

Office of Water Resources, Michael A. Bilandic Building, 160 N. LaSalle St., S-703, Chicago, IL 60601

### Illinois Department of Natural Resources, Office of Water Resources Public Notice

## Installation of fencing, in Lake Michigan, at 225 Sheridan Road, Winnetka, IL 60093

The Winnetka Park District, 540 Hibbard Road, Winnetka, Illinois 60093, has applied for an Illinois Department of Natural Resources, Office of Water Resources permit for the installation of fencing at Centennial Dog Beach, in Lake Michigan, at 225 Sheridan Road, Winnetka, Illinois 60093.

The proposed fencing will consist of 4 ft. high chain link fence without concrete footings. The fence posts will be directly driven into clay substrate to the point of refusal. Two shore perpendicular rows of fencing (North and South) will begin at the existing steel sheetpile seawall, and extend 15 ft. into Lake Michigan. The North fence will be 91 ft. long, and will be located 20 ft. south of the north property line. The South fence will be 78.25 ft. long, and will be located 20 ft. north of the south property line. Gates will be installed in both rows of fencing to allow public access along the shoreline. The proposed project will be reviewed using the Department's Part 3704 Rules. A location map and plans are attached to this notice.

No work is to start on this project unless and until such a time that the permit is issued.

Inquiries and comments regarding the proposed project can be directed to Eric Otto, Senior Water Resources Engineer, of the Chicago Office at IDNR/OWR, 160 N. LaSalle Street, Suite S-703, Chicago, Illinois 60601 or eric.otto@illinois.gov.

An expanded version of the public notice can be viewed at <a href="https://dnr.illinois.gov/waterresources/publicnotices.htm">https://dnr.illinois.gov/waterresources/publicnotices.htm</a>.

Comments will be accepted through **June 13, 2025**.



Costa Kutulas Director of Parks and Maintenance Winnetka Park District 540 Hibbard Road Winnetka, IL 60093 847-501-2052

April 25, 2025

Illinois Department of Natural Resources Office of Water Resources Lake Michigan Management Section 160 N. LaSalle Street, Suite S-700 Chicago, Illinois 60601

Subject: Request for Permit Application Review – Project Title: Centennial Dog Beach Temporary Dog Fencing

Dear Permit Coordinator,

On behalf of the Winnetka Park District, I am writing to respectfully request a review of our permit application for the installation of temporary dog fencing at Centennial Dog Beach, located at Centennial Park in Winnetka, Illinois.

The proposed fencing installation is intended to enhance safety and accessibility for beach users and their pets by meeting the requirements from Cook County Animal Control for Off-Leash Dog Parks in Cook County. This project is part of our ongoing commitment to providing safe, recreational spaces while protecting the natural integrity of our lakefront.

We understand and respect the permitting requirements established by the Illinois Department of Natural Resources and are prepared to provide any additional documentation or clarification needed to facilitate your review.

Thank you for your time and consideration. We look forward to your guidance and support as we work to move this project forward.

Sincerely, Costa Kutulas Director of Parks and Maintenance Winnetka Park District

CC: Eric L. Otto, Senior Water Resources Engineer IDNR James P. Casey, Lake Michigan Management Section IDNR Shannon Nazzal, Executive Director Winnetka Park District

| JOINT APPLICATION FORM FOR ILLINOIS                             |  |                   |                 |                                       |                        |             |
|---|--|-------------------|-----------------|---------------------------------------|------------------------|-------------|
|   | ITEMS 1 AND                            | 2 FOR AGEN        |                 |                                       |                        |             |
| Application Number  |  | 2. Date           | Received        |                                       |                        |             |
|   |  |                   |                 |                                       |                        |             |
|   |  |                   |                 |                                       |                        |             |
| 3. and 4. (SEE SPECIAL INSTRUCTIONS) NAME 3a. Applicant's Name: | , MAILING ADDRESS  3b. Co-Applicant/Pr |                   |                 |                                       | gent (an agent is not  | roquirod):  |
| за. Аррисант в матне.   | (if needed or if differ                |                   |                 | 4. Authorized A                       | gent (an agent is not  | required).  |
|   |  |                   |                 |                                       |                        |             |
| Company Name (if any) :   | Company Name (if                       | any):             |                 | Company Name (if any):                |                        |             |
| Address:  | Address:                               |                   |                 | Address:                              |                        |             |
| Address.  |  |                   |                 | Address.                              |                        |             |
|   |  |                   |                 |                                       |                        |             |
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|   |  |                   |                 |                                       |                        |             |
| Email Address:  | Email Address:                         |                   |                 | Email Address:                        |                        |             |
|   |  | <del></del>       |                 |                                       |                        |             |
| Applicant's Phone Nos. w/area code                              | Applicant's Phone N                    | los. w/area code  | 9               |                                       | Nos. w/area code       |             |
| Business:   | Business:                              |                   |                 | Business:                             |                        |             |
| Residence:  | Residence:                             |                   |                 | Residence:                            |                        |             |
| Cell:   | Cell:                                  |                   |                 | Cell:                                 |                        |             |
| Fax:  | Fax:                                   |                   |                 | Fax:                                  |                        |             |
|   | STATEMENT                              | OF AUTHORIZ       | ZATION          |                                       |                        |             |
|   |  |                   |                 |                                       |                        |             |
| I hereby authorize,   | to act in m                            | ny behalf as my   | agent in the pr | ocessing of this ap                   | pplication and to furr | iish, upon  |
| Toquest, supplemental information in supplement of this         | porrint approaction                    |                   |                 |                                       |                        |             |
| Applicant's Signature   |  |                   |                 | <br>Pate                              |                        |             |
| 5. ADJOINING PROPERTY OWNERS (Upsti                             | eam and Downstre                       | am of the wate    |                 |                                       | ach of Project)        |             |
| Name Mailing Address  |  |                   |                 | Pl                                    | hone No. w/area o      | ode         |
| a.  |  |                   |                 |                                       |                        |             |
| b.  |  |                   |                 |                                       |                        |             |
|   |  |                   |                 |                                       |                        |             |
| C.  |  |                   |                 |                                       |                        |             |
| d.  |  |                   |                 |                                       |                        |             |
| 6. PROJECT TITLE:   |  |                   |                 |                                       |                        |             |
| 3   |  |                   |                 |                                       |                        |             |
| 7. PROJECT LOCATION:  |  |                   |                 |                                       |                        |             |
|   |  | T                 |                 |                                       |                        |             |
| LATITUDE:   |  | UTMs              |                 |                                       |                        |             |
| LATITODE.   |  | Northing:         |                 |                                       |                        |             |
| LONGITUDE:  |  |                   |                 |                                       |                        |             |
| STREET, ROAD, OR OTHER DESCRIPTIVE LOCATION                     |  | Easting:<br>LEGAL | QUARTER         | SECTION                               | TOWNSHIP NO            | . RANGE     |
| STREET, ROAD, OR OTHER DESCRIPTIVE ECCATION                     |  | DESCRIPT          | QUARTER         | SECTION                               | TOWNSHIP NO            | . KANGE     |
|   |  |                   |                 |                                       |                        |             |
| ☐ IN OR ☐ NEAR CITY OF TOWN (check appropriate box)             |  |                   | WATE            | L<br>RWAY                             | RI                     | VER MILE    |
| Municipality Name   |  |                   |                 |                                       | (if a                  | applicable) |
|   |  |                   |                 |                                       |                        |             |
| COUNTY STATE  | ZIP CODE                               | 1                 |                 |                                       |                        |             |
|   |  |                   |                 |                                       |                        |             |
|   |  |                   |                 |                                       |                        |             |
| Revised 2010  | tural Resources                        |                   | Environmenta    | l Protection                          | □ Applica              | int's Conv  |
| ☐ Corps of Engineers ☐ IL Dep't of Na                           | turai ixesuurues                       | Agency            |                 | i i i i i i i i i i i i i i i i i i i | ☐ Applica              | nt's Copy   |

| 8. PROJECT DESCRIPTION (Include all features):   |  |
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| 9. PURPOSE AND NEED OF PROJECT:  |  |
| COMPLETE THE FOLLOWING FOUR BLOCKS IF DREE   | GED AND/OR FILL MATERIAL IS TO BE DISCHARGED   |
| 10. REASON(S) FOR DISCHARGE:   |  |
| 11. TYPE(S) OF MATERIAL BEING DISCHARGED AND THE AMOUNT OF TYPE:   | EACH TYPE IN CUBIC YARDS FOR WATERWAYS:  |
| AMOUNT IN CUBIC YARDS:   |  |
| 12. SURFACE AREA IN ACRES OF WETLANDS OR OTHER WATERS FIL  | LED (See Instructions)   |
| 13. DESCRIPTION OF AVOIDANCE, MINIMIZATION AND COMPENSATION  | N (See instructions)   |
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|  |  |
| 14. Date activity is proposed to commence  | Date activity is expected to be completed  |
| 15. Is any portion of the activity for which authorization is sought now complete?   | No NOTE: If answer is "YES" give reasons in the Project Description and Remarks section. |
| Month and Year the activity was completed  | Indicate the existing work on drawings.  |
| <ol> <li>List all approvals or certification and denials received from other Federal,<br/>other activities described in this application.</li> </ol>                         | interstate, state, or local agencies for structures, construction, discharges or         |
| Issuing Agency Type of Approval Identification N   | o. <u>Date of Application</u> <u>Date of Approval</u> <u>Date of Denial</u>              |
|  |  |
| <ul><li>17. CONSENT TO ENTER PROPERTY LISTED IN PART 7 ABOVE IS HER</li><li>18. APPLICATION VERIFICATION (SEE SPECIAL INSTRUCTIONS)</li></ul>                                | EBY GRANTED. Yes No  |
| Application is hereby made for the activities described herein. I certify that I a best of my knowledge and belief, such information is true, complete, and accuractivities. |  |
| Signature of Applicant or Authorized Agent   | Date   |
| Signature of Applicant or Authorized Agent   | Date   |
| Signature of Applicant or Authorized Agent   | Date   |
| ☐ Corps of Engineers ☐ IL Dep't of Natural Resources Revised 2010  | ☐ IL Environmental Protection ☐ Applicant's Copy Agency                                  |

| LOCATION MAP                    |                                 |                                      |                    |
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| Revised 2010 Corps of Engineers | ☐ IL Dep't of Natural Resources | ☐ IL Environmental Protection Agency | ☐ Applicant's Copy |

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| Revised 2010 Corps of Engineers | ☐ IL Dep't of Natural Resources | ☐ IL Environmental Protection ☐ Applicant's Copy Agency |

### Winnetka Park District

Location Map: Centennial Beach, 225 Sheridan Road, Winnetka Illinois 60093

**Project Title: Centennial Dog Beach Temporary Dog Beach Fencing** 

Latitude: 42.09821'N

**Longitude: -87.71452'W** 



Winnetka Park District Centennial Dog Beach Temporary Dog Beach Fencing Location of Project: 225 Sheridan Road, Winnetka, IL 60093 Adjacent Property Owners List

14. Mike Bonds,

| List of property owners (from North to South):  |
|---|
| 1. John A. Edwardson,   |
| 2. Elder Lane Beach,  |
| 3. Orchard 2020 Revocable Trust,  |
| 4. Subject Property: Centennial Park, 225 Sheridan Road, Winnetka, IL 60093 (Permit Location) |
| 5. Orchard 2020 Revocable Trust,  |
| 6. Walton 2019 Revocable Trust,   |
| 7. Orchard 2020 Revocable Trust,  |
| 8. Nancy Santi,   |
| 9. Joint Management LLC,  |
| 10. Robert & Carol Rasmus,  |
| 11. Richard Tinberg,  |
| 12. Jason Hanold,   |
| 13. John McDonagh,  |

# SHERIDAN ROAD

# THE LAKOTA GROUP.

1 East Wacker Drive Suite 2700 Chicago, Illinois 60601 p 312.467.5445 f 312.467.5484 thelakotagroup.com

PREPARED FOR Winnetka Park District

540 Hibbard Rd Winnetka, IL 60093

CENTENNIAL DOG BEACH

## Temporary Dog Beach Fencing

225 Sheridan Rd Winnteka, IL 60093



| ISSUED FOR PERMI |
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| April 25, 202!   |
| REVISIONS        |
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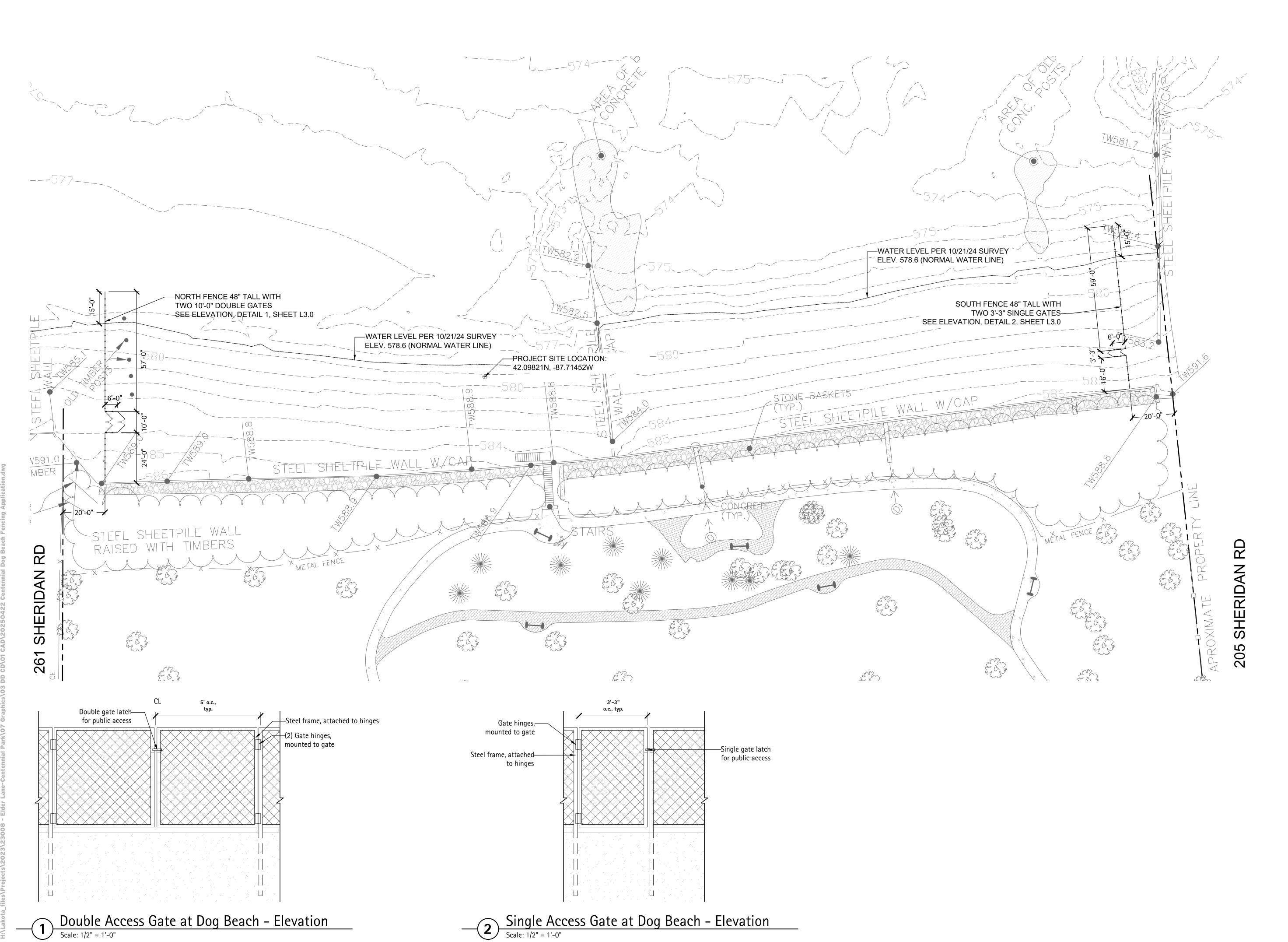
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**VICINITY MAP** 









# THE LAKOTA GROUP.

1 East Wacker Drive Suite 2700 Chicago, Illinois 60601 p 312.467.5445 f 312.467.5484 thelakotagroup.com

PREPARED FOR Winnetka Park District

540 Hibbard Rd Winnetka, IL 60093

CENTENNIAL DOG BEACH

## Temporary Dog Beach Fencing

225 Sheridan Rd Winnteka, IL 60093



ISSUED FOR PERMIT April 25, 2025 REVISIONS

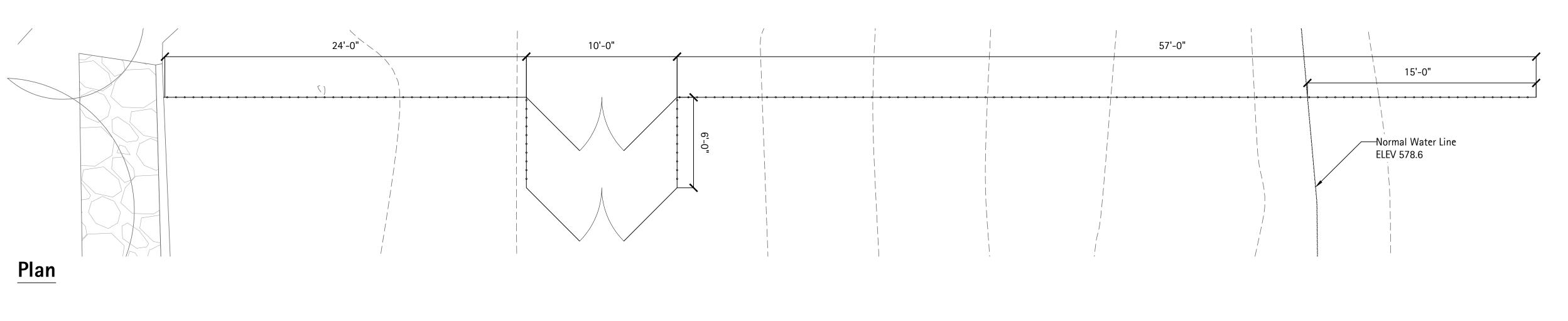
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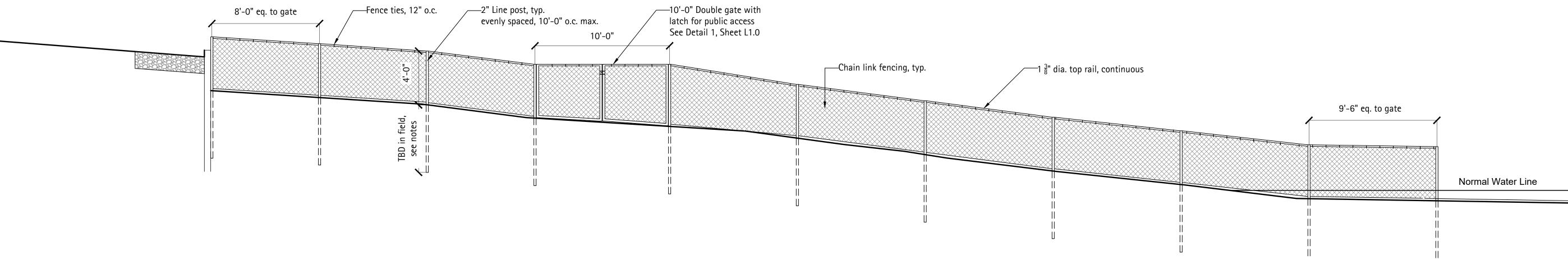
SITE FENCING PLAN



ORTH SHEET NUM

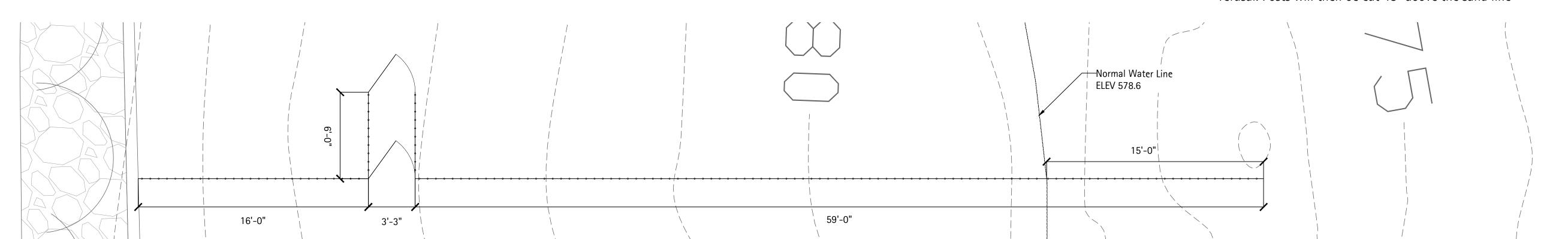
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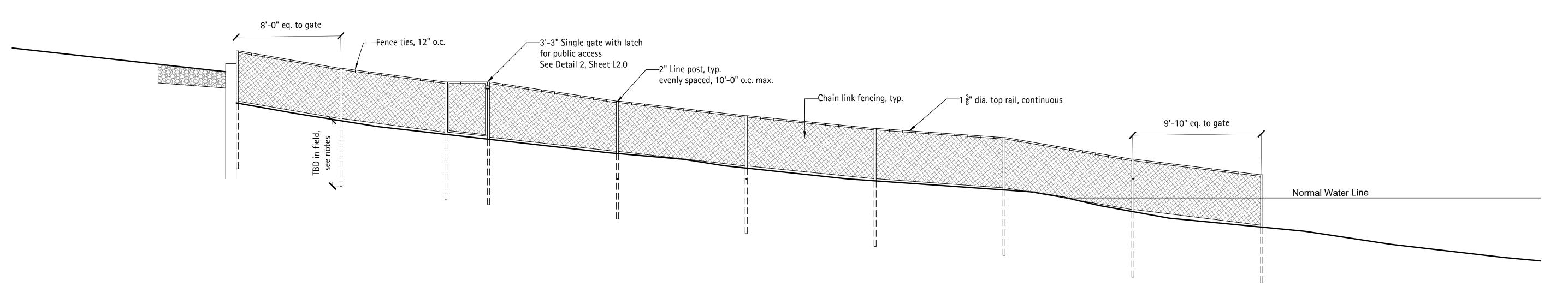




- 1. Steel top rail to run continuously over multiple posts.
- 2. Posts to be driven into the sand and underlying clay until refusal. Posts will then be cut 48" above the sand line



### Plan



# Elevation – South Dog Beach Fence Scale: 1/4" = 1'-0"

# THE LAKOTA GROUP.

1 East Wacker Drive **Suite 2700** Chicago, Illinois 60601 p 312.467.5445 f 312.467.5484 thelakotagroup.com

### PREPARED FOR Winnetka Park **District**

540 Hibbard Rd Winnetka, IL 60093

CENTENNIAL DOG BEACH

## **Temporary** Dog Beach **Fencing**

225 Sheridan Rd Winnteka, IL 60093



**ISSUED FOR PERMIT** April 25, 2025 **REVISIONS** 

| No | Date | Issue |
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## **FENCE ELEVATIONS**



