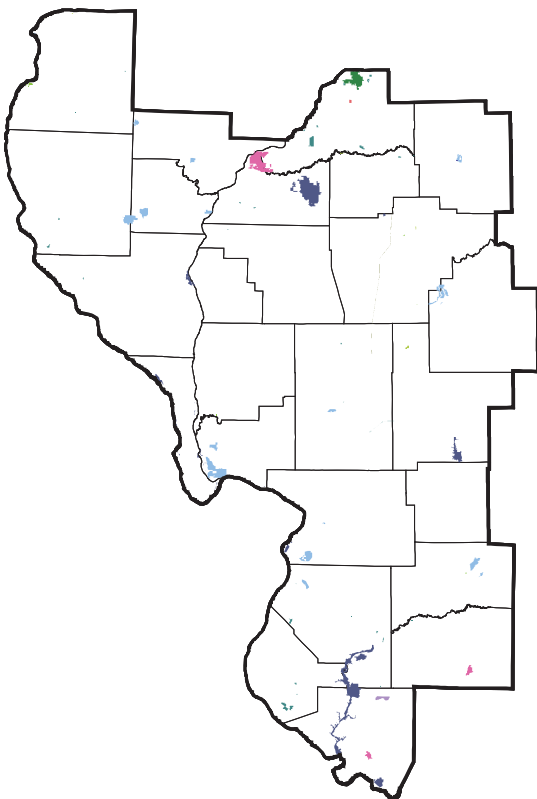
Region III

| | |
|-------------|------------|
| Attendance: | 5,780,484 |
| Land: | 22,604.691 |
| Water: | 636.400 |
| Leased: | 18970.990 |



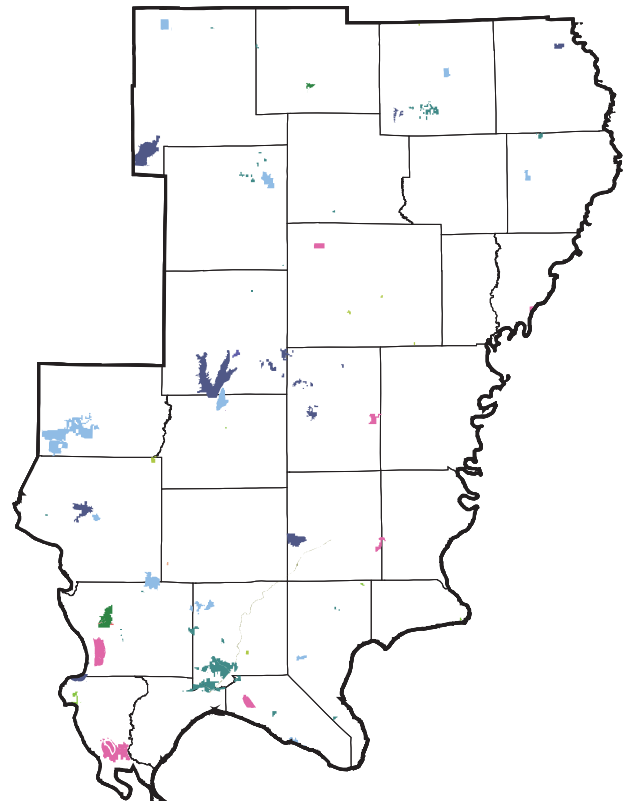
Region IV

| | |
|-------------|-------------|
| Attendance: | 6,854,413 |
| Land: | 101,979.362 |
| Water: | 6,801.360 |
| Leased: | 27,760.350 |



Region V

| | |
|-------------|-------------|
| Attendance: | 10,492,172 |
| Land: | 114,004.883 |
| Water: | 13,240.800 |
| Leased: | 26,653.270 |



STATE OF ILLINOIS
DEPARTMENT OF NATURAL RESOURCES
Statement of Acreage Usage and Related Data
As of June 30, 2008

FY 2008 Land & Water Report Page 4

| State Park | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition Year | Initial Acreage | Fed. Proj. | 2007 Attendance Figure |
|---|---------------|---------------------|------------------------------|--------|--------------|-----------------|-----------|----------|-----------------|-------------------------|--------|--------------------------|-----------------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | | | | |
| Adeline Jay Geo-Karis Illinois Beach | Lake | Land Management | 30, 31 | 60, 61 | 2,873.778 | | 78.000 | | A-9 | 50-3001-2 | 2 | 1943 | 1,114.000 | 1, 5, 7 | 2,009,223 |
| | | | | | | | | | | | | | | | 829.000 |
| | | | | | | | | | | | | | | | 816.000 |
| Apple River Canyon | Jo Daviess | Land Management | 45 | 89 | 1,802.410 | | | | A-4, B-3, B-4 | 50-1301-1 | 1 | 1932 | 155.240 | | 230,750 |
| | | | | | | | | | | | | | | | 182.000 |
| | | | | | | | | | | | | | | | 441.510 |
| Argyle Lake | McDonough | Land Management | 47 | 94 | 1,724.304 | | 95.000 | | G-2 | 50-1341-1 | 1 | 1948 | 1,051.890 | 1, 6 | 400,858 |
| | | | | | | | | | | | | | | | 15.400 |
| Beaver Dam | Macoupin | Land Management | 49 | 97 | 740.720 | | 20.000 | | J-4 | 50-1461-4 | 4 | 1947 | 425.000 | 1, 5, 6 | 342,914 |
| Buffalo Rock | LaSalle | Land Management | 38 | 76 | 298.000 | | | | D-7 | 50-3023-1 | 1 | 1929 | 43.000 | 5, 9 | 143,004 |
| Castle Rock | Ogle | Land Management | 45 | 90 | 2,013.626 | | | | C-6 | 50-1621-1 | 1 | 1967 | 160.000 | 5, 6 | 156,906 |
| | | | | | | | | | | | | | | | 709.000 |
| Cave-In-Rock | Hardin | Land Management | 59 | 118 | 191.500 | | 2.000 | | O-9 | 50-1661-5 | 5 | 1929 | 64.500 | | 544,964 |
| Chain O' Lakes | Lake, McHenry | Land Management | 31, 32 | 61, 63 | 5,962.883 | | 2,655.000 | | A-8, A-9 | 50-1381-2 | 2 | 1945 | 840.000 | 1, 5, 6 | 1,067,217 |

| State Park | County | Management Division | Apportionment 2000 Districts | | Current Acreage | | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|---------------------------------|------------------|---------------------|------------------------------|----------|-----------------|-----------|---------|----------|-----------------|-------------------------|--------|---------------------|-----------|------------|------------------------|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| <i>Turner Lake Fen NP</i> | Lake, McHenry | | | | | | | | | | | | 95.000 | | |
| Channahon | Will | Land Management | 38 | 75 | 2.030 | | | | D-8 | 50-3025-2 | 2 | 1963 | 2.030 | | 182,224 |
| Delabar | Henderson | Land Management | 47 | 94 | 89.130 | | | | E-2 | 50-1821-1 | 1 | 1960 | 6.000 | | 203,708 |
| Dixon Springs | Pope | Land Management | 59 | 118 | 801.453 | | | | O-8 | 50-1981-5 | 5 | 1946 | 391.400 | 6 | 172,134 |
| Eagle Creek | Moultrie, Shelby | Land Management | 51 | 101 | 73.650 | 1,315.120 | | | I-7, I-8 | 50-4961-3 | 3 | 1973 | 40.530 | 1, 5, 6 | 362,294 |
| Edward R. Madigan | Logan | Land Management | 50 | 100 | 982.210 | | | | H-6 | 50-3421-4 | 4 | 1970 | 741.030 | | 207,346 |
| Eldon Hazlet | Clinton | Land Management | 54 | 107 | 144.630 | 2,531.470 | | | K-6 | 50-1361-4 | 4 | 1968 | 38.760 | 1, 5 | 656,822 |
| Ferne Clyffe | Johnson, Union | Land Management | 58, 59 | 115, 118 | 2,436.775 | | 18.200 | | N-7 | 50-2181-5 | 5 | 1949 | 119.500 | 1, 5, 6 | 246,815 |
| <i>Cedar/Draper's Bluff LWR</i> | | | | | | | | | | | | | 741.080 | | |
| <i>Round Bluff NP</i> | | | | | | | | | | | | | 53.000 | | |
| Fort Massac | Massac | Land Management | 59 | 118 | 1,494.061 | | 3.000 | | O-7, O-8 | 50-2381-5 | 5 | 1903 | 24.300 | 1, 6 | 1,863,184 |
| <i>Fort Massac LWR</i> | | | | | | | | | | | | | 200.000 | | |
| <i>Massac Forest NP</i> | | | | | | | | | | | | | 267.200 | | |
| Fox Ridge | Coles | Land Management | 55 | 110 | 1,683.097 | | 17.000 | | I-9 | 50-2421-3 | 3 | 1938 | 269.810 | 1, 9 | 492,980 |
| <i>Embarras River LWR</i> | | | | | | | | | | | | | 980.000 | | |
| Frank Holten | St. Clair | Land Management | 57 | 114 | 1,084.745 | | 208.000 | | L-4 | 50-2501-4 | 4 | 1946 | 1,125.000 | 1 | 748,706 |
| Funks Grove | McLean | Land Management | 44 | 87 | 202.320 | | | | G-6 | 50-6051-3 | 3 | 1969 | 183.720 | | |

| State Park | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|---|--|---------------------|------------------------------|--------------------|--------------|-----------------|-----------|----------|-------------------------|-------------------------|--------|---------------------|-----------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| | McLean | | | | | | | | | | | | | | |
| | <i>Funks Grove NP</i> | | | | | | | | | | | | | | 18.610 |
| | <i>Thaddeus Stubblefield Grove NP</i> | | | | | | | | | | | | | | 183.720 |
| Gebhard Woods | Grundy | Land Management | 38 | 75 | 29.420 | | 3.000 | | D-8 | 50-3022-2 | 2 | 1934 | 29.600 | 9 | 222,994 |
| Giant City | Jackson, Union | Land Management | 58 | 115 | 4,049.640 | | 1,000.000 | | N-6 | 50-2621-5 | 5 | 1927 | 1,162.000 | 1, 5, 6, 9 | 1,049,063 |
| | <i>Fern Rocks NP</i> | | | | | | | | | | | | | | 170.000 |
| Goose Lake Prairie | Grundy | Land Management | 38 | 75 | 3,181.668 | | 70.000 | | D-8 | 50-2701-2 | 2 | 1969 | 1,971.850 | 5 | 336,634 |
| | <i>Goose Lake Prairie NP</i> | | | | | | | | | | | | | | 1,627.961 |
| Hazel and Bill Rutherford's Wildlife Prairie | Peoria | Land Management | 46 | 92 | 1,826.477 | | 80.000 | | F-5 | 50-2563-1 | 1 | 2000 | 1,120.000 | | 134,554 |
| Hennepin Canal | Bureau, Henry, Lee, Rock Island, Whiteside | Land Management | 36, 37, 38, 45 | 71, 73, 74, 76, 90 | 5,348.553 | | 2,084.000 | | C-5, D-3, D-4, D-5, D-6 | 50-2761-1 | 1 | 1970 | 4,833.380 | 1, 5, 6, 8 | 1,178,529 |
| Horseshoe Lake - Madison | Madison | Land Management | 56, 57 | 112, 113 | 3,052.370 | | 1,266.000 | | K-4 | 50-2881-4 | 4 | 1971 | 46.170 | 1, 5 | 337,985 |
| | <i>Bohm Woods NP</i> | | | | | | | | | | | | | | 92.000 |
| Illini | LaSalle | Land Management | 38 | 75, 76 | 507.639 | | | | D-7 | 50-2921-1 | 1 | 1934 | 406.000 | 1, 9 | 729,411 |
| Illinois and Michigan Canal | Grundy, LaSalle, Will | Land Management | 38, 42, 43 | 75, 76, 84, 86 | 2,744.311 | | | | D-6, D-7, D-8, D-9 | 50-3021-2 | 2 | 1974 | 2,720.250 | | |
| James "Pate" Philip | Cook, DuPage, Kane | Land Management | 28 | 55 | 506.618 | | | | C-8 | 50-7321-2 | 2 | 1991 | 527.000 | | 68,873 |
| | <i>Tri-County Wetland LWR</i> | | | | | | | | | | | | | | 31.500 |
| Johnson Sauk Trail | Henry | Land Management | 37 | 74 | 1,360.820 | | 59.000 | | D-5 | 50-3041-1 | 1 | 1947 | 16.320 | 1, 5, 6 | 295,102 |

| State Park | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition Year | Initial Acreage | Fed. Proj. | 2007 Attendance Figure | |
|-----------------------------------|-----------|---------------------|------------------------------|----------|--------------|-----------------|---------|----------|-----------------|-------------------------|--------|--------------------------|-----------------|-------------|------------------------|---------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | | | | | |
| Mississippi Palisades | Carroll | Land Management | 36 | 71 | 2,406.540 | | | | B-4 | 50-3801-1 | 1 | 1929 | 376.960 | 1, 5, 6, 9 | 475,728 | |
| | | | | | | | | | | | | | | | | 48.400 |
| <i>Sentinel NP</i> | | | | | | | | | | | | | | | | |
| Moraine Hills | McHenry | Land Management | 26 | 52 | 1,895.746 | | 95.000 | | B-8 | 50-3721-2 | 2 | 1924 | 1.500 | 1, 5, 6 | 746,924 | |
| | | | | | | | | | | | | | | | | 294.500 |
| <i>Kettle Moraine NP</i> | | | | | | | | | | | | | | | | |
| Moraine View | McLean | Land Management | 53 | 106 | 2,248.090 | | 158.000 | | G-7 | 50-3761-3 | 3 | 1959 | 516.270 | 1, 5, 6 | 292,083 | |
| Morrison-Rockwood | Whiteside | Land Management | 36 | 71 | 1,163.800 | | 77.000 | | C-4 | 50-3841-1 | 1 | 1965 | 174.000 | 1, 5 | 370,962 | |
| Nauvoo | Hancock | Land Management | 47 | 94 | 147.920 | | 13.000 | | F-1 | 50-3881-4 | 4 | 1948 | 143.000 | | 268,000 | |
| Pere Marquette | Jersey | Land Management | 49 | 97 | 8,140.910 | | | | J-3, K-3 | 50-4081-4 | 4 | 1932 | 1,511.000 | 1, 5, 6, 9, | 981,580 | |
| | | | | | | | | | | | | | | | | 10.000 |
| | | | | | | | | | | | | | | | | 260.000 |
| | | | | | | | | | | | | | | | | 304.000 |
| <i>Pere Marquette NP</i> | | | | | | | | | | | | | | | | |
| Prophetstown | Whiteside | Land Management | 45 | 90 | 53.500 | | 3.000 | | C-5 | 50-4241-1 | 1 | 1948 | 53.500 | 6 | 236,378 | |
| Pyramid | Perry | Land Management | 58 | 115, 116 | 18,997.551 | | 350.000 | | M-5, M-6 | 50-4321-5 | 5 | 1965 | 1,600.000 | 1, 6 | 414,298 | |
| Ramsey Lake | Fayette | Land Management | 49 | 98 | 1,972.060 | | 42.000 | | J-4 | 50-4361-5 | 5 | 1947 | 815.000 | 1, 5, 6 | 262,539 | |
| | | | | | | | | | | | | | | | | 11.260 |
| <i>Ramsey Railroad Prairie NP</i> | | | | | | | | | | | | | | | | |
| Red Hills | Lawrence | Land Management | 55 | 109 | 948.430 | | 40.000 | | K-10 | 50-4441-5 | 5 | 1943 | 797.000 | 1, 5, 6 | 515,372 | |
| | | | | | | | | | | | | | | | | 11.100 |
| <i>Red Hills Seep Springs LWR</i> | | | | | | | | | | | | | | | | |

| State Park | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|-------------------------------------|---------------------|---------------------|------------------------------|------------|--------------|-----------------|---------|----------|-----------------|-------------------------|--------|---------------------|-----------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| <i>Lawrence</i> | | | | | | | | | | | | | | | |
| <i>Red Hills Woods NP</i> | | | | | | | | | | | | | | | |
| Rock Cut | Winnebago | Land Management | 34 | 68 | 2,993.958 | | 164.000 | | B-7 | 50-4521-1 | 1 | 1957 | 13.000 | 1, 5 | 1,118,968 |
| <i>Plum Grove NP</i> | | | | | | | | | | | | | | | |
| Rock Island Trail | Peoria, Stark | Land Management | 37, 46 | 73, 74, 92 | 420.111 | | | | E-5, F-5 | 50-2451-1 | 1 | 1969 | 388.080 | 1 | 65,621 |
| <i>Rock Island Trail Prairie NP</i> | | | | | | | | | | | | | | | |
| Sam Parr | Jasper | Land Management | 54 | 108 | 1,180.200 | | 183.000 | | J-9 | 50-4801-5 | 5 | 1960 | 72.090 | 1, 5, 6 | 206,226 |
| Sangchris Lake | Christian, Sangamon | Land Management | 49, 50 | 98, 100 | 3,024.231 | | | | I-5, I-6 | 50-4761-4 | 4 | 1969 | 1,414.000 | 1, 6, 11 | 614,064 |
| Shabbona Lake | DeKalb | Land Management | 35 | 70 | 1,545.640 | | 319.000 | | C-7 | 50-4881-1 | 1 | 1970 | 5.180 | 1, 5 | 434,404 |
| Siloam Springs | Adams, Brown | Land Management | 47 | 93 | 5,587.720 | | 58.000 | | H-2 | 50-5121-4 | 4 | 1942 | 406.700 | 1, 6 | 263,556 |
| <i>Robert A. Evers LWR</i> | | | | | | | | | | | | | | | |
| Silver Springs | Kendall | Land Management | 25 | 50 | 1,330.954 | | 26.000 | | C-8, D-8 | 50-5161-2 | 2 | 1970 | 1,314.300 | 1, 6 | 373,206 |
| South Shore | Clinton | Land Management | 54 | 107 | 51.108 | 794.140 | | | K-6, L-6 | 50-1362-4 | 4 | 1966 | 39.090 | | 151,096 |
| Spitler Woods | Macon | Land Management | 51 | 101 | 202.500 | | | | H-7 | 50-5201-3 | 3 | 1937 | 172.000 | | 344,038 |
| <i>Spitler Woods NP</i> | | | | | | | | | | | | | | | |
| Starved Rock | LaSalle | Land Management | 38 | 76 | 2,811.323 | | 20.000 | | D-7 | 50-5321-1 | 1 | 1911 | 315.000 | 1, 5, 9 | 2,003,869 |
| <i>Starved Rock NP</i> | | | | | | | | | | | | | | | |
| Stephen A. Forbes | Marion | Land Management | 54 | 107 | 3,103.380 | | 594.000 | | K-7 | 50-2281-5 | 5 | 1959 | 20.000 | 1, 6 | 413,377 |

| State Park | County | Management Division | Apportionment 2000 Districts | | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure | |
|----------------------------|---------------------|---------------------|------------------------------|----------|-----------------|-----------|--------|-----------------|-------------------------|-----------|---------------------|------|------------|------------------------|-----------|
| | | | Senate | House | Land + Water | Leased | Water | | | | Ded./Reg | Year | | | Acreage |
| Walnut Point | Douglas | Land Management | 55 | 110 | 770.860 | | 59.000 | | I-9 | 50-2021-3 | 3 | 1961 | 464.190 | 1, 5 | 183,165 |
| | | | | | | | | | | | | | | | 100.000 |
| | | | | | | | | | | | | | | | 65.000 |
| Wayne Fitzgerald | Franklin, Jefferson | Land Management | 54, 59 | 107, 117 | 6.340 | 3,235.270 | | | M-7 | 50-4481-5 | 5 | 1996 | 6.340 | 1, 5, 6 | 1,502,659 |
| Weinberg-King | Brown, Schuyler | Land Management | 47 | 93 | 2,342.410 | | 4.000 | | G-2, H-3 | 50-5421-4 | 4 | 1967 | 482.300 | 1, 6 | 75,768 |
| | | | | | | | | | | | | | | | 75.247 |
| Weldon Springs | DeWitt | Land Management | 44 | 87 | 551.220 | | 28.000 | | G-7, H-7 | 50-5441-3 | 3 | 1948 | 119.960 | 1, 5, 9 | 333,291 |
| White Pines Forest | Ogle | Land Management | 45 | 90 | 385.000 | | | | C-6 | 50-5521-1 | 1 | 1927 | 315.000 | 5, 9 | 310,940 |
| | | | | | | | | | | | | | | | 43.000 |
| William G. Stratton | Grundy | Land Management | 38 | 75 | 6.750 | | | | D-8 | 50-3024-2 | 2 | 1959 | 3.000 | 1 | 269,655 |
| Wolf Creek | Shelby | Land Management | 51 | 101 | 1.000 | 2,035.280 | | | I-7 | 50-4962-3 | 3 | 1976 | 1.000 | 1, 5 | 412,141 |

TOTAL STATE PARK ACREAGE AND ATTENDANCE

127,763.336 9,911.280 10,481.640 10,686.658 32,794,258

| State Conservation Area | County | Management Division | Apportionment 2000 Districts | | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure | |
|-------------------------|------------------|---------------------|------------------------------|--------|-----------------|--------|-----------|-----------------|-------------------------|-----------|---------------------|------|------------|------------------------|---------|
| | | | Senate | House | Land + Water | Leased | Water | | | | Ded./Reg | Year | | | Acreage |
| Anderson Lake | Fulton, Schuyler | Land Management | 47 | 93, 94 | 2,247.740 | | 1,134.000 | | G-4 | 50-3011-1 | 1 | 1947 | 911.190 | 1, 6, 8, 10, 11, 12 | 127,825 |
| Beall Woods | Wabash | Land Management | 54 | 108 | 635.600 | | 15.000 | | L-10 | 50-1421-5 | 5 | 1965 | 626.600 | 1, 5 | 146,139 |
| | | | | | | | | | | | | | | | 43.000 |

Beall Woods LWR

| State Conservation Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|--|--------------------------|---------------------|------------------------------|---------|--------------|-----------------|-----------|----------|--------------------|-------------------------|--------|---------------------|-----------|-----------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Wabash | | | | | | | | | | | | | | | |
| <i>Beall Woods NP</i> | | | | | | | | | | | | | | | |
| Des Plaines | Will | Land Management | 38 | 75 | 4,010.810 | | 90.000 | | D-8, D-9 | 50-1431-2 | 2 | 1955 | 273.190 | 1, 6 | 374,261 |
| <i>Des Plaines Dolomite Prairies LWR</i> | | | | | | | | | | | | | | | |
| <i>Grant Creek Prairie NP</i> | | | | | | | | | | | | | | | |
| Green River | Lee | Land Management | 45 | 90 | 2,563.330 | | | | C-5, C-6, D-5, D-6 | 50-1521-1 | 1 | 1940 | 480.000 | 6, 10 | 34,120 |
| Hamilton County | Hamilton, White | Land Management | 59 | 118 | 1,683.000 | | 71.000 | | M-8 | 50-2741-5 | 5 | 1960 | 99.000 | 1, 6 | 133,353 |
| Horseshoe Lake - Alexander | Alexander | Land Management | 59 | 118 | 11,749.252 | | 1,946.000 | | O-6, P-6 | 50-1441-5 | 5 | 1927 | 49.560 | 1, 6, 8, 10, 11 | 201,505 |
| <i>Horseshoe Lake NP</i> | | | | | | | | | | | | | | | |
| Iroquois County | Iroquois | Land Management | 40, 53 | 79, 105 | 2,931.150 | | 13.000 | | E-10 | 50-1481-3 | 3 | 1944 | 1,920.000 | 6, 10 | 24,857 |
| <i>Hooper Branch Savanna NP</i> | | | | | | | | | | | | | | | |
| <i>Iroquois County State Wildlife Area LWR</i> | | | | | | | | | | | | | | | |
| Marshall | Marshall, Peoria, Putnam | Land Management | 37, 38 | 73, 76 | 6,169.614 | | 4,007.000 | | E-6 | 50-1571-1 | 1 | 1955 | 2,570.000 | 1, 5, 6, 8, 10 | 85,021 |
| <i>Marshall County Hill Prairies LWR</i> | | | | | | | | | | | | | | | |
| Mermet Lake | Massac | Land Management | 59 | 118 | 2,216.820 | | 690.000 | | O-7 | 50-1601-5 | 5 | 1949 | 10.000 | 1, 6, 10 | 285,815 |
| <i>Mermet Lake Flatwoods LWR</i> | | | | | | | | | | | | | | | |
| <i>Mermet Swamp NP</i> | | | | | | | | | | | | | | | |
| Pekin Lake | Tazewell | Land Management | 46 | 91 | 1,488.070 | | 548.000 | | F-5 | 50-1691-1 | 1 | 1966 | 1,087.850 | | |

| State Conservation Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|--------------------------------------|-----------------------|---------------------|------------------------------|----------|--------------|-----------------|-----------|----------|--------------------|-------------------------|--------|---------------------|-----------|-----------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Randolph County | Randolph | Land Management | 58, 59 | 116, 118 | 1,117.980 | | 65.000 | | M-5 | 50-4401-4 | 4 | 1958 | 25.000 | 1, 5, 6 | 238,776 |
| Rice Lake | Fulton | Land Management | 46 | 91 | 6,811.150 | | 1,383.000 | | G-4, G-5 | 50-1701-1 | 1 | 1943 | 2,215.730 | 1, 6, 10 | 138,624 |
| Saline County | Gallatin, Saline | Land Management | 59 | 118 | 1,270.420 | | 105.000 | | N-8 | 50-4641-5 | 5 | 1959 | 40.000 | 1, 6 | 194,798 |
| <i>Horseshoe Geological Area LWR</i> | | | | | | | 1.600 | | | | | | | | |
| Sam Dale Lake | Wayne | Land Management | 54 | 108 | 1,302.000 | | 194.000 | | L-8 | 50-1961-5 | 5 | 1959 | 40.000 | 1, 6 | 128,161 |
| Sanganois | Cass, Mason, Schuyler | Land Management | 47 | 93, 94 | 10,503.040 | | 1,826.000 | | G-3, G-4, H-3 | 50-1771-4 | 4 | 1948 | 3,161.780 | 1, 6, 8, 10, 11 | 70,195 |
| <i>Barkhausen Woods LWR</i> | | | | | | | 128.400 | | | | | | | | |
| Spring Lake | Tazewell | Land Management | 46, 47 | 91, 94 | 2,441.550 | | 1,285.000 | | F-5, G-5 | 50-5241-1 | 1 | 1950 | 632.000 | 1, 9, 10 | 248,723 |
| Union County | Union | Land Management | 58 | 115 | 6,095.231 | | 1,300.000 | | O-6 | 50-1841-5 | 5 | 1943 | 40.000 | 1, 6, 8, 10 | 122,863 |
| Washington County | Washington | Land Management | 58 | 115 | 1,417.400 | | 325.000 | | L-6 | 50-5401-4 | 4 | 1959 | 160.000 | 1, 5, 6 | 210,407 |
| <i>Posen Woods NP</i> | | | | | | | 40.000 | | | | | | | | |
| William W. Powers | Cook | Land Management | 17 | 33, 34 | 613.820 | | 419.000 | | C-10 | 50-5601-2 | 2 | 1947 | 160.000 | | 604,358 |
| Woodford County | Tazewell, Woodford | Land Management | 37, 53 | 73, 106 | 5,425.571 | | 4,853.326 | | E-5, E-6, F-5, F-6 | 50-3031-1 | 1 | 1928 | 60.000 | 1, 10 | 85,630 |

TOTAL STATE CONSERVATION AREA ACREAGE AND ATTENDANCE 72,693.548 20,269.326 4,319.500 3,455,431

| Fish Facility | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|----------------------------------|--------|-----------------------|------------------------------|-------|--------------|-----------------|--------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Jake Wolf Memorial Fish Hatchery | Mason | Resource Conservation | 47 | 94 | 124.400 | | 37.000 | | G-5 | 20-4112-4 | 4 | 1980 | 40.000 | 1 | |

| Fish Facility | County | Management Division | Apportionment 2000 Districts | | Current Acreage | | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|-----------------------------|------------|-----------------------|------------------------------|-------|-----------------|--------|--------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| LaSalle Fish Hatchery | LaSalle | Resource Conservation | 38 | 75 | 3.500 | 32.500 | 3.500 | | E-7 | 20-4115-1 | 1 | | | 1 | |
| Little Grassy Fish Hatchery | Williamson | Resource Conservation | 59 | 117 | 104.750 | | 19.600 | | N-6 | 20-4113-5 | 5 | 1956 | 98.000 | 1, 5 | |

TOTAL FISH FACILITY ACREAGE AND ATTENDANCE

232.650 32.500 60.100

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Current Acreage | | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|-----------------------------------|---------------|---------------------|------------------------------|---------|-----------------|--------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | Land + Water | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Alorton Heron Rookery | St. Clair | Land Management | 57 | 114 | 8.760 | | | | L-4 | 50-2503-4 | 4 | 1998 | 5.400 | | |
| Ayers Sand Prairie | Carroll | Land Management | 36 | 71 | 115.500 | | | | B-4 | 50-1371-1 | 1 | 1973 | 35.500 | 5 | |
| <i>Ayers Sand Prairie NP</i> | | | | | | | | | | | | | 115.000 | | |
| Barton-Sommer Woodland | Mason, Menard | Land Management | 47, 50 | 94, 100 | 52.400 | | | | H-5 | 50-7331-4 | 4 | 1991 | 52.400 | | |
| <i>Barton-Sommer Woodland NP</i> | | | | | | | | | | | | | 52.500 | | |
| Berryville Shale Glade | Union | Land Management | 58 | 115 | 40.720 | | | | O-6 | 50-6601-5 | 5 | 1985 | 40.720 | 5 | |
| <i>Berryville Shale Glade NP</i> | | | | | | | | | | | | | 40.720 | | |
| Big Grand Pierre Glade | Pope | Land Management | 59 | 118 | 330.610 | | | | O-8 | 50-1982-5 | 5 | 2006 | 108.660 | | |
| <i>Big Grand Pierre Glade LWR</i> | | | | | | | | | | | | | 330.610 | | |
| Black Crown Marsh | McHenry | Land Management | 26 | 52 | 339.150 | | | | B-8 | 50-3724-2 | 2 | 1998 | 76.000 | | |
| <i>Black Crown Marsh LWR</i> | | | | | | | | | | | | | 156.300 | | |
| Brown Barrens | Union | Land Management | 58 | 115 | 28.780 | | | | O-6 | 50-6661-5 | 5 | 1988 | 28.780 | | |

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|--|--------------------------|---------------------|------------------------------|-------|--------------|-----------------|-----------|----------|-----------------|-------------------------|--------|---------------------|-----------|-------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Union | | | | | | | | | | | | | | | |
| <i>Brown Barrens NP</i> | | | | | | | | | | | | | | | |
| Burton Cave | Adams | Land Management | 47 | 93 | 85.710 | | | | H-1 | 50-6721-4 | 4 | 1981 | 85.710 | 5 | |
| <i>Burton Cave NP</i> | | | | | | | | | | | | | | | |
| Cache River | Johnson, Massac, Pulaski | Land Management | 59 | 118 | 14,489.271 | | 3,427.000 | | O-7 | 50-2841-5 | 5 | 1970 | 1,158.790 | 5, 6, 8, 11 | 219,345 |
| <i>Cache River LWR</i> | | | | | | | | | | | | | | | |
| <i>Cave Creek Glade NP</i> | | | | | | | | | | | | | | | |
| <i>Heron Pond - Little Black Slough NP</i> | | | | | | | | | | | | | | | |
| <i>Section 8 Woods NP</i> | | | | | | | | | | | | | | | |
| Calamus Lake | Macon | Land Management | 44 | 87 | 119.253 | | 25.000 | | H-6 | 50-3541-3 | 3 | 1987 | 70.840 | | |
| <i>Calamus Lake NP</i> | | | | | | | | | | | | | | | |
| Cecil White Prairie | Hancock | Land Management | 47 | 94 | 33.000 | | | | G-2 | 50-5422-4 | 4 | 1998 | 33.000 | | |
| <i>Cecil White Prairie LWR</i> | | | | | | | | | | | | | | | |
| Cedar Glen | Hancock | Land Management | 47 | 94 | 888.460 | | | | G-1 | 50-3884-4 | 4 | 2005 | 888.460 | | |
| <i>Cedar Glen LWR</i> | | | | | | | | | | | | | | | |
| <i>Cedar Glen NP</i> | | | | | | | | | | | | | | | |
| Cedar Lake Bog | Lake | Land Management | 31 | 61 | 39.700 | | | | A-9 | 50-1511-2 | 2 | 1975 | 32.740 | | |
| <i>Cedar Lake Bog NP</i> | | | | | | | | | | | | | | | |

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|--------------------------------|--------------------|---------------------|------------------------------|----------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Chauncey Marsh | Crawford, Lawrence | Land Management | 55 | 109 | 609.400 | | | | K-10 | 50-1251-5 | 5 | 1973 | 20.000 | | |
| | | | | | | | | 155.000 | | | | | | | |
| Chestnut Hills | Pulaski | Land Management | 59 | 118 | 267.000 | | | | O-7 | 50-1721-5 | 5 | 1975 | 227.000 | 5 | |
| | | | | | | | | 227.000 | | | | | | | |
| Clear Creek Wetland | Cass | Land Management | 47 | 93 | 61.869 | | | | H-3 | 50-1778-4 | 4 | 2005 | 61.869 | | |
| Collier Limestone Glade | Hardin | Land Management | 59 | 118 | 105.650 | | | | N-9, O-9 | 50-1663-5 | 5 | 2005 | 105.650 | | |
| Cretaceous Hills | Pope | Land Management | 59 | 118 | 236.630 | | | | O-8 | 50-1781-5 | 5 | 1960 | 175.000 | | |
| | | | | | | | | 237.640 | | | | | | | |
| Cypress Pond | Johnson, Union | Land Management | 58, 59 | 115, 118 | 1,047.360 | | | | O-7 | 50-2041-5 | 5 | 1988 | 313.000 | 6 | |
| | | | | | | | | 310.680 | | | | | | | |
| Dean Hills | Fayette | Land Management | 51 | 102 | 85.600 | | | | J-7 | 50-6381-5 | 5 | 1981 | 80.000 | 5 | |
| | | | | | | | | 70.000 | | | | | | | |
| Deer Pond | Johnson | Land Management | 59 | 118 | 252.567 | | | | O-7 | 50-6391-5 | 5 | 1986 | 61.670 | 5 | |
| | | | | | | | | 61.457 | | | | | | | |
| Denby Prairie | Macoupin | Land Management | 49 | 97 | 7.100 | | | | J-4 | 50-6911-4 | 4 | 1985 | 7.100 | | |
| | | | | | | | | 2.500 | | | | | | | |
| Devil's Prop | Jefferson | Land Management | 54 | 107 | 40.000 | | | | L-7 | 50-6771-5 | 5 | 1982 | 40.000 | 5 | |

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|--|-------------|-----------------------|------------------------------|----------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Eagles Landing | Jo Daviess | Land Management | | | 103.210 | | | | | 50-6424-1 | 1 | 2007 | 103.210 | | |
| Ellison Creek | Henderson | Land Management | 47 | 94 | 40.000 | | | | | 50-5802-1 | 1 | 2005 | 40.000 | | |
| Elton E. Fawks Bald Eagle Refuge | Rock Island | Land Management | 36 | 71 | 223.540 | | | | D-3 | 50-6491-1 | 1 | 1982 | 13.900 | | |
| <i>Elton E. Fawks Bald Eagle Refuge NP</i> | | | | | | | | | | | | | | | 173.600 |
| Fall Creek Scenic Overlook | Adams | Land Management | 47 | 93 | 222.830 | | | | H-1 | 50-2171-4 | 4 | 1980 | 247.330 | 2 | 30,600 |
| <i>Fall Creek Gorge LWR</i> | | | | | | | | | | | | | | | 52.050 |
| Flag Pond | Clay | Resource Conservation | 54 | 107, 108 | 254.220 | | | | | 20-3603-5 | 5 | 2008 | 254.220 | | |
| Fogelpole Cave | Monroe | Land Management | 58 | 116 | 27.360 | | | | M-4 | 50-2191-4 | 4 | 1986 | 27.360 | | |
| <i>Fogelpole Cave NP</i> | | | | | | | | | | | | | | | 27.360 |
| Foley Sand Prairie | Lee | Land Management | 45 | 90 | 15.150 | | | | C-5 | 50-2211-1 | 1 | 1986 | 15.150 | | |
| <i>Foley Sand Prairie NP</i> | | | | | | | | | | | | | | | 15.150 |
| Franklin Creek | Lee | Land Management | 45 | 90 | 881.336 | | | | C-6 | 50-2481-1 | 1 | 1970 | 146.820 | 5 | 72,945 |
| <i>Franklin Creek NP</i> | | | | | | | | | | | | | | | 197.310 |
| French Bluff | Carroll | Land Management | 36 | 71 | 344.560 | | | | C-4 | 50-3803-1 | 1 | 2001 | 344.560 | | |
| Fults Hill Prairie | Monroe | Land Management | 58 | 116 | 921.530 | | | | M-4 | 50-2521-4 | 4 | 1970 | 372.600 | | |
| <i>Fults Hill Prairie NP</i> | | | | | | | | | | | | | | | 528.000 |
| Geissler Savanna | Hancock | Land Management | 47 | 94 | 36.970 | | | | G-1 | 50-3882-4 | 4 | 1998 | 36.970 | | |

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|---|----------------------|---------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| <i>Geissler Savanna LWR</i> | | Hancock | | | | | | | | | | | 36.970 | | |
| George S. Park Memorial Woods | Putnam | Land Management | 38 | 76 | 80.000 | | | | E-6 | 50-3941-1 | 1 | 1967 | 80.000 | | |
| <i>George S. Park Memorial Woods NP</i> | | | | | | | | | | | | | 80.000 | | |
| Gibbons Creek Barrens | Pope | Land Management | 59 | 118 | 173.240 | | | | N-8 | 50-4643-5 | 5 | 2005 | 173.240 | | |
| Gillespie Prairie | Macoupin, Montgomery | Land Management | 49 | 98 | 78.140 | | | | J-5 | 50-6881-4 | 4 | 1983 | 78.140 | | |
| <i>Gillespie Prairie LWR</i> | | | | | | | | | | | | | 78.140 | | |
| Ginther Farm | Menard | Land Management | 50 | 100 | 136.940 | | | | H-5 | 50-6241-4 | 4 | 2002 | 136.940 | | |
| Goode's Woods | Macoupin | Land Management | 49 | 97 | 40.000 | | | | I-4 | 50-1462-4 | 4 | 1997 | 40.000 | | |
| <i>Goode's Woods NP</i> | | | | | | | | | | | | | 40.000 | | |
| Gooseberry Island | Kankakee | Land Management | 40 | 79 | 13.740 | | | | E-9 | 50-6401-2 | 2 | 1989 | 13.740 | | |
| <i>Gooseberry Island NP</i> | | | | | | | | | | | | | 13.700 | | |
| Grigsby Marsh | McDonough | Land Management | 47 | 94 | 36.718 | | | | G-2 | 50-7131-1 | 1 | 1989 | 36.718 | | |
| <i>Grigsby Marsh LWR</i> | | | | | | | | | | | | | 37.245 | | |
| Grubb Hollow Prairie | Pike | Land Management | 49 | 97 | 50.000 | | | | I-2 | 50-2721-4 | 4 | 1987 | 50.000 | | |
| <i>Grubb Hollow Prairie NP</i> | | | | | | | | | | | | | 50.000 | | |
| Guthrie Cave | Union | Land Management | 58 | 115 | 81.900 | | | | N-6 | 50-2141-5 | 5 | 1986 | 81.900 | | |
| <i>Guthrie Cave LWR</i> | | | | | | | | | | | | | 79.300 | | |

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|-------------------------------------|------------|---------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|-----------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Hanging Rock Sandstone Cliff | Clay | Land Management | 54 | 108 | 93.500 | | | | K-8 | 50-1962-5 | 5 | 1999 | 93.500 | | |
| <i>Martin T. Snyder Memorial NP</i> | | | | | | | | | | | | | 93.500 | | |
| Hanover Bluff | Jo Daviess | Land Management | 45 | 89 | 798.850 | | | | B-4 | 50-6421-1 | 1 | 1981 | 361.700 | 5 | |
| <i>Hanover Bluff LWR</i> | | | | | | | | | | | | | 187.550 | | |
| <i>Hanover Bluff NP</i> | | | | | | | | | | | | | 361.700 | | |
| Harlem Hills | Winnebago | Land Management | 34 | 68 | 92.924 | | | | B-7 | 50-1261-1 | 1 | 1972 | 52.590 | | |
| <i>Harlem Hills NP</i> | | | | | | | | | | | | | 92.810 | | |
| Harper-Rector Woods | Fulton | Land Management | 47 | 94 | 37.971 | | | | G-3 | 50-6741-1 | 1 | 1988 | 38.800 | | |
| <i>Harper-Rector Woods NP</i> | | | | | | | | | | | | | 37.271 | | |
| Harry "Babe" Woodyard | Vermilion | Land Management | 52 | 104 | 1,301.213 | | | | H-10 | 50-3167-3 | 3 | 1996 | 1,043.000 | 6 | |
| <i>Little Vermilion River LWR</i> | | | | | | | | | | | | | 1,098.190 | | |
| Henry Allan Gleason | Mason | Land Management | 47 | 94 | 120.000 | | | | G-4 | 50-1751-4 | 4 | 1970 | 80.000 | | |
| <i>Henry Allan Gleason NP</i> | | | | | | | | | | | | | 110.000 | | |
| Hitts Siding Prairie | Will | Land Management | 38 | 75 | 261.236 | | | | D-9 | 50-3371-2 | 2 | 1995 | 250.400 | | |
| <i>Hitts Siding Prairie NP</i> | | | | | | | | | | | | | 261.300 | | |
| Illinois Caverns | Monroe | Land Management | 58 | 116 | 120.000 | | | | M-4 | 50-6811-4 | 4 | 1985 | 9.290 | | 6,490 |
| Iroquois Woods | Kankakee | Land Management | 40 | 79 | 44.400 | | | | E-9 | 50-7181-2 | 2 | 1990 | 20.000 | | |

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | 2007 Attendance Figure |
|--------------------------------------|-----------|---------------------|------------------------------|-------|--------------|-----------------|---------|----------|-----------------|-------------------------|--------|---------------------|---------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | |
| <i>Kankakee</i> | | | | | | | | | | | | | | |
| <i>Iroquois Woods NP</i> | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 44.400 | |
| Jackson Slough Woods | St. Clair | Land Management | 58 | 116 | 76.700 | | | | L-5 | 50-6571-4 | 4 | 1982 | 39.000 | 5 |
| <i>Jackson Slough Woods LWR</i> | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 79.000 | |
| Julius J. Knobeloch Woods | St. Clair | Land Management | 58 | 116 | 35.130 | | | | L-5 | 50-6751-4 | 4 | 1982 | 35.130 | 5 |
| <i>Julius J. Knobeloch Woods NP</i> | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 35.100 | |
| Kidd Lake Marsh | Monroe | Land Management | 58 | 116 | 464.560 | | | | M-4 | 50-2527-4 | 4 | 1970 | 218.000 | 6, 8 |
| Kishwaukee River | DeKalb | Land Management | 35 | 70 | 570.340 | | | | C-7 | 50-4883-1 | 1 | 2001 | 570.340 | |
| Lake Como | Whiteside | Land Management | 45 | 90 | 135.882 | | 65.000 | | C-5 | 50-4242-1 | 1 | 2002 | 135.880 | |
| Lake in the Hills Fen | McHenry | Land Management | 32 | 64 | 139.576 | | | | B-8 | 50-5221-2 | 2 | 1988 | 73.280 | 5 |
| <i>Lake in the Hills Fen NP</i> | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 73.276 | |
| Lake Renwick Heron Rookery | Will | Land Management | 42 | 84 | 316.705 | | 192.000 | | D-9 | 50-6871-2 | 2 | 1990 | 315.460 | 5 |
| <i>Lake Renwick Heron Rookery NP</i> | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 315.460 | |
| Long Branch Sand Prairie | Mason | Land Management | 47 | 94 | 93.140 | | | | G-4 | 50-6981-4 | 4 | 1988 | 93.140 | |
| <i>Long Branch Sand Prairie NP</i> | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 93.142 | |
| Long Run Seep | Will | Land Management | 43 | 85 | 82.780 | | | | D-9 | 50-3581-2 | 2 | 1989 | 41.300 | |
| <i>Long Run Seep NP</i> | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 79.750 | |
| Lovets Pond | Jackson | Land Management | 58 | 115 | 90.000 | | | | N-5 | 50-3552-5 | 5 | 2004 | 90.000 | |

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|-------------------------------------|----------------|---------------------|------------------------------|--------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| McMasters Woods | Greene | Land Management | 49 | 97 | 40.000 | | | | J-3 | 50-1652-4 | 4 | 2005 | 40.000 | | |
| | | | | | | | | 40.000 | | | | | | | |
| Meredosia Hill Prairie | Morgan | Land Management | 49 | 97 | 36.250 | | | | H-3 | 50-6631-4 | 4 | 1985 | 30.020 | 5 | |
| | | | | | | | | 36.220 | | | | | | | |
| Miller Shrub Swamp | Marion | Land Management | 54 | 107 | 35.680 | | | | L-7 | 50-7101-5 | 5 | 1988 | 20.240 | | |
| | | | | | | | | 35.680 | | | | | | | |
| Miller-Anderson Woods | Bureau, Putnam | Land Management | 37, 38 | 73, 76 | 545.473 | | 3.000 | | E-6 | 50-3781-1 | 1 | 1970 | 258.500 | | |
| | | | | | | | | 340.100 | | | | | | | |
| Millhurst Fen | Kendall | Land Management | 25 | 50 | 7.000 | | | | D-8 | 50-5162-2 | 2 | 2000 | 7.000 | | |
| | | | | | | | | 7.100 | | | | | | | |
| Mineral Marsh | Henry | Land Management | 45 | 90 | 230.000 | | | | D-5 | 50-2531-1 | 1 | 1994 | 230.000 | | |
| | | | | | | | | 230.021 | | | | | | | |
| Mississippi River Sand Hills | Hancock | Land Management | 47 | 94 | 45.490 | | | | G-1 | 50-2851-4 | 4 | 1972 | 45.490 | | |
| | | | | | | | | 45.000 | | | | | | | |
| Mitchell's Grove | LaSalle | Land Management | 38 | 76 | 184.485 | | | | D-6 | 50-5323-1 | 1 | 1997 | 184.485 | | |
| | | | | | | | | 180.087 | | | | | | | |
| Momence Wetlands | Kankakee | Land Management | 40 | 79 | 769.773 | | | | E-9 | 50-6611-2 | 2 | 1984 | 30.000 | 1, 5, 6 | |

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|--|-------------------|-----------------------|------------------------------|----------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|-----------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| | Kankakee | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 519.000 | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 72.000 | | |
| Nachusa Prairie | Ogle | Land Management | 45 | 90 | 72.000 | | | | C-6 | 50-2482-1 | 1 | 2002 | 72.000 | | |
| Pecumsaugan Creek/Blackball Mines | LaSalle | Land Management | 38 | 76 | 211.170 | | | | D-7 | 50-6711-1 | 1 | 1983 | 211.170 | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 211.170 | | |
| Peoria Salvation Army Woods | Peoria | Land Management | 37 | 73 | 42.900 | | | | F-5 | 50-1573-1 | 1 | 2003 | 42.900 | | |
| Pine Rock | Ogle | Land Management | 45 | 90 | 10.910 | | | | C-6 | 50-1622-1 | 1 | 2002 | 10.910 | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 10.910 | | |
| Piney Creek Ravine | Jackson, Randolph | Land Management | 58 | 115, 116 | 198.330 | | | | M-5 | 50-2121-4 | 4 | 1975 | 70.000 | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 195.000 | | |
| Prairie Bluff | Will | Land Management | 43 | 85 | 558.461 | | | | D-9 | 50-1338-2 | 2 | 2006 | 558.461 | | |
| Prairie Ridge - Jasper | Jasper | Resource Conservation | 54 | 108 | 2,613.590 | | | | K-9 | 20-3557-5 | 5 | 1970 | 250.300 | 6 | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 407.300 | | |
| | | | | | | | | | | | | | 588.500 | | |
| | | | | | | | | | | | | | 1,059.360 | | |
| Prairie Ridge - Marion | Marion | Resource Conservation | 54 | 107 | 1,127.200 | | | | K-7 | 20-2251-5 | 5 | 1970 | 159.700 | 6 | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 160.000 | | |

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|-----------------------------------|--|---------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| | Marion | | | | | | | | | | | | | | |
| | <i>Prairie Ridge - Marion LWR</i> | | | | | | | | | | | | | | |
| | <i>Prairie Ridge State Natural Area - Marion LWR</i> | | | | | | | | | | | | | | |
| Prairie State Eagle Refuge | Hancock | Land Management | 47 | 94 | 270.181 | | | | G-1 | 50-6901-4 | 4 | 1984 | 89.820 | | |
| Primm's Pond | Jo Daviess | Land Management | 45 | 89 | 182.940 | | | | B-4 | 50-6423-1 | 1 | 2006 | 182.940 | | |
| Rall Woods | Jo Daviess | Land Management | 45 | 89 | 283.250 | | | | B-4 | 50-1302-1 | 1 | 2001 | 108.870 | | |
| Redwing Slough | Lake | Land Management | 31 | 61 | 996.098 | | | | A-9 | 50-7011-2 | 2 | 1991 | 485.000 | 6 | |
| | <i>Redwing Slough/Deer Lake LWR</i> | | | | | | | | | | | | | | |
| Revis Hill Prairie | Mason | Land Management | 47 | 94 | 419.740 | | | | G-5 | 50-2351-4 | 4 | 1973 | 55.800 | 5 | |
| | <i>Revis Hill Prairie NP</i> | | | | | | | | | | | | | | |
| Rock Cave | Effingham | Land Management | 55 | 109 | 139.360 | | | | J-7 | 50-2981-5 | 5 | 1981 | 82.360 | 5 | |
| | <i>Rock Cave LWR</i> | | | | | | | | | | | | | | |
| | <i>Rock Cave NP</i> | | | | | | | | | | | | | | |
| Rockton Bog | Winnebago | Land Management | 34 | 68 | 103.050 | | | | A-6 | 50-4581-1 | 1 | 1970 | 34.720 | | |
| | <i>Rockton Bog NP</i> | | | | | | | | | | | | | | |
| Sand Prairie - Scrub Oak | Mason | Land Management | 47 | 94 | 1,510.000 | | | | G-4 | 50-6151-4 | 4 | 1969 | 960.000 | 5 | |
| | <i>Sand Prairie - Scrub Oak NP</i> | | | | | | | | | | | | | | |
| Sandy Ford | LaSalle | Land Management | 38 | 76 | 203.140 | | | | E-7 | 50-3281-1 | 1 | 1965 | 203.140 | | |

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|---------------------------------|------------------------------------|---------------------|------------------------------|---------------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| | LaSalle | | | | | | | | | | | | | | |
| | <i>Sandy Ford LWR</i> | | | | | | | | | | | | 200.000 | | |
| Shick Shack Sand Pond | Cass | Land Management | 47 | 93 | 60.000 | | | | H-3 | 50-6511-4 | 4 | 1981 | 60.000 | 5 | |
| | <i>Shick Shack Sand Pond NP</i> | | | | | | | | | | | | 57.040 | | |
| Sielbeck Forest | Massac | Land Management | 59 | 118 | 385.300 | | | | O-7 | 50-1603-5 | 5 | 1998 | 385.300 | | |
| | <i>Sielbeck Forest LWR</i> | | | | | | | | | | | | 385.300 | | |
| Sipple Slough Woods | Washington | Land Management | 58 | 115 | 40.000 | | | | L-5 | 50-7071-4 | 4 | 1990 | 40.000 | | |
| | <i>Sipple Slough Woods LWR</i> | | | | | | | | | | | | 40.000 | | |
| Sparks Pond | Mason | Land Management | 47 | 94 | 386.570 | | | | G-5 | 50-5853-4 | 4 | 1995 | 230.700 | | |
| | <i>Sparks Pond LWR</i> | | | | | | | | | | | | 230.700 | | |
| Spring Bay Fen | Woodford | Land Management | 37 | 73 | 114.860 | | | | F-5 | 50-2611-1 | 1 | 1977 | 44.700 | | |
| | <i>Spring Bay Fen NP</i> | | | | | | | | | | | | 31.300 | | |
| Stemler Cave Woods | St. Clair | Land Management | 57, 58 | 116, 113, 114 | 360.720 | | | | L-4 | 50-6521-4 | 4 | 1981 | 174.340 | 5 | |
| | <i>Stemler Cave Woods NP</i> | | | | | | | | | | | | 194.820 | | |
| Sunbury Railroad Prairie | Livingston | Land Management | 53 | 105 | 6.040 | | | | E-8 | 50-6861-3 | 3 | 1983 | 6.040 | | |
| | <i>Sunbury Railroad Prairie NP</i> | | | | | | | | | | | | 6.000 | | |
| Swayne Hollow | Randolph | Land Management | 58 | 115, 116 | 89.000 | | | | M-5 | 50-4409-4 | 4 | 2005 | 89.000 | | |
| | <i>Swayne Hollow NP</i> | | | | | | | | | | | | 88.000 | | |

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|------------------------------------|---------------|---------------------|------------------------------|-------|--------------|-----------------|---------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Tapley Woods | Jo Daviess | Land Management | 45 | 89 | 258.724 | | | | B-4 | 50-1801-1 | 1 | 1969 | 259.160 | 6 | |
| | | | | | | | | | 259.160 | | | | | | |
| Thomson-Fulton Sand Prairie | Whiteside | Land Management | 36 | 71 | 82.700 | | | | C-4 | 50-5381-1 | 1 | 1967 | 36.700 | | |
| | | | | | | | | | 37.600 | | | | | | |
| Thorn Creek Woods | Will | Land Management | 40 | 79 | 473.595 | | | | D-10 | 50-2631-2 | 2 | 1975 | 275.250 | | |
| | | | | | | | | | 473.595 | | | | | | |
| Volo Bog | Lake, McHenry | Land Management | 26 | 52 | 1,200.060 | | | | B-8, B-9 | 50-5391-2 | 2 | 1970 | 47.540 | 5 | 88,064 |
| | | | | | | | | | 289.470 | | | | | | |
| | | | | | | | | | 186.000 | | | | | | |
| Wagon Lake | St. Clair | Land Management | 58 | 116 | 114.200 | | 114.200 | | L-5 | 50-6781-4 | 4 | 1998 | 114.200 | | |
| | | | | | | | | | 114.200 | | | | | | |
| Ward's Grove | Jo Daviess | Land Management | 45 | 89 | 334.700 | | | | B-4 | 50-2011-1 | 1 | 1979 | 334.700 | | |
| | | | | | | | | | 334.700 | | | | | | |
| Wilmington Shrub Prairie | Will | Land Management | 38 | 75 | 145.997 | | | | D-9 | 50-5471-2 | 2 | 1988 | 145.900 | | |
| | | | | | | | | | 142.687 | | | | | | |
| Wolf Road Prairie | Cook | Land Management | 21 | 41 | 47.290 | | | | C-9 | 50-6541-2 | 2 | 1981 | 0.740 | 5 | |
| | | | | | | | | | 31.840 | | | | | | |

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|-----------------------------|---------|---------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Yorkville Prairie | Kendall | Land Management | 25 | 50 | 16.014 | | | | C-8 | 50-7061-2 | 2 | 1990 | 16.014 | | |
| <i>Yorkville Prairie NP</i> | | | | | | | | | | | | | | | |
| 4.670 | | | | | | | | | | | | | | | |

TOTAL STATE NATURAL AREA ACREAGE AND ATTENDANCE

43,382.909 3,826.200 31,518.262 417,444

| State Fish and Wildlife Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|------------------------------|------------------|---------------------|------------------------------|----------|--------------|-----------------|--------|----------|-----------------|-------------------------|--------|---------------------|-----------|-----------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Banner Marsh | Fulton, Peoria | Land Management | 46 | 91 | 4,432.046 | | | | F-5, G-5 | 50-1321-1 | 1 | 1973 | 227.500 | 1, 6, 10 | 143,308 |
| Big Bend | Whiteside | Land Management | 45 | 90 | 2,376.010 | | 58.000 | | C-4, D-4 | 50-1351-1 | 1 | 1972 | 1,188.000 | 5, 5, 11 | |
| Bull Valley | McHenry | Land Management | 32 | 63 | 126.850 | | 93.330 | | B-8 | 50-3729-2 | 2 | 2002 | 126.850 | | |
| Cape Bend | Alexander | Land Management | 59 | 118 | 1,368.680 | | | | O-6 | 50-1843-5 | 5 | 2002 | 1,368.680 | | |
| Carlisle Lake | Fayette | Land Management | 51, 54 | 102, 107 | 1,688.710 | 8,178.000 | 60.000 | | K-6 | 50-1366-5 | 5 | 1972 | 4.380 | 1, 6, 10, 11 | 99,131 |
| Chouteau Island | Madison | Land Management | 56 | 111 | 2,330.840 | | 8.160 | | K-4 | 50-2883-4 | 4 | 2000 | 188.630 | | |
| Coffeen Lake | Montgomery | Land Management | 49, 51 | 98, 102 | 493.750 | 1,440.000 | | | J-6 | 50-6321-4 | 4 | 2004 | 180.500 | 1, 3, 6, 10, 11 | 70,403 |
| Coleta Ponds | Whiteside | Land Management | 45 | 90 | 11.710 | | 3.000 | | C-5 | 50-3051-1 | 1 | 1949 | 11.710 | | |
| Crawford County | Crawford | Land Management | 55 | 109 | 1,121.600 | | | | J-10 | 50-1711-5 | 5 | 1961 | 13.500 | 6 | 17,540 |
| Crow's Foot | Boone | Land Management | 32, 35 | 63, 69 | 109.639 | | | | B-7 | 50-4522-1 | 1 | 2002 | 109.639 | 6 | |
| Devil's Island | Alexander, Union | Land Management | 58, 59 | 115, 118 | 2,740.960 | | | | O-6 | 50-1842-5 | 5 | 2003 | 2,740.960 | | |
| Donnelley | Putnam | Land Management | 38 | 76 | 664.600 | | | | D-6 | 50-2081-1 | 1 | 1981 | 280.000 | 5, 10 | 163,091 |

| State Fish and Wildlife Area | County | Management Division | Apportionment 2000 Districts | | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|------------------------------|-----------------------------|---------------------|------------------------------|----------|-----------------|-----------|-----------|--------------------|-------------------------|--------|---------------------|------------|------------|------------------------|
| | | | Senate | House | Land + Water | Leased | Water | | | | Ded./Reg | Year | | |
| Double "T" | Fulton | Land Management | 46 | 91 | 1,957.160 | | 90.000 | F-4 | 50-1703-1 | 1 | 2001 | 1,957.160 | 8 | |
| Heidecke Lake | Grundy | Land Management | 38 | 75 | | 1,474.720 | | D-8 | 50-2702-2 | 2 | | | 1 | |
| Henderson County | Henderson | Land Management | 47 | 94 | 87.520 | | 27.000 | F-2 | 50-2661-1 | 1 | 1961 | 84.020 | | 136,360 |
| Henderson Creek | Henderson | Land Management | | | 2,610.766 | | 137.600 | | 50-1822-1 | 1 | 2007 | 2,472.154 | | |
| Iris and Jack Witkowsky | Jo Daviess | Land Management | 45 | 89 | 1,310.490 | | | B-3, B-4 | 50-7051-1 | 1 | 1986 | 405.000 | 6 | |
| Jim Edgar Panther Creek | Cass | Land Management | 47 | 93 | 16,550.560 | | 245.000 | H-4 | 50-6261-4 | 4 | 1970 | 15,573.990 | 1 | 861,291 |
| | | | | | | | | | | | | | | 575.000 |
| | | | | | | | | | | | | | | 32.000 |
| Kaskaskia River | Monroe, Randolph, St. Clair | Land Management | 58, 59 | 116, 118 | 16,536.629 | 2,300.000 | 2,000.000 | L-4, L-5, M-4, M-5 | 50-1311-4 | 4 | 1965 | 161.730 | 1, 6, 8 | 236,685 |
| | | | | | | | | | | | | | | 266.900 |
| Kinkaid Lake | Jackson | Land Management | 58 | 115 | 3,757.182 | | 3,000.000 | N-6 | 50-3351-5 | 5 | 1981 | 5,077.800 | 1, 6 | 318,948 |
| Lake Depue | Bureau | Land Management | 38 | 76 | 2,350.600 | | 918.000 | D-6 | 50-1491-1 | 1 | 1970 | 1,942.000 | 5, 11 | |
| LaSalle Lake | LaSalle | Land Management | 38 | 75 | 5.000 | 2,053.000 | | D-7, D-8, E-7, E-8 | 50-7091-1 | 1 | 1991 | 5.000 | 1 | 230,099 |
| Marseilles | LaSalle | Land Management | 38 | 75 | 2,514.740 | | 22.000 | D-7 | 50-1561-1 | 1 | 1973 | 667.000 | 6 | |
| Mautino | Bureau | Land Management | 37 | 74 | 910.790 | | 74.200 | D-5 | 50-7301-1 | 1 | 1990 | 891.000 | 6 | 44,345 |
| Mazonia-Braidwood | Grundy, Kankakee, Will | Land Management | 38 | 75 | 2,829.224 | 3,765.000 | 900.000 | E-8, E-9 | 50-3501-2 | 2 | 1986 | 1,017.410 | 1, 6, 10 | 894,983 |

| State Fish and Wildlife Area | County | Management Division | Apportionment 2000 Districts | | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|------------------------------|-------------------------------|---------------------|------------------------------|---------------|-----------------|--------|-----------|--------------------|-------------------------|--------|---------------------|-----------|------------|------------------------|
| | | | Senate | House | Land + Water | Leased | Water | | | | Ded./Reg | Year | | |
| Meredosia Lake | Morgan | Land Management | 47, 49 | 93, 97 | 925.000 | | | H-3 | 50-7191-4 | 4 | 1990 | 925.000 | | |
| Middle Fork | Vermilion | Land Management | 52 | 104 | 2,741.254 | | | G-10 | 50-3162-3 | 3 | 1973 | 74.800 | 6 | |
| | | | | | | | | | | | | | | 37.600 |
| Mississippi River | Calhoun, Jersey | Land Management | 49, 56 | 97, 111 | 14,425.000 | | | J-2, J-3, K-3, K-4 | 50-1651-4 | 4 | | | 8, 10, 11 | 190,533 |
| | | | | | 16.350 | | | | 50-1651-4 | 4 | 1963 | 16.350 | | |
| | <i>Red's Landing</i> | | | | 2,068.660 | | 200.000 | | 50-1651-4 | 4 | 1969 | 1,231.630 | | |
| | <i>Rip Rap Landing</i> | | | | 3.520 | | | | 50-1651-4 | 4 | 1969 | 3.520 | | |
| | <i>Titus Hollow (Pool 25)</i> | | | | | | | | | | | | | |
| Mississippi River - Pool 16 | Rock Island | Land Management | | | | | 5,115.500 | | 50-1851-1 | 1 | | | | |
| Mississippi River - Pool 17 | Rock Island | Land Management | | | | | 1,386.000 | | 50-1861-1 | 1 | | | | |
| Mississippi River - Pool 18 | Henderson | Land Management | | | | | 2,872.050 | | 50-1871-1 | 1 | | | | |
| Mississippi River - Pool 21 | Adams | Land Management | | | | | 1,552.870 | | 50-1881-1 | 1 | | | | |
| Mississippi River - Pool 22 | Adams, Pike | Land Management | | | | | 3,479.000 | | 50-1891-4 | 4 | | | | |
| Mississippi River - Pool 24 | Pike | Land Management | | | | | 2,051.000 | | 50-1901-4 | 4 | | | | |
| Newton Lake | Jasper | Land Management | 54 | 108 | 2,550.000 | | | K-8 | 50-2001-5 | 5 | | | 1, 6, 10 | 206,406 |
| Oquawka (Pool No. 18) | Henderson | Land Management | 47 | 94 | 302.450 | | | E-2 | 50-3211-1 | 1 | | | | |
| Peabody River King | St. Clair | Land Management | 58 | 116 | 1,914.520 | | 403.000 | L-5 | 50-7161-4 | 4 | 1993 | 1,796.140 | 1, 10 | 94,654 |
| Piatt County Unit | Piatt | Land Management | 51, 52, 55 | 110, 101, 103 | 791.270 | | | H-8 | 50-5443-3 | 3 | 2002 | 640.270 | | |

| State Fish and Wildlife Area | County | Management Division | Apportionment 2000 Districts | | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|---------------------------------|---------------------|---------------------|------------------------------|---------------|-----------------|------------|---------|--------------------|-------------------------|--------|---------------------|-----------|------------|------------------------|
| | | | Senate | House | Land + Water | Leased | Water | | | | Ded./Reg | Year | | |
| Piatt | | | | | | | | | | | | | | |
| <i>Upper Sangamon River LWR</i> | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Powerton Lake | Tazewell | Land Management | 46 | 91 | 80.000 | 1,429.000 | | F-5 | 50-3251-1 | 1 | 1989 | 80.000 | | 81,007 |
| Ray Norbut | Pike, Scott | Land Management | 47, 49 | 93, 97 | 1,344.394 | | | I-3 | 50-1681-4 | 4 | 1970 | 862.000 | 6, 10, 11 | 8,400 |
| Rend Lake | Franklin, Jefferson | Land Management | 54, 59 | 107, 117 | | 12,690.000 | | L-7, M-7 | 50-4485-5 | 5 | 1996 | 22.000 | 1, 6, 10 | 335,600 |
| Sahara Woods | Saline, Williamson | Land Management | 59 | 117, 118 | 4,001.380 | | | N-7, N-8 | 50-4642-5 | 5 | 1999 | 4,001.380 | 1 | |
| Sangamon River | Sangamon | Land Management | 50 | 99 | 179.350 | | | H-5 | 50-1761-4 | 4 | 1928 | 126.850 | 10, 11 | |
| Shelbyville | Moultrie | Land Management | 51 | 101 | 0.410 | 6,320.590 | | I-7, I-8 | 50-4969-3 | 3 | 1976 | 0.200 | 1, 6, 10 | 432,876 |
| Snakeden Hollow | Knox | Land Management | 37 | 74 | 2,497.649 | | 380.000 | E-4 | 50-6941-1 | 1 | 1987 | 2,373.000 | 6, 10 | 83,184 |
| Ten Mile Creek | Hamilton, Jefferson | Land Management | 54, 59 | 107, 108, 117 | 5,964.160 | | | L-7, L-8, M-7, M-8 | 50-7021-5 | 5 | 1988 | 5,823.860 | 6, 10 | 111,989 |
| Turkey Bluffs | Randolph | Land Management | 58 | 116 | 2,264.310 | | 8.000 | M-5, N-5 | 50-1971-4 | 4 | 1980 | 1,886.560 | 6 | 38,100 |

TOTAL STATE FISH AND WILDLIFE AREA ACREAGE AND ATTENDANCE 93,678.283 73,384.180 8,627.290 1,551.770 4,798,933

| State Wildlife Area | County | Management Division | Apportionment 2000 Districts | | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|---|---------|---------------------|------------------------------|-------|-----------------|---------|-------|-----------------|-------------------------|--------|---------------------|-----------|------------|------------------------|
| | | | Senate | House | Land + Water | Leased | Water | | | | Ded./Reg | Year | | |
| Copperhead Hollow | Jersey | Land Management | 49 | 97 | 1,158.700 | | | | 50-4086-4 | 4 | 2007 | 1,152.300 | 11 | |
| Nauvoo Flat Wildlife Sanctuary (Pool No. 19) | Hancock | Land Management | 47 | 94 | | 700.000 | | F-1 | 50-6271-4 | 4 | | | | |

TOTAL STATE WILDLIFE AREA ACREAGE AND ATTENDANCE 1,158.700 700.000

| State Trail and Greenway | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure | |
|--------------------------|--------------------------------------|---------------------|----------------------------------|-------------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|--|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | | |
| Burnham Greenway | Cook | Land Management | 17 | 33, 34 | 10.230 | | | | C-10 | 50-5602-2 | 2 | 1997 | 10.230 | | | |
| Old Plank Road | Cook | Land Management | 40 | 80 | 16.500 | | | | D-10 | 50-6731-2 | 2 | 1993 | 12.072 | | | |
| | | | 40 | 80 | | | | | | | | | | | | |
| | | | <i>Old Plank Road Prairie NP</i> | | | | | | | | | | | | 9.830 | |
| Sangamon Valley | Macoupin, Menard, Sangamon | Land Management | 49, 50 | 98, 99, 100 | 609.560 | | | | H-5, I-5 | 50-4763-4 | 4 | 2001 | 599.600 | | | |
| Tunnel Hill | Johnson, Pulaski, Saline, Williamson | Land Management | 59 | 117, 118 | 906.642 | | | | O-7, N-7, N-8 | 50-7271-5 | 5 | 1991 | 784.300 | | 84,260 | |

TOTAL STATE TRAIL AND GREENWAY ACREAGE AND ATTENDANCE 1,542.932 9.830 84,260

| State Memorial | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|----------------|---------|---------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Fort Edwards | Hancock | Land Management | 47 | 94 | 0.100 | | | | G-1 | 50-2291-4 | 4 | 1931 | 0.060 | | |

TOTAL STATE MEMORIAL ACREAGE AND ATTENDANCE 0.100

| State Boating Access Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|-----------------------------------|-----------|---------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Crosses Corner (Pool 17) | Mercer | Land Management | 36 | 72 | | 2.000 | | | D-2 | 50-3150-1 | 1 | | | | |
| Henderson Creek (Pool No. 19) | Henderson | Land Management | 47 | 94 | | 49.300 | | | E-2, F-2 | 50-2401-1 | 1 | | | | |
| Meyers Landing (Pool No. 21) | Adams | Land Management | 47 | 93 | 3.000 | | | | G-1 | 50-2911-4 | 4 | 1970 | 3.000 | | |
| Mickelson's Landing (Pool No. 13) | Whiteside | Land Management | 36 | 71 | | 36.870 | | | C-4 | 50-2791-1 | 1 | | | | |

| State Boating Access Area | County | Management Division | Apportionment 2000 Districts | | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|--------------------------------|-----------|---------------------|------------------------------|-------|-----------------|---------|-------|-----------------|-------------------------|-----------|---------------------|------|------------|------------------------|
| | | | Senate | House | Land + Water | Leased | Water | | | | Ded./Reg | Year | | |
| Miller's Hollow (Pool No. 13) | Carroll | Land Management | 36 | 71 | | 90.210 | | | B-4 | 50-2801-1 | 1 | | | |
| Montebello | Hancock | Land Management | 47 | 94 | 3.300 | | | | G-1 | 50-3821-4 | 4 | 1958 | 3.300 | |
| Putney's Landing (Pool No. 18) | Henderson | Land Management | 47 | 94 | | 125.920 | | | E-2 | 50-2441-1 | 1 | | | 1 |

TOTAL STATE BOATING ACCESS AREA ACREAGE AND ATTENDANCE

6.300 304.300

| State Recreation Area | County | Management Division | Apportionment 2000 Districts | | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure | |
|------------------------|----------|---------------------|------------------------------|---------|-----------------|-----------|--------|-----------------|-------------------------|-----------|---------------------|------|------------|------------------------|---------|
| | | | Senate | House | Land + Water | Leased | Water | | | | Ded./Reg | Year | | | Acreage |
| Clinton Lake | DeWitt | Land Management | 44 | 87 | 51.910 | 9,300.000 | | | G-7, H-7 | 50-1791-3 | 3 | 1989 | 7.010 | 1, 6, 8 | 804,933 |
| Golconda Marina | Pope | Land Management | 59 | 118 | 534.700 | | 13.000 | | O-8 | 50-6921-5 | 5 | 1988 | 221.350 | 1, 6 | 248,720 |
| Mackinaw River | Tazewell | Land Management | 44, 53 | 87, 106 | 1,528.000 | | 3.800 | | F-6 | 50-1671-1 | 1 | 1970 | 535.000 | 5, 6, 10 | 10,556 |
| | | | 44, 53 | 87, 106 | | | | | | | | | | | |
| | | | | | | | | 40.000 | | | | | | | |
| North Point Marina | Lake | Land Management | 31 | 61 | 77.900 | | | | A-9 | 50-3004-2 | 2 | 1972 | 23.060 | 1, 7, | 881,672 |
| World Shooting Complex | Randolph | Land Management | 58 | 116 | 1,619.765 | | | | M-5 | 50-7451-4 | 4 | 2003 | 1,178.830 | 1 | |

TOTAL STATE RECREATION AREA ACREAGE AND ATTENDANCE

3,812.275 9,300.000 16.800 40.000

1,945,881

| State Forest | County | Management Division | Apportionment 2000 Districts | | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure | |
|----------------|-----------|---------------------|------------------------------|-------|-----------------|--------|-------|-----------------|-------------------------|-----------|---------------------|------|------------|------------------------|---------|
| | | | Senate | House | Land + Water | Leased | Water | | | | Ded./Reg | Year | | | Acreage |
| Big River | Henderson | Land Management | 47 | 94 | 2,894.900 | | | | E-2 | 50-5801-1 | 1 | 1941 | 1,047.250 | 1, 6 | 240,400 |
| Hidden Springs | Shelby | Land Management | 55 | 109 | 1,120.920 | | 4.400 | | J-7, J-8 | 50-5901-3 | 3 | 1957 | 313.920 | 6 | 176,516 |

| State Forest | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|----------------|-----------------------|---------------------|------------------------------|--------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|-----------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Lowden-Miller | Ogle | Land Management | 45 | 90 | 2,291.255 | | | | C-6 | 50-7421-1 | 1 | 1992 | 1,185.900 | 6 | 14,712 |
| Sand Ridge | Mason | Land Management | 46, 47 | 91, 94 | 7,446.010 | | | | G-4, G-5 | 50-5851-4 | 4 | 1939 | 5,504.060 | 6, 11 | 150,042 |
| Spoon River | Knox | Land Management | 37 | 74 | 1,680.800 | | | | E-4 | 50-6943-1 | 1 | 2003 | 1,680.800 | | |
| Trail of Tears | Union | Land Management | 58 | 115 | 5,139.240 | | 5.000 | | N-6, O-6 | 50-5951-5 | 5 | 1932 | 3,558.000 | 6, 9 | 67,787 |
| | <i>Ozark Hills NP</i> | | 58 | 115 | | | | 222.000 | | | | | | | |
| Wildcat Hollow | Effingham | Land Management | 51 | 102 | 680.000 | | | | J-8, K-8 | 50-6101-5 | 5 | 1968 | 280.400 | 6, 11 | |

TOTAL STATE FOREST ACREAGE AND ATTENDANCE 21,253.125 9.400 222.000 649,457

| Game Propagation Center | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|-------------------------|-----------|---------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Des Plaines | Will | Land Management | 38 | 75 | 320.000 | | | | D-9 | 50-4214-2 | 2 | 1960 | 320.000 | 6, 10 | |
| James C. Helfrich | Logan | Land Management | 50 | 100 | 28.420 | | | | H-6 | 50-4215-4 | 4 | 1970 | 741.030 | 6, 10 | |
| Mt. Vernon | Jefferson | Land Management | 54 | 107 | 739.000 | | 8.000 | | L-7, M-7 | 50-4212-5 | 5 | 1929 | 759.000 | 6, 10 | |

TOTAL GAME PROPAGATION CENTER ACREAGE AND ATTENDANCE 1,087.420 8.000

| State Tree Nursery | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|--------------------|--------|-----------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Mason | Mason | Resource Conservation | 47 | 94 | 240.000 | | | | G-5 | 20-2601-4 | 4 | 1934 | 80.000 | 9 | |
| Union | Union | Resource Conservation | 58 | 115 | 120.000 | | | | N-6, O-6 | 20-2602-5 | 5 | | | 6 | |

| State Tree Nursery | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|--------------------|--------|---------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |

TOTAL STATE TREE NURSERY ACREAGE AND ATTENDANCE

360.000

| State Habitat Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|--------------------------|-------------------|---------------------|------------------------------|----------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Alvah Borah | Wayne | Land Management | 54 | 108 | 87.800 | | | | L-9 | 50-7031-5 | 5 | 1986 | 87.800 | | |
| Birkbeck | DeWitt | Land Management | 44 | 87 | 80.000 | | | | G-6 | 50-1793-3 | 3 | 2006 | 80.000 | 11 | |
| Bradford | Stark | Land Management | 37 | 74 | 103.500 | | | | E-5 | 50-2762-1 | 1 | 1997 | 40.000 | 6, 11 | |
| Campbell Pond | Franklin, Jackson | Land Management | 58, 59 | 115, 117 | 510.800 | | | | M-6 | 50-7231-5 | 5 | 1988 | 160.000 | 6 | |
| <i>Campbell Lake LWR</i> | | | | | | | | | | | | | | | 510.800 |
| Cecil E. Meeker | Jasper | Land Management | 54 | 108 | 72.000 | | | | J-9 | 50-4802-5 | 5 | 1992 | 72.000 | | |
| Clifton | Iroquois | Land Management | 38 | 75 | 80.000 | | | | E-9 | 50-1482-3 | 3 | 2001 | 80.000 | 11 | |
| Dublin Highlands | Stephenson | Land Management | 45 | 89 | 121.770 | | | | B-5 | 50-3243-1 | 1 | 2001 | 121.770 | 11 | |
| Freeman Mine | Montgomery | Land Management | 49 | 98 | 179.620 | | | | I-5 | 50-4765-4 | 4 | 1991 | 179.620 | 6 | |
| Gifford | Champaign | Land Management | 52 | 104 | 100.500 | | | | G-9 | 50-3160-3 | 3 | 2004 | 100.500 | 11 | |
| Hallsville | DeWitt | Land Management | 44 | 87 | 82.900 | | | | G-6 | 50-1792-3 | 3 | 1994 | 82.900 | 6, 11 | |
| Heron Woods | Cook | Land Management | 28 | 55 | 286.180 | | | | C-8 | 50-7322-2 | 2 | 2001 | 286.180 | | |
| Herschel Workman | Vermilion | Land Management | 53 | 105 | 136.160 | | | | G-9 | 50-3166-3 | 3 | 1991 | 88.000 | 6, 11 | |
| Hindsboro | Douglas | Land Management | 55 | 110 | 85.523 | | | | I-9 | 50-2022-3 | 3 | 1998 | 80.000 | 6, 11 | |

| State Habitat Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|----------------------------------|---------------|---------------------|------------------------------|---------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Hurricane Creek | Coles | Land Management | 55 | 110 | 376.500 | | | | I-9 | 50-2422-3 | 3 | 1998 | 200.000 | 11 | |
| Kilbuck Creek | Ogle | Land Management | 35 | 70 | 37.040 | | | | C-7 | 50-6841-1 | 1 | 1983 | 37.040 | | |
| Little Rock Creek | Carroll | Land Management | 36 | 71 | 148.720 | | | | C-5 | 50-1339-1 | 1 | 2004 | 148.720 | 11 | |
| Loda | Iroquois | Land Management | 53 | 105 | 160.000 | | 2.000 | | F-9 | 50-3170-3 | 3 | 2000 | 160.000 | | |
| Manito | Tazewell | Land Management | 46 | 91 | 78.000 | | | | G-5 | 50-5854-1 | 1 | 1998 | 78.000 | 11 | |
| Max and Edward Rowe | Hancock | Land Management | 47 | 94 | 30.500 | | | | F-1 | 50-3883-4 | 4 | 1999 | 30.500 | | |
| Maytown | Lee | Land Management | 45 | 90 | 158.920 | | | | D-6 | 50-1523-1 | 1 | 1999 | 158.920 | 11 | |
| Milks Grove | Iroquois | Land Management | 53 | 105 | 79.560 | | | | | 50-1483-3 | 3 | 2006 | 79.560 | 11 | |
| Millroad Marsh | Whiteside | Land Management | 36 | 71 | 39.800 | | | | C-4 | 50-3842-1 | 1 | 1998 | 39.800 | 10, 11 | |
| Oakford | Mason, Menard | Land Management | 47, 50 | 94, 100 | 114.800 | | | | G-4, H-4 | 50-5852-4 | 4 | 1991 | 114.800 | | |
| Palatine Road Marsh | Cook | Land Management | 26 | 52 | 43.414 | | | | B-9 | 50-3723-2 | 2 | 1995 | 43.414 | | |
| Perdueville | Ford | Land Management | 53 | 105 | 122.900 | | | | G-8 | 50-3763-3 | 3 | 1995 | 122.900 | 6, 11 | |
| Rail Splitter | Sangamon | Land Management | 50 | 99 | 38.830 | | | | H-5 | 50-6821-4 | 4 | 1969 | 40.900 | | |
| Reed Wildlife | Hancock | Land Management | 47 | 94 | 68.000 | | | | F-1 | 50-7221-4 | 4 | 1989 | 68.000 | | |
| Sam and Florence Atkinson Forest | Wayne | Land Management | 54 | 108 | 336.600 | | | | L-8 | 50-2591-5 | 5 | 1979 | 40.000 | | |
| Sand Prairie | Lee | Land Management | 37 | 73 | 317.970 | | | | D-5 | 50-1522-1 | 1 | 1992 | 317.970 | 11 | |

| State Habitat Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|--------------------|----------|---------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Saybrook | McLean | Land Management | 53 | 105 | 86.500 | | | | G-8 | 50-3762-3 | 3 | 1991 | 86.500 | 11 | |
| Sibley | Ford | Land Management | 53 | 105 | 635.230 | | | | F-8 | 50-3764-3 | 3 | 2002 | 635.230 | | |
| Skinner Farm | Johnson | Land Management | 59 | 118 | 220.400 | | 4.000 | | O-7 | 50-2511-5 | 5 | 1970 | 124.300 | 6 | |
| Steward | Lee | Land Management | 45 | 90 | 80.000 | | | 4.500 | C-7 | 50-4882-1 | 1 | 1994 | 80.000 | 11 | |
| Victoria | Knox | Land Management | 37 | 74 | 241.400 | | | | E-4 | 50-6942-1 | 1 | 1995 | 241.400 | 11 | |
| Whitefield | Marshall | Land Management | 37 | 73 | 118.000 | | | | E-6 | 50-1574-1 | 1 | 2003 | 118.000 | 11 | |
| Willow Creek | Edgar | Land Management | 55 | 109 | 87.000 | | | | I-10 | 50-2023-3 | 3 | 1999 | 87.000 | 6, 11 | |

TOTAL STATE HABITAT AREA ACREAGE AND ATTENDANCE

5,546.837 10.500 510.800

| Other Department Property | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|------------------------------|----------|-----------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Benton Mine Rescue Station | Franklin | Mines & Minerals | 59 | 117 | 0.950 | | | | | 60-6009-5 | 5 | 1910 | 0.650 | | |
| Carlyle Dam West Resort Area | Clinton | Land Management | 54 | 107 | | 39.740 | | | K-6 | 50-1363-4 | 4 | | | | |
| Conservation World | Sangamon | Administration | 50 | 99 | 40.000 | | 1.000 | | H-5 | 10-2525-4 | 4 | 1923 | 40.000 | | |
| Fox River | LaSalle | Land Management | 38 | 75 | 0.930 | | | | D-7 | 50-2461-1 | 1 | 1935 | 86.000 | | |
| Freeman Mine Site | Macoupin | Mines & Minerals | 50 | 100 | 31.800 | | | | J-5 | 60-6001-4 | 4 | 1976 | 31.800 | | |
| Havana Field Headquarters | Mason | Resource Conservation | 47 | 94 | 5.440 | | | | G-4 | 20-5101-4 | 4 | 1936 | 3.500 | 1 | |

| Other Department Property | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|--|--------------------------|---------------------|------------------------------|----------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Kankakee River Dam | Kankakee | Land Management | 40 | 79 | 5.750 | | | | E-9 | 50-3122-2 | 2 | 1959 | 5.750 | | |
| Millhurst Dam | Kendall | Land Management | 25 | 50 | 25.380 | | | | D-8 | 50-6801-2 | 2 | 1982 | 25.380 | | |
| Mine Rescue Station | Sangamon | Mines & Minerals | 50 | 100 | 0.840 | | | | H-5 | 60-6008-4 | 4 | 1910 | 0.840 | | |
| Perschbacher Service Center | Sangamon | Administration | 50 | 100 | 7.400 | | | | I-5 | 10-1117-4 | 4 | 1972 | 7.280 | | |
| Prairie Wind | Coles, Douglas, Moultrie | Land Management | 51, 55 | 101, 110 | 275.775 | | | | I-8, I-9 | 50-7381-3 | 3 | 1991 | 266.600 | | |
| Putnam County | Putnam | Land Management | 38 | 76 | 267.500 | | | | D-6 | 50-4281-1 | 1 | 1971 | 267.500 | | |
| Region V Headquarters | Franklin | Land Management | 59 | 117 | 34.460 | | | | M-7 | 50-5051-5 | 5 | 1938 | 37.170 | | |
| Schmoeger Park Buffer | Peoria | Land Management | 46 | 92 | 12.987 | | | | F-5 | 50-7241-1 | 1 | 1970 | 12.987 | | |
| Springfield IDNR Service Building | Sangamon | Administration | 50 | 99 | 7.770 | | | | H-2 | 10-2554-4 | 4 | 1999 | 2.380 | | |
| Stirtz Landing | Madison | Land Management | 56 | 111 | 2.400 | | | | K-4 | 50-1293-4 | 4 | 1997 | 2.400 | | |
| Veterans Parkway Wetland Mitigation Site | Sangamon | Administration | 50 | 99 | 14.793 | | | | H-5 | 10-2525-4 | 4 | 2004 | 14.793 | | |

TOTAL OTHER DEPARTMENT PROPERTY ACREAGE AND ATTENDANCE

734.175 39.740 1.000

| Illinois State Museum Property | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2007 Attendance Figure |
|--------------------------------|--------|-----------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Briscoe Mounds | Will | Illinois State Museum | 38 | 75 | 43.090 | | | | D-8 | 94-1005-2 | 2 | 1989 | 43.090 | | |
| Dickson Mounds | Fulton | Illinois State Museum | 47 | 94 | 235.090 | | | | G-4 | 94-1004-1 | 1 | 1945 | 163.750 | | |

| Illinois State Museum Property | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | 2007 Attendance Figure | |
|--|----------|-----------------------|------------------------------|-------|--------------|-----------------|------------|------------|-----------------|-------------------------|--------|---------------------|---------|------------------------|------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | Fed. Proj. |
| Modoc Shelter | Randolph | Illinois State Museum | 58 | 116 | 0.470 | | | | M-4 | 94-1007-4 | 4 | 1966 | 0.470 | | |
| Southern Illinois Art and Artisans Center | Franklin | Illinois State Museum | 59 | 117 | 6.000 | | | | M-7 | 94-1304-5 | 5 | 1990 | 6.000 | | |
| TOTAL ILLINOIS STATE MUSEUM PROPERTY ACREAGE AND ATTENDANCE | | | | | 284.650 | | | | | | | | | | |
| GRAND TOTALS FOR ALL DEPARTMENT PROPERTIES | | | | | 373,537.240 | 93,672.000 | 43,310.256 | 48,858.820 | | | | | | | 44,145,664 |

Federal Projects

This key identifies State Federal Aid assistance programs used for Land Acquisition and Development

- | | | | |
|---|--|----|--|
| 1 | Dingell-Johnson - Federal Aid in Sport Restoration | 9 | Civilian Conservation Corps |
| 2 | Federal Highway Administration Great River Road Foundation | 10 | 100 Percent Wildlife and Fish Eligible Sites |
| 3 | Historic Preservation | 11 | Other License Revenue Funds - State Pheasant Fund, Illinois Habitat Fund, State Furbearer Fund, Migratory Waterfowl Stamp Fund |
| 4 | Housing and Urban Development | 12 | Ducks Unlimited Contribution |
| 5 | Land and Water Conservation Fund | 13 | State Wildlife Grant Program |
| 6 | Pittman-Robertson - Federal Aid in Wildlife Restoration | 14 | Endangered Species Grant Program |
| 7 | Clean Vessel Act | 15 | Boating Infrastructure Grant Program |
| 8 | North American Wetland Conservation Corps | | |

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| Alorton Heron Rookery SNA | 13 | Big Bend SFWA | 26 | Campbell Lake LWR | 33 |
| Alvah Borah SHA | 33 | Big Grand Pierre Glade SNA | 13 | Campbell Pond SHA | 33 |
| American Beech Woods NP | 7 | Big Grand Pierre Glade LWR | 13 | Cape Bend SFWA | 26 |
| Anderson Lake SCA | 10 | Big River SF | 31 | Carl Flierman's River NP | 7 |
| Apple River Canyon SP | 4 | Birkbeck SHA | 33 | Carlyle Dam West Resort Area ODP | 35 |
| Apple River Canyon LWR | 4 | Black Crown Marsh SNA | 13 | Carlyle Lake SFWA | 26 |
| Apple River Canyon NP | 4 | Black Crown Marsh LWR | 13 | Castle Rock SP | 4 |
| Argyle Hollow Barrens NP | 4 | Bohm Woods NP | 6 | Cave Creek Glade NP | 14 |
| Argyle Lake SP | 4 | Bradford SHA | 33 | Cave-In-Rock SP | 4 |
| Ayers Sand Prairie SNA | 13 | Brainerd Cave LWR | 8 | Cecil E. Meeker SHA | 33 |
| Ayers Sand Prairie NP | 13 | Briscoe Mounds ISM | 36 | Cecil White Prairie SNA | 14 |
| Banner Marsh SFWA | 26 | Brown Barrens SNA | 13 | Cecil White Prairie LWR | 14 |
| Barkhausen Woods LWR | 12 | Brown Barrens NP | 14 | Cedar Glen SNA | 14 |
| Barton-Sommer Woodland SNA | 13 | Buffalo Rock SP | 4 | Cedar Glen LWR | 14 |
| Barton-Sommer Woodland NP | 13 | Bull Valley SFWA | 26 | Cedar Glen NP | 14 |
| Beall Woods SCA | 10 | Burnham Greenway STG | 30 | Cedar Lake Bog SNA | 14 |
| Beall Woods LWR | 10 | Burton Cave SNA | 14 | Cedar Lake Bog NP | 14 |
| Beall Woods NP | 11 | Burton Cave NP | 14 | Cedar/Draper's Bluff LWR | 5 |
| Beaver Dam SP | 4 | Cache River SNA | 14 | Chain O' Lakes SP | 4 |
| Benton Mine Rescue Station ODP | 35 | Cache River LWR | 14 | Channahon SP | 5 |
| Berryville Shale Glade SNA | 13 | Calamus Lake SNA | 14 | Chauncey Marsh SNA | 15 |

FF = Fish Facility; GPC = Game Propagation Center; ISM = Illinois State Museum Property; LWR = Land and Water Reserve; NP = Nature Preserve; ODP = Other Department Property; SBAA = State Boating Access Area; SCA = State Conservation Area; SF = State Forest; SFWA = State Fish and Wildlife Area; SHA = State Habitat Area; SM = State Memorial; SNA = State Natural Area; SP = State Park; SRA = State Recreation Area; STG = State Trail and Greenway; STN = State Tree Nursery; SWA = State Wildlife Area.

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| Chestnut Hills SNA | 15 | Deer Pond NP | 15 | Fall Creek Gorge LWR | 16 |
| Chestnut Hills NP | 15 | Delabar SP | 5 | Fall Creek Scenic Overlook SNA | 16 |
| Chouteau Island SFWA | 26 | Denby Prairie SNA | 15 | Fern Rocks NP | 6 |
| Clear Creek Wetland SNA | 15 | Denby Prairie NP | 15 | Ferne Clyffe SP | 5 |
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FF = Fish Facility; GPC = Game Propagation Center; ISM = Illinois State Museum Property; LWR = Land and Water Reserve; NP = Nature Preserve; ODP = Other Department Property; SBAA = State Boating Access Area; SCA = State Conservation Area; SF = State Forest; SFWA = State Fish and Wildlife Area; SHA = State Habitat Area; SM = State Memorial; SNA = State Natural Area; SP = State Park; SRA = State Recreation Area; STG = State Trail and Greenway; STN = State Tree Nursery; SWA = State Wildlife Area.

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| George S. Park Memorial Woods NP | 17 | Hallsville SHA | 33 | Herschel Workman SHA | 33 |
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